

Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the

Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the

application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
<b>Endangered Species</b>			
149514 .....	Feld Entertainment, Inc .....	72 FR 56785, October 4, 2007 .....	Nov. 7, 2007.
154550 .....	Alan W. Maki .....	72 FR 52905; September 17, 2007 .....	Oct. 24, 2007.
154885 .....	Brian R. Busch .....	72 FR 33242; June 15, 2007 .....	Oct. 23, 2007.
154886 .....	James E. Phares .....	72 FR 33242; June 15, 2007 .....	Oct. 23, 2007.
<b>Marine Mammals</b>			
157656 .....	Thomas M. Sharko .....	72 FR 39829; July 20, 2007 .....	Nov. 2, 2007.

Dated: November 9, 2007.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E7-23495 Filed 12-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Approval**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for approval; request for comment.

**SUMMARY:** The public is invited to comment on the following application for approval to conduct certain activities with birds that are protected in accordance with the Wild Bird Conservation Act of 1992.

**DATES:** Written data, comments, or requests for a copy of this application must be received by January 3, 2008.

**ADDRESSES:** Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: Chief, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax 703/358-2298.

**FOR FURTHER INFORMATION CONTACT:** Craig Hoover, Chief, Branch of Operations, Division of Management Authority, at 703-358-2095.

**SUPPLEMENTARY INFORMATION:** The public is invited to comment on the following application for approval to conduct certain activities with bird species covered under the Wild Bird Conservation Act of 1992. This notice is provided pursuant to Section 112(4) of the Wild Bird Conservation Act of 1992, 50 CFR 15.26(c). Written data, comments, or requests for copies of this complete application should be submitted to the Chief (address above).

*Applicant:* Mr. Franklin A. Smith, Plant City, FL.

The applicant wishes to establish a cooperative breeding program for green-winged king-parrot (*Alisterus chloropterus chloropterus*), Australian king-parrot (*Alisterus scapularis*), Twenty-eight parakeet (*Barnardius zonarius semitorquatus*), Port Lincoln parakeet (*Barnardius zonarius zonarius*), bluebonnet parakeet (*Northiella haematogaster*), moustached parakeet (*Psittacula alexandri alexandri*), emerald-collared parakeet (*Psittacula calthorpae*), Malabar parakeet (*Psittacula columboides*), plum-headed parakeet (*Psittacula cyanocephala*), and slaty-headed parakeet (*Psittacula himalayana himalayana*). The applicant wishes to be an active participant in this program along with four other individuals.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: November 9, 2007.

**Craig Hoover,**

Chief, Branch of Operations, Division of Management Authority.

[FR Doc. E7-23500 Filed 12-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MTM 21943]

**Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** On behalf of the U.S. Department of Agriculture (USDA), Forest Service, the Secretary of the Interior proposes to extend Public Land Order No. 6669 for an additional 20-year period. The order withdrew National Forest System land from mining to protect the Lincoln Gulch Historic Site. This notice also gives an opportunity to comment on the proposed action and to request a public meeting. The land has been and will remain open to the appropriate forms of surface entry and mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by March 3, 2008.

**ADDRESSES:** Comments and meeting requests should be sent to the Regional Forester, U.S. Forest Service, Region 1, P.O. Box 7669, Missoula, Montana 59807, or the Montana State Director, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Scott Bixler, U.S. Forest Service, Region 1, P.O. Box 7669, Missoula, Montana 59807, 406-329-3655, or Sandra Ward, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669, 406-896-5052.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6669 (53FR9628, March 24, 1988) will expire March 23, 2008, unless extended. The USDA, Forest Service, has filed an application to extend Public Land Order No. 6669 for an additional 20-year period. An extension, if approved, would continue the withdrawal of National Forest System land from location or entry under the United States mining laws, subject to valid existing rights, and would continue protection of the historic archeological site, artifacts, and cemetery on the following-described land:

**Principal Meridian, Montana**

T. 14 N., R. 9 W.  
Sec. 8, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>,  
W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and  
SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

The area described contains 90 acres in Lewis and Clark County.

The purpose of the proposed extension is to continue the withdrawal created by PLO No. 6669 for an additional 20-year term to protect the historic archeological site, artifacts, and cemetery.

As extended, the withdrawal would not alter the applicability of those public land laws governing the use of National Forest System lands under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the historic area.

There are no suitable alternative sites available. There are no other federal lands in the area containing these historic resources and cemetery.

No water will be needed to fulfill the purpose of the requested withdrawal extension.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the Montana State Director, Bureau of Land Management, at the address noted above.

Comments, including names and street addresses of respondents, will be available for public review at the Bureau of Land Management, Montana State Office, at the address noted above during regular business hours 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the Montana State Director, Bureau of Land Management, within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days

before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the applicable regulations set forth in 43 CFR 2310.4.

(Authority: 43 CFR 2310.3-1(b)(1))

Dated: November 26, 2007.

**Gene R. Terland,**

*State Director, Montana State Office.*

[FR Doc. E7-23463 Filed 12-3-07; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Extension of Concession Contracts**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**DATES:** *Effective Date:* October 1, 2007.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone 202/513-7156.

**SUMMARY:** Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring concession contracts for a period of up to 1 year, or until such time as a new contract is executed, whichever occurs sooner.

**SUPPLEMENTARY INFORMATION:** All of the listed concession authorizations will expire by their terms on or before September 30, 2007. The National Park Service has determined that the proposed short-term extensions are necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption.

**CONCESSION**

Contract number	Concessioner name	Park
LARO003-92 .....	Colville Tribal Enterprise Corporation .....	Lake Roosevelt National Recreation Area.
STLI003-89 .....	ARAMARK Sports and Entertainment Services, Inc .....	Statue of Liberty National Monument.
ISRO002-02 .....	Forever NPC Resorts, LLC .....	Isle Royale National Park.
GRSM001-07 ....	Cades Cove Campground Store, Inc .....	Great Smoky Mountains National Park.

Dated: October 3, 2007.

**Katherine H. Stevenson,**

*Acting Assistant Director, Business Services.*

[FR Doc. 07-5923 Filed 12-3-07; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF INTERIOR**

**National Park Service**

**Notice of Continuation of Visitor Services**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**DATES:** *Effective Date:* October 1, 2007.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service,