

Environmental Protection Agency publishes the Notice of Availability. No public meetings are scheduled at this time. However, public meetings will be scheduled in the future, and will be advertised by newsletters and news media in the local areas of Gunnison and Montrose Counties, Colorado, and on the project's Web site, described below.

**ADDRESSES:** The entire Draft RPS/EIS, and a Summary Document will be available for public review and comment on the project's Web site, described below; and at the following locations in Colorado: (A) Curecanti NRA, 102 Elk Creek, Gunnison, CO 81230, telephone: (970) 641-2337; (B) Montrose Public Lands Center, 2505 South Townsend Avenue, Montrose, CO 81401, telephone (970) 240-5300; (C) Gunnison Public Library; (D) Montrose Public Library; (E) Hotchkiss Public Library; (F) Delta Public Library; and (G) Grand Junction Public Library.

**FOR FURTHER INFORMATION CONTACT:** (A) Dave Roberts, Management Assistant, telephone: (970) 240-5432 (Montrose, CO); (B) Connie Rudd, Superintendent, telephone: (970) 641-2337 x. 220 (Gunnison, CO); or (C) Jeff Heywood, Project Leader, telephone: (303) 969-2835 (Lakewood, CO).

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may do so via the Internet at: <http://parkplanning.nps.gov>. (Under "Choose a Park," select Curecanti NRA, and click on "GO"; then click on "Curecanti National Recreation Area Resource Protection Study"; then in the left column, click on "Open for Public Comment"; then follow the directions for entering comments.) Or you may mail comments to: Curecanti Resource Projection Study Comments, Attn: Dave Roberts, 2465 South Townsend Avenue, Montrose, CO 81401. If you submit comments via the Internet, you should receive electronic confirmation. If not, contact Dave Roberts at (970) 240-5432. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2007.

**Michael D. Snyder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 07-3487 Filed 7-16-07; 8:45 am]

**BILLING CODE 4310-E4-M**

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## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rule of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 8-9, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, 4th Floor Agency Conference Room, One Columbus Circle, NE., Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3467 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

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## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 1-2, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Four Seasons Hotel, 75 14th Street, Atlanta, Georgia 30309.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of

the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3468 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

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## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 1-2, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Hotel Park City, 2001 Park Avenue, Park City, Utah 84068.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3469 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

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## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Evidence Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence Procedure will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 16, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Mechem Conference Center, One Columbus Circle, NE., Washington, DC 20544.