

This closure does not apply to:

1. Any federal, state, or local government officer or member of an organized rescue or firefighting force engaged in official fire, emergency, or law enforcement activities, including associated vehicles and/or aircraft used for administrative and emergency purposes.

2. Federal, state, or local government employees while on official business of their respective agencies and engaged in official duties, including associated vehicle use for administrative and emergency purposes.

3. Persons specifically authorized by the BLM to use, remain on, or occupy lands in the area affected by this notice, including associated vehicle or domestic animal use.

4. That portion of Coyote Trail that crosses the aircraft taxiway, which will only be closed during aircraft taxi operations.

5. Emergency use of Campbell Airstrip by aircraft.

After publication of this notice, signs will be posted to inform the public that the affected areas are closed to unauthorized entry, use and/or access. In accordance with 43 CFR 8360.0-7, violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

**Thomas P. Lonnie,**

*State Director.*

[FR Doc. E7-24251 Filed 12-13-07; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-07-1310-DT]

#### Notice of Availability of the Supplemental Air Quality Analyses for the Draft Supplement to the Montana Statewide Final Oil and Gas Environmental Impact Statement and Amendment of the Powder River and Billings RMPs (Draft SEIS), Miles City, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act (NEPA) of 1969, as amended, the Bureau of Land Management (BLM), Miles City Field Office, has prepared supplemental air quality information for public review. On May 2, 2007, the public comment period on the Draft

Supplement to the *Montana Statewide Oil and Gas Environmental Impact Statement and Amendment of the Powder River and Billings RMPs* (Draft SEIS) ended. The Environmental Protection Agency (EPA) notified the BLM of air quality analysis deficiencies in the Draft SEIS. As a result, the BLM has prepared additional air quality analyses to demonstrate that predicted visibility effects in Class I airsheds can be mitigated. This new air quality analyses supplements the Draft SEIS.

**DATES:** The 90-day public comment period on the supplemented air analyses will begin the date the EPA publishes their Notice of Availability in the **Federal Register**. Additional announcements are being made through local media by news releases and information will be posted on the SEIS Web site: [http://www.blm.gov/eis/mt/milescity\\_seis/](http://www.blm.gov/eis/mt/milescity_seis/).

**ADDRESSES:** You may submit comments on the new air quality analyses by any of the following methods (your name and mailing address must be submitted as part of your comments):

- *Web Site:* [http://www.blm.gov/eis/mt/milescity\\_seis/](http://www.blm.gov/eis/mt/milescity_seis/).
- *Fax:* (406) 233-2921.
- *Mail:* Draft SEIS Air Comments, Bureau of Land Management, P.O. Box 219, Miles City, Montana 59301 or hand deliver to 111 Garryowen Road, Miles City, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Mary Bloom, Project Manager, Miles City Field Office, P.O. Box 219, Miles City, Montana 59301. Ms. Bloom may also be reached by telephone at (406) 233-2852.

**SUPPLEMENTARY INFORMATION:** Public comments and information submitted regarding the supplemental air quality analysis, including names, e-mail addresses, and street addresses of the respondents, will be available for public review and disclosure at the above address during regular business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Gene R. Terland,**

*State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-800-1610-DP 016C]

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Availability of Draft San Juan Land Management Plan and Draft Environmental Impact Statement, Colorado

**AGENCY:** Bureau of Land Management, Interior. Forest Service, Agriculture.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 U.S.C. 4321 *et seq.*), the Forest and Rangeland Renewable Resources Planning Act of 1974 (RPA), as amended by the National Forest Management Act of 1976, (NFMA, Sec. 6, 16 U.S.C. 1600.), and the Federal Land Policy and Management Act of 1976 (FLPMA, 43 U.S.C. 1701 *et seq.*), the Bureau of Land Management (BLM) San Juan Field Office and San Juan National Forest, U.S. Forest Service (USFS) has prepared a Draft Land Management Plan/Draft Environmental Impact Statement (DLMP/DEIS) for the public and National Forest System Lands under their jurisdiction and by this notice is announcing the opening of the comment period. The BLM San Juan Field Office and San Juan National Forest are managed under Service First. The San Juan Public Lands Center (SJPLC) is the joint USFS/BLM Service First Office responsible for the management of these public lands. Service First is a partnership strategy to provide better customer service and be more cost effective in the delivery of those services to users of the public lands in southwest Colorado. This notice also meets BLM requirements in 43 CFR part 1610, 7-2(b) concerning potential Areas of Critical Environmental Concern (ACECs).

**DATES:** The San Juan DLMP/DEIS will be available for public review for 90 days from the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The SJPLC can best use comments and resource information submitted within