

Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by January 21, 2007.

Dated: December 18, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-24817 Filed 12-20-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE49**

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Deepwater Shrimp Advisory Panel and Golden Crab Advisory Panel in Charleston, SC.

**DATES:** The meetings will take place January 27-29, 2008. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Radisson Resort at the Port, 8701 Astronaut Blvd., Cape Canaveral, FL 32920; telephone: (800) 333-3333 or (321) 784-0000; fax: (321) 783-7718.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Golden Crab Advisory Panel will

meet from 1 p.m.—5 p.m. on January 27, 2008, and from 8:30 a.m.—12 noon on January 28, 2008. The Golden Crab Advisory Panel will meet jointly with the Deepwater Shrimp Advisory Panel from 1:30 p.m.—3:30 p.m. on January 28, 2008. The Deepwater Shrimp Advisory Panel will meet from 4 p.m.—6 p.m. on January 28, 2008 and on January 29, 2008 from 8 a.m.—3 p.m.

Both the Rock Shrimp and Golden Crab Advisory Panels (APs) will receive the following presentations: (1) an overview of the Council's Fishery Ecosystem Plan (FEP) Comprehensive Amendment, (2) deepwater coral habitats in the South Atlantic Region, and (3) an update on recommendations from the recent joint meeting of the Council's Habitat and Coral Advisory Panels. Following the presentations, advisory panel members will discuss and provide recommendations on fishing operations relative to deepwater coral areas proposed as Habitat Areas of Particular Concern (HAPCs) included in the Council's Comprehensive Ecosystem Amendment 1. The Rock Shrimp AP and Golden Crab AP will meet jointly to discuss common fishing areas.

In addition, the Deepwater Shrimp AP will provide recommendations regarding Amendment 7 to the Shrimp Fishery Management Plan (FMP) addressing the current landings requirement for the rock shrimp fishery for the South Atlantic region. The requirement, created as part of a limited access program for the rock shrimp fishery through Amendment 5 to the Shrimp FMP for the South Atlantic Region, states that if a limited access rock shrimp endorsement is "not active" during a 48 month period (4 calendar years), it will not be renewed. A rock shrimp limited access endorsement is defined as inactive when the vessel it is attached to has less than 15,000 pounds of documented rock shrimp harvest from the exclusive economic zone (EEZ) within the South Atlantic Council's area of jurisdiction within one of four calendar years beginning in 2004.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meetings.

Note: The times and sequence specified in this agenda are subject to change.

Dated: December 18, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-24818 Filed 12-20-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Technical Information Service

### National Technical Information Service Advisory Board

**AGENCY:** National Technical Information Service, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service Advisory Board (the Advisory Board), which advises the Secretary of Commerce and the Director of the National Technical Information Service (NTIS) on policies and operations of the Service.

**DATES:** The Advisory Board will meet on Wednesday, January 30, 2008 from 9 a.m. to approximately 5 p.m. and again on Thursday, January 31, 2008 from 9 a.m. to approximately 12 Noon.

**ADDRESSES:** The Advisory Board meeting will be held in Room 2029 of the Sills Building at 5285 Port Royal Road, Springfield, Virginia 22161. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven D. Needle, (703) 605-6404, [sneedle@ntis.gov](mailto:sneedle@ntis.gov) or Ms. Jill Johnson (703) 605-6401, [jjohnson@ntis.gov](mailto:jjohnson@ntis.gov). These are not toll-free telephone numbers.

**SUPPLEMENTARY INFORMATION:** The NTIS Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.).

The January 30 morning session will focus on a discussion of NTIS' lines of business and core competencies. The afternoon session, time permitting, is expected to focus on issues pertaining to the identification of new markets, new

ways to enhance NTIS' utility to customers, human skill set challenges, the implications of a physical move to a new location, and technological challenges and opportunities. The January 31 session will focus primarily on Board business but may continue the previous day's discussions. A final agenda and summary of the proceedings will be posted at the NTIS Web site as soon as they are available (<http://www.ntis.gov/about/advisorybd.asp>).

The Sills Building is a secure facility. Accordingly, persons wishing to attend should call the contacts identified above to arrange for admission. Approximately one-half hour will be reserved for public comments during the afternoon of the January 30 session. The amount of time per speaker will be determined by the number of requests received. Questions from the public will not be considered during this period. Any person who wishes to submit a written statement for the Board's consideration should mail or e-mail it to the contacts named above not later than January 16, 2008.

Dated: December 3, 2007.

**Ellen Herbst,**

*Director.*

[FR Doc. E7-24859 Filed 12-20-07; 8:45 am]

BILLING CODE 3510-04-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket No. DoD-2007-DARS-0138]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by January 22, 2008.

**Title and OMB Number:** Defense Federal Acquisition Regulation Supplement (DFARS) Part 232, Contract Financing, and related clause at DARS 252.232-7007, Limitation of Government's Obligation; OMB Control Number 0704-0359.

**Type of Request:** Extension.

**Number of Respondents:** 800.

**Responses Per Respondent:** 1.

**Annual Responses:** 800.

**Average Burden Per Response:** 1 hour.

**Annual Burden Hours:** 800.

**Needs and Uses:** This information collection requires contractors that are awarded incrementally funded, fixed-

price DoD contracts to notify the Government when the work under the contract will, within 90 days, reach the point at which the amount payable by the Government (including any termination costs) approximates 85 percent of the funds currently allotted to the contract. This information will be used to determine what course of action the Government will take (e.g., allot additional funds for continued performance, terminate the contract, or terminate certain contract line items).

**Affected Public:** Business or other for-profit; not-for-profit institutions.

**Frequency:** On Occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Ms. Susan Jennifer Haggerty.

Written comments and recommendations on the proposed information collection should be sent to Ms. Haggerty at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

**Instructions:** All submissions received must include the agency name, docket number and title for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**DoD Clearance Officer:** Ms. Patricia Toppings. Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 1777 North Kent Street, RPN, Suite 11000, Arlington, VA 22209-2133.

Dated: December 14, 2007.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E7-24823 Filed 12-20-07; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket No. DoD-2007-OS-0092]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by January 22, 2008.

**Title, Form, and OMB Number:** Personnel Security Clearance Change Notification; DISCO Form 562; OMB Control Number 0704-0418.

**Type of Request:** Extension.

**Number of Respondents:** 11,290.

**Responses Per Respondent:** 20.

**Annual Responses:** 225,800.

**Average Burden Per Response:** 12 minutes.

**Annual Burden Hours:** 45,160.

**Needs and Uses:** The DISCO Form 562 is used by contractors participating in the National Industrial Security Program to report various changes in employee personnel clearance status or identification information, e.g. reinstatements, conversions, terminations, changes in name or other previously submitted information. The execution of the DISCO Form 562 is a factor in making a determination as to whether a contractor employee is eligible to have a security clearance. These requirements are necessary in order to preserve and maintain the security of the United States through establishing standards to prevent the improper disclosure of classified information.

**Affected Public:** Business or other for-profit; not-for-profit institutions.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Ms. Sharon Mar.

Written comments and recommendations on the proposed information collection should be sent to Ms. Mar at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

**Instructions:** All submissions received must include the agency name, docket