

FOR FURTHER INFORMATION CONTACT: Scott Bixler, U.S. Forest Service, Region 1, P.O. Box 7669, Missoula, Montana 59807, 406-329-3655, or Sandra Ward, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669, 406-896-5052.

SUPPLEMENTARY INFORMATION: The withdrawal created by PLO No. 6669 (53FR9628, March 24, 1988) will expire March 23, 2008, unless extended. The USDA, Forest Service, has filed an application to extend Public Land Order No. 6669 for an additional 20-year period. An extension, if approved, would continue the withdrawal of National Forest System land from location or entry under the United States mining laws, subject to valid existing rights, and would continue protection of the historic archeological site, artifacts, and cemetery on the following-described land:

Principal Meridian, Montana

T. 14 N., R. 9 W.
Sec. 8, W¹/₂SE¹/₄NW¹/₄,
W¹/₂NE¹/₄SW¹/₄, SE¹/₄SW¹/₄, and
SW¹/₄SW¹/₄SE¹/₄.

The area described contains 90 acres in Lewis and Clark County.

The purpose of the proposed extension is to continue the withdrawal created by PLO No. 6669 for an additional 20-year term to protect the historic archeological site, artifacts, and cemetery.

As extended, the withdrawal would not alter the applicability of those public land laws governing the use of National Forest System lands under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the historic area.

There are no suitable alternative sites available. There are no other federal lands in the area containing these historic resources and cemetery.

No water will be needed to fulfill the purpose of the requested withdrawal extension.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the Montana State Director, Bureau of Land Management, at the address noted above.

Comments, including names and street addresses of respondents, will be available for public review at the Bureau of Land Management, Montana State Office, at the address noted above during regular business hours 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the Montana State Director, Bureau of Land Management, within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days

before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the applicable regulations set forth in 43 CFR 2310.4.

(Authority: 43 CFR 2310.3-1(b)(1))

Dated: November 26, 2007.

Gene R. Terland,

State Director, Montana State Office.

[FR Doc. E7-23463 Filed 12-3-07; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Extension of Concession Contracts

AGENCY: National Park Service, Interior.

ACTION: Public notice.

DATES: *Effective Date:* October 1, 2007.

FOR FURTHER INFORMATION CONTACT: Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone 202/513-7156.

SUMMARY: Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring concession contracts for a period of up to 1 year, or until such time as a new contract is executed, whichever occurs sooner.

SUPPLEMENTARY INFORMATION: All of the listed concession authorizations will expire by their terms on or before September 30, 2007. The National Park Service has determined that the proposed short-term extensions are necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption.

CONCESSION

Contract number	Concessioner name	Park
LARO003-92	Colville Tribal Enterprise Corporation	Lake Roosevelt National Recreation Area.
STLI003-89	ARAMARK Sports and Entertainment Services, Inc	Statue of Liberty National Monument.
ISRO002-02	Forever NPC Resorts, LLC	Isle Royale National Park.
GRSM001-07	Cades Cove Campground Store, Inc	Great Smoky Mountains National Park.

Dated: October 3, 2007.

Katherine H. Stevenson,

Acting Assistant Director, Business Services.

[FR Doc. 07-5923 Filed 12-3-07; 8:45 am]

BILLING CODE 4312-53-M

DEPARTMENT OF INTERIOR

National Park Service

Notice of Continuation of Visitor Services

AGENCY: National Park Service, Interior.

ACTION: Public notice.

DATES: *Effective Date:* October 1, 2007.

FOR FURTHER INFORMATION CONTACT: Jo A. Pendry, Concession Program Manager, National Park Service,

Washington, DC 20240, Telephone, 202/513-7156.

SUMMARY: Pursuant to the terms of existing concession contracts, public notice is hereby given that the National Park Service intends to request a continuation of visitor services for a period not-to-exceed 1 year from the date of contract expiration.

SUPPLEMENTARY INFORMATION: The contracts listed below have been extended to maximum allowable under 36 CFR 51.23. Under the provisions of current concession contracts and pending the completion of the public solicitation of a prospectus for a new concession contract, the National Park

Service authorizes continuation of visitor services for a period not-to-exceed 1 year under the terms and conditions of the current contract as amended. The continuation of operations does not affect any rights with respect to selection for award of a new concession contract.

CONCESSION

Contract number	Concessioner name	Park
BIBE002-82	Forever NPC Resorts, LLC	Big Bend National Park.
LAME004-88	Lake Mead Ferry Service, Inc	Lake Mead National Recreation Area.
OLYM003-82	Forever NPC Resorts, LLC	Olympic National Park.
SLBE005-87	G. Michael Grosvenor	Sleeping Bear Dunes National Lakeshore.
STLI001-89	Circle Line-Statue of Liberty Ferry, Inc	Statue of Liberty National Monument.

Dated: October 3, 2007.

Katherine H. Stevenson,

Acting Assistant Director, Business Services.

[FR Doc. 07-5924 Filed 12-3-07; 8:45 am]

BILLING CODE 4312-53-M

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 17, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 19, 2007.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARIZONA

Maricopa County

Railroad Steam Wrecking Crane and Tool Car, 330 E. Ryan Rd., Chandler, 07001301.

ARKANSAS

Sharp County

Camp Miramichie, 38 Riverview Cir., Hardy, 07001302.

CALIFORNIA

Los Angeles County

Old Pasadena Historic District, Fair Oaks & Raymond Aves., Colorado Blvd., Green St., Pasadena, 07001303.

Pisgah Home Historic District, 6026-6044 Echo St. & 6051 A-D Hayes St., Los Angeles, 07001304.

COLORADO

Otero County

Adobe Stables, Arkansas Valley Fairgrounds, (New Deal Resources on Colorado's Eastern Plains MPS) 800 N. 9th St., Rocky Ford, 07001305.

Phillips County

Phillips County Courthouse, (New Deal Resources on Colorado's Eastern Plains MPS). 221 Interocean Ave., Holyoke, 07001306.

GEORGIA

Bacon County

Bacon County School, 504 N. Pierce St., Alma, 07001307.

INDIANA

Monroe County

University Courts Historic District, Roughly bounded by 7th St., Indiana Ave., 10th St. & Woodlawn Ave., Bloomington, 07001308.

MARYLAND

Anne Arundel County

First Avenue School, 13 SW 1st Ave., Glen Burnie, 07001309.

Richland, 195 Harwood Rd., Harwood, 07001310.

Baltimore Independent City, Polish Home Hall, 4416 Fairhaven Ave., Baltimore (Independent City), 07001311.

MASSACHUSETTS

Franklin County

South School, 6 Schoolhouse Rd., Schutesbury, 07001312.

MINNESOTA

Hennepin County

Eitel Hospital, 1367 Willow St., Minneapolis, 07001313.

Pence Automobile Company Building, 800 Hennepin Ave., Minneapolis, 07001314.

Ramsey County

Riverside Hangar, 690 Bayfield St., Bldg. 690-01-01, St. Paul, 07001315.

St. Louis County

Listening Point, 3128 Listening Point Rd., Ely, 07001316.

Washington County

Log Cabin, 15021 60th St. N., Oak Park Heights, 07001317.

Stillwater Overlook, (Federal Relief Construction in Minnesota MPS), Lookout Trail near 63rd St. N., Oak Park Heights, 07001318.

MISSOURI

Dunklin County

Ely and Walker Shirt Factory No. 5, 221 S. Main St., Kennett, 07001319.

Jackson County

Walnut Street Warehouse and Commercial Historic District (Boundary Increase), 1612, 1616, 1620 & 1624 Grand Blvd. & 1705-07 & 1709 Walnut St., Kansas City, 07001320.

NEBRASKA

Buffalo County

Bartlett, John J. and Lenora, House, 1402 9th Ave., Kearney, 07001321.

Douglas County

Omaha Star, The, 2216 N. 24th St., Omaha, 07001322.

Platte County

Stenger, Albert and Lina, House, 815 Lovers Ln., Columbus, 07001323.

Scotts Bluff County

Saddle Club, 2000 W. Overland, Scottsbluff, 07001324.