

All interested parties may request a public hearing. A request for a public hearing must be submitted by August 20, 2007, to the Regional Administrator at the EPA Region 5 address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 20, 2007, a public hearing will be held.

If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on August 20, 2007.

Any request for a public hearing shall include the following information: The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

ADDRESSES: All documents relating to this determination are available for inspection between the hours of 7:45 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Wisconsin Department of Natural Resources, DG-2, 2nd Floor, 101 South Webster, PO Box 921, Madison, Wisconsin, 53707, and the United States Environmental Protection Agency, Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 West Jackson Boulevard, Chicago, Illinois 60604.

FOR FURTHER INFORMATION CONTACT: Joe Janczy, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (608) 267-2763, or at janczy.joseph@epa.gov.

Authority: (Sec. 1413 of the Safe Drinking Water Act, as amended, 42 U.S.C. 3006-2 (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations).

Dated: July 2, 2007.

Walter Kovalick,

Acting Regional Administrator, Region 5.
[FR Doc. E7-14065 Filed 7-19-07; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2007; FRL-8442-1]

2007 Water Efficiency Leader Awards—Call for Applicants

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces the opening of the application period for the U.S. EPA's second annual Water Efficiency Leader Awards. The awards recognize those organizations and individuals who are providing leadership and innovation in water efficient products and practices. These awards are intended to help foster a nationwide ethic of water efficiency, as well as to inspire, motivate, and recognize efforts to improve water efficiency. This program will enable EPA to document "best practices", share information, encourage an ethic of water efficiency, and create a network of water efficiency leaders. Recognition will be given on the basis of persuasive community or organizational leadership in the area of water efficiency, originality and innovativeness, national/global perspective and implications, and overall improvements in water efficiency. Actual (as opposed to anticipated) results are preferred and applicants should be able to demonstrate the amount of water saved. Candidates may be from anywhere in the United States, they may work in either the public or the private sector, and they may be either self-nominated or nominated by a third party. The following sectors are encouraged to apply: Corporations, Industry, Individuals, Non-Governmental Organizations and other Associations, Institutions, and Teams, Local, State, Tribal, and Federal Governments, and Military Individuals and Organizations. In order to be considered, applicants must have a satisfactory compliance record with respect to environmental regulations and requirements. Applications will be judged by a panel of national water efficiency experts from a variety of sectors. The panelists will provide recommendations to EPA, who will then make the final decision. EPA reserves the right to contact nominees for additional information should it be deemed necessary.

To Apply: Send a one page description (single sided) of the water efficient project being nominated. Also send a completed and signed application form found at <http://www.epa.gov/water/wel>.

DATES: Applications must be postmarked by August 17, 2007 in order to be considered.

ADDRESSES: Send applications to: Bob Rose, 1200 Pennsylvania Ave., NW., Mail Code 4101M, Washington, DC 20460. Additional information on the recognition program is available at www.epa.gov/water/wel.

FOR FURTHER INFORMATION CONTACT: Bob Rose, Telephone: (202) 564-0322. E-mail: rose.bob@epa.gov.

Dated: July 16, 2007.

Benjamin H. Grumbles,

Assistant Administrator for Water.

[FR Doc. E7-14062 Filed 7-19-07; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL ELECTION COMMISSION

Sunshine Act Notices

DATE AND TIME: Thursday, July 26, 2007 at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC (Ninth Floor).

STATUS: This Meeting Will be Open to the Public.

ITEMS TO BE DISCUSSED: Correction and Approval of Minutes.

Advisory Opinion 2007-09: Kerry-Edwards 2004, Inc., and Kerry Edwards 2004 General Election Legal and Accounting Compliance ("GELAC") Fund.

Report of the Audit Division on Ted Poe for Congress.

Management and Administrative Matters.

PERSON TO CONTACT FOR INFORMATION: Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

Mary W. Dove,

Secretary of the Commission.

[FR Doc. 07-3567 Filed 7-18-07; 2:46 pm]

BILLING CODE 6715-07-M

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal