

4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Workgroup will receive background information on salmon bycatch patterns, stock of origin information and methodology for establishment of previous catch limits for salmon species in the Bering Sea Aleutian Island trawl fisheries. Plans for development of Workgroup recommendations for options of catch limits (hard caps and trigger caps) by species during the May Workgroup meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 5, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-6714 Filed 4-9-07; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040507E]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Rock Shrimp Advisory Panel and Golden Crab Advisory Panel, in Charleston, SC.

**DATES:** The meetings will take place May 1-3, 2007. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: (800) 334-6660 or (843) 571-1000; fax: (843) 766-9444.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Rock Shrimp Advisory Panel will meet from 1:30 p.m. - 5 p.m. on May 1, 2007, and from 8:30 a.m. - 12 noon on May 2, 2007.

The Rock Shrimp Advisory Panel will meet jointly with the Golden Crab Advisory Panel from 1:30 p.m. - 5 p.m. on May 2, 2007. The Golden Crab Advisory Panel will meet from 8:30 a.m. - 5 p.m. on May 3, 2007.

Both the Rock Shrimp and Golden Crab Advisory Panels (APs) will receive the following presentations: (1) an overview of the Council's Fishery Ecosystem Plan (FEP), (2) deepwater coral habitats in the South Atlantic Region, and (3) Vessel Monitoring Systems and electronic logbooks currently in use by the Gulf of Mexico shrimp fishery. Following the presentations, advisory panel members will discuss and provide recommendations on the development of allowable gear zones and designations of deepwater coral areas as Habitat Areas of Particular Concern (HAPCs) as alternatives to be included in the Council's Comprehensive Amendment to the FEP. The Rock Shrimp AP and Golden Crab AP will meet jointly to discuss common fishing areas.

In addition, the Rock Shrimp AP will provide recommendations regarding the current "Use it or Lose it" provision for the rock shrimp fishery. The provision, created as part of a limited access program for the rock shrimp fishery through Amendment 5 to the Shrimp Fishery management Plan (FMP) for the South Atlantic Region, states that if a limited access rock shrimp permit is "not active" during a 48 month period (4 calendar years) it will not be renewed and criteria will be applied to put the permit back in the limited access rock shrimp fishery. A rock shrimp limited access permit is defined as inactive when the vessel it is attached to has less

than 15,000 pounds of documented rock shrimp harvest from the exclusive economic zone (EEZ) within the South Atlantic Council's area of jurisdiction in a calendar year. The Rock Shrimp AP will also provide a description of the rock shrimp fishery and the royal red shrimp fishery for inclusion in the FEP. The Golden Crab AP will provide a description of the golden crab fishery for the FEP as well.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meetings. Note: The times and sequence specified in this agenda are subject to change.

Dated: April 5, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-6716 Filed 4-9-07; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.040407A]

#### Marine Mammals; File No. 984-1814-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Dr. Terrie Williams, Department of Ecology and Evolutionary Biology, Center for Ocean Health - Long Marine Laboratory, University of California, 100 Shaffer Road, Santa Cruz, CA, 95060 has been issued an amendment to scientific research Permit No. 984-1814.

**ADDRESSES:** The amendment and related documents are available for review