

**FOR FURTHER INFORMATION CONTACT:**

Brenda L. May, U.S. Department of Energy; SC-26/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-0536.

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Monday, December 3, 2007**

- Perspectives from Department of Energy and National Science Foundation.
- Discussion on the Long Range Plan Report.
- Discussion of Program Performance Goals.
- Public Comment (10-minute rule).

**Tuesday, December 4, 2007**

- Continued Discussion on the Long Range Plan Report.
- Public Comment (10-minute rule).

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301-903-0536 or [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's *Office of Nuclear Physics* Web site for viewing.

Issued at Washington, DC on October 25, 2007.

**R. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E7-21293 Filed 10-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 28, 2007, 2 p.m.—8 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 2 p.m. Call to Order by Deputy Designated Federal Officer, Christina Houston.  
Establishment of a Quorum.  
Welcome and Introductions, Ed Moreno.  
Approval of Agenda.  
Approval of Minutes of September 19, 2007, Board Meeting.
- 2:15 p.m. Board Business/Reports.
- Old Business, Ed Moreno.
  - Report from Chair, J. D. Campbell.
  - Report from Department of Energy, Christina Houston.
  - Report from Executive Director, Menice Santistevan.
  - Other Matters, Board Members.
- New Business—Recommendations to Assistant Secretary James Rispoli (Prepared by EM SSAB Chairs at September Chairs' Meeting).
- Recommendation for EM SSAB Participation in the EM Budget Process.
  - Recommendation for Long-Term Stewardship incorporated into new Environmental Management projects.
- 3 p.m. Break.
- 3:15 p.m. Committee Business/Reports
- A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline.
  - B. Waste Management Committee, Update on Spring NNMCAB Sponsored Forum, Ralph Phelps.
- 4 p.m. Reports from Liaison Members.

U.S. Environmental Protection Agency, Rich Mayer  
DOE, George Rael.  
Los Alamos National Security, LLC,  
Sue Stiger.  
New Mexico Environment  
Department, James Bearzi.

5 p.m. Dinner Break.

6 p.m. Public Comment.

6:15 p.m. Consideration and Action on Recommendations to DOE, Ed Moreno.

6:30 p.m. Presentation on Proposed Responses to the 17 National Academies of Sciences' Recommendations Regarding Groundwater Monitoring Issues at Los Alamos National Laboratory (LANL).

7:15 p.m. Presentation on Quarterly Progress Review of Environmental Programs at LANL.

7:30 p.m. Round Robin on Board Meeting and Presentations, Board Members.

7:50 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., Ed Moreno.

8 p.m. Adjourn, Christina Houston.

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on October 22, 2007.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-21290 Filed 10-29-07; 8:45 am]

**BILLING CODE 6405-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, November 15, 2007, 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda*

- 6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of September Minutes.
  - 6:15 p.m. Deputy Designated Federal Officer's Comments.
  - 6:30 p.m. Federal Coordinator's Comments.
  - 6:35 p.m. Liaisons' Comments.
  - 6:45 p.m. Review of Action Items.
  - 6:50 p.m. Public Comments and Questions.
  - 7 p.m. Presentations.
    - DOE Findings on Area of Concern 4.
  - 7:30 p.m. Subcommittee Reports.
    - Water Disposition/Water Quality Subcommittee.
    - Community Outreach Subcommittee.
    - Long Range Strategy/Stewardship Subcommittee.
    - Executive Committee.
  - 7:45 p.m. Public Comments and Questions.
  - 7:55 p.m. Administrative Issues: Motions, Review of Work Plan, and Review of Next Agenda.
  - 8: p.m. Final Comments.
  - 8:15 p.m. Adjourn.
- Breaks Taken As Appropriate.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days

prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Reinhard Knerr at the address and phone number listed above. Minutes will also be available at the following website <http://www.pgdpca.org/currentyear.htm>.

Issued at Washington, DC on October 22, 2007.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-21292 Filed 10-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 14, 2007, 6 p.m.

**ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: [halseypj@oro.doe.gov](mailto:halseypj@oro.doe.gov) or check the Web site at <http://www.oakridge.doe.gov/em/ssab>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The main meeting topic will be "Low-Level/Mixed Low-Level Waste Disposition Strategy for the Oak Ridge Reservation."

*Public Participation:* The meeting is open to the public. Written statements

may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site <http://www.oakridge.doe.gov/em/ssab/minutes.htm>.

Issued at Washington, DC on October 25, 2007.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E7-21294 Filed 10-29-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board

**AGENCY:** Department of Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Public Law 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.

**DATES:** November 28, 2007 from 2 p.m. to 3 p.m. EDT

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Acting Assistant Manager, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275-4801.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs