

information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written Paperwork Reduction Act (PRA) comments should be submitted on or before October 26, 2007. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicholas A. Fraser, Office of Management and Budget, (202) 395-5887, or via fax at 202-395-5167 or via internet at

*Nicholas.A.Fraser@omb.eop.gov* and to *Judith.B.Herman@fcc.gov*, Federal Communications Commission, Room 1-B441, 445 12th Street, SW., Washington, DC 20554 or an e-mail to *PRA@fcc.gov*. If you would like to obtain or view a copy of this information collection, you may do so by visiting the FCC PRA Web page at: <http://www.fcc.gov/omd/pr>.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s), contact Judith B. Herman at 202-418-0214 or via the Internet at *Judith.B.Herman@fcc.gov*.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-XXXX.  
*Title:* Sunset of the Cellular Radiotelephone Service Analog Service Requirement and Related Matters, Memorandum Opinion and Order, FCC 07-103.

*Form No.:* N/A.  
*Type of Review:* New collection.  
*Respondents:* Business or other for-profit.

*Number of Respondents:* 452 respondents; 452 responses.  
*Estimated Time per Response:* 24 hours.

*Frequency of Response:* Third party disclosure requirement.

*Obligation to Respond:* Mandatory.  
*Total Annual Burden:* 10,848 hours.  
*Total Annual Cost:* N/A.

*Privacy Act Impact Assessment:* N/A.  
*Nature and Extent of Confidentiality:* There is no need for confidentiality.

*Needs and Uses:* The Commission will submit this information collection to the OMB as a new collection (it has not been assigned an OMB Control Number) during this comment period to obtain the full three-year clearance from them.

On June 15, 2007, the Federal Communications Commission ("Commission"), adopted and released a Memorandum Opinion and Order

(MO&O) in FCC 07-103. In the MO&O, the Commission denied a petition for rulemaking to extend the requirement that all cellular radiotelephone licensees provide analog service to subscribers and roamers whose equipment conforms to the Advanced Mobile Phone Service (AMPS) standard. This requirement will sunset on February 18, 2008. In the MO&O, the Commission also directed cellular radiotelephone service licensees to notify their remaining analog subscribers of the sunset date and of their intention to discontinue AMPS-compatible analog service at least four months before such discontinuance, and a second time, at least 30 days before such discontinuance (the "consumer-notice requirement").

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. E7-19009 Filed 9-25-07; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's Office of Agreements (202-523-5793 or *tradeanalysis@fmc.gov*).

*Agreement No.:* 011707-005.  
*Title:* Gulf/South America Discussion Agreement.

*Parties:* Associated Transport Line, LLC; Industrial Maritime Carriers, LLC; Seaboard Marine Ltd. and West Coast Industrial Express, LLC.

*Filing Party:* Wade S. Hooker, Esq.; 211 Central Park W.; New York, NY 10024.

*Synopsis:* The amendment would add BBC Chartering & Logistic GMBH & Co. KG as party to the agreement and update the addresses for Associated Transport Line and West Coast Industrial Express and the suite number for Industrial Maritime Carriers.

*Agreement No.:* 011995-001.  
*Title:* Maersk Line/ELJSA Slot Exchange Agreement.

*Parties:* A.P. Moller Maersk A/S and the Evergreen Line Joint Service Agreement.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The agreement adds the Republic of Korea to the geographic scope of the agreement.

Dated: September 21, 2007.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. E7-18976 Filed 9-25-07; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. Chapter 409 and 46 CFR part 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel Operating Common Carrier  
Ocean Transportation Intermediary  
Applicants:

Blue Carrier Line, Inc., 2360 Hylan Blvd., Staten Island, NY 10306;  
Officer: Kenneth W. Whitman, President (Qualifying Individual).  
Seagold (Private) Limited, 51 Timber Pond, Keamari, Karachi 75620-Pakistan; Officers: Seiraz Qureshi, Director (Qualifying Individual), G. N. Qureshi, Chief Executive.

Non-Vessel Operating Common Carrier and Ocean Freight Forwarder  
Transportation Intermediary  
Applicant:

Ven-Mex Cargo Corporation, 7215 NW 46th Street, Miami, FL 33166;  
Officers: Ernesto Ackerman, President (Qualifying Individual), Gisela Ackerman, Vice President.

Ocean Freight Forwarder—Ocean  
Transportation Intermediary  
Applicant:

Bison Global Logistics, 15508 Bratton Lane, Austin, TX 78728; Officers: Hans Falk, Vice President (Qualifying Individual), Mike McIntyre, President.

Dated: September 21, 2007.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. E7-18975 Filed 9-25-07; 8:45 am]

**BILLING CODE 6730-01-P**