

During project development, there will be public involvement and NEPA compliance prior to project decisions being made.

This has been an open planning process with numerous opportunities for the public to obtain information, provide comment, or participate in collaborative stakeholder activities. We have been using public comments to develop the proposed Plan through an iterative process of public participation, review, and adjustment. Review and comment on the proposed Plan during the 90-day comment period is the next step in an ongoing public process. Options for the public include: (1) Reviewing and commenting on the proposed Plan or supporting documents, (2) attending open house meetings, or (3) requesting planning team presentations to specific groups. We have scheduled five open house meetings (Montrose, Gunnison, Grand Junction, Hotchkiss and Norwood) where the public can obtain documents and discuss the proposed Plan with the District and planning team personnel.

#### Open house Meetings

1. April 12, 2007 (Thursday), 5:30–8:30 pm, Hotchkiss, Hotchkiss Public Library, First and Main.
2. April 17, 2007 (Tuesday), 5:30–8:30 pm, Norwood, Community Center, 1670 Naturita.
3. April 19, 2007 (Thursday), 5:30–8:30 p.m., Montrose, Montrose Pavilion, Pavilion Way.
4. April 25, 2007 (Wednesday), 5:30–8:30 p.m., Grand Junction, Country Inn of America—718 Horizon Drive.
5. April 26, 2007 (Thursday), 5:30–8:30 p.m., Gunnison, Gunnison County Fairgrounds-Multi-Purpose Room, 275 South Spruce.

The GMUG transition its forest planning process to the 2005 Planning Rule in May 2005 (36 CFR 219, FR Vol. 70, No. 3./January 5, 2005, 1023). This rule provides for a formal 90-day comment period on proposed Plans. If you have not already submitted written comments during the GMUG Plan revision process, commenting during this 90-day period will be your last opportunity to do so in a manner that will provide standing for the 30-day pre-decisional objection period. Comments will be most helpful if they:

1. State that the comment is filed in response to the comment period of the GMUG Proposed Forest Plan.
2. Identify the title of the document that your comment is addressing (Proposed Plan, Comprehensive Evaluation Report, Comprehensive Assessments).

3. Address specific Plan components (desired conditions, objectives, suitability for uses, guidelines, and special areas) and Forest locations where the concern applies.

Please note that all comments, names, and addresses become part of the public record and are subject to FOIA, except for propriety documents and information.

Consider the following questions in developing your comments:

1. Where specifically do you disagree with desired conditions, or suitability for specific uses or activities? What specifically would you change and why?
2. Do you recommend changes to desired conditions for a resource or program, or to boundaries for management areas or suitable uses? Why?
3. Do you have additional recommendations for objectives that could help maintain or achieve desired conditions for an area?
4. Which desired conditions will be most important to monitor and what monitoring measures do you recommend?
5. Do you have suggestions for changes in or additions to guidelines for specific management activities or resource programs?

Comments must be postmarked no later than 90 days after publication of this notice in the **Federal Register** or **Daily Sentinel** (Grand Junction, Colorado) whichever occurs later. The actual postmark date will be on the GMUG Web site. Please send your comments to: GMUG Forest Plan Revision, 2250 Highway 50, Delta, Co 81416–2485; or e-mail them to [r2\\_GMUG\\_planning@fs.fed.us](mailto:r2_GMUG_planning@fs.fed.us).

Dated: March 15, 2007.

**Charles S. Richmond,**

*Forest Supervisor, Grand Mesa, Uncompahgre, and Gunnison National Forests.*

[FR Doc. 07–1372 Filed 3–22–07; 8:45 am]

**BILLING CODE 3410-ES-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies

employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* April 22, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type/Location:* Grounds Maintenance, Eglin Air Force Base, East of Memorial Trail (excluding airfield) and its ranges, Duke Field, Ranger Camp, Navy EOD, Site C–6, Eglin AFB, FL. NPA: PRIDE Industries, Inc., Roseville, CA.

*Contracting Activity:* AFMC-Eglin, Eglin AFB, FL.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5418 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* April 22, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On January 19, 2007 and January 26, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR 2491; 3780 ) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement List.

#### Services

*Service Type/Location:* Base Supply Center, U.S. Army Self Service Supply Center (SSSC), Fort Polk, Fort Polk, LA.

*NPA:* Louisiana Association for the Blind, Shreveport, LA.

*Contracting Activity:* Department of Defense.

*Service Type/Location:* Food Service Attendant, 148th Fighter Wing, 4680 Viper St. (Dining Hall), Duluth, MN.

*NPA:* Goodwill Industries Vocational Enterprises, Inc., Duluth, MN.

*Contracting Activity:* Air National Guard, Duluth, MN.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5419 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Correction of Notice of Addition

In the document appearing on page 10640, FR Doc E7-4255, Procurement List Additions and Deletions, in the issue of Friday, March 9, 2007, in the second column, the Committee published addition of a product NSN: 8950-01-E61-0103—Cayenne Pepper. This notice corrects that addition of the product to read as follows NSN: 8950-01-E61-0103—Spice Blend Canadian Style for Beef. The other additions announced in the Notice remain the same. The effective date of April 8, 2007 remains the same.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5420 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory

Committee Act (FACA), that a briefing and planning meeting of the Florida Advisory Committee to the U.S. Commission on Civil Rights will convene at 1 p.m. and adjourn at 5:30 p.m. on Tuesday, April 17, 2007, at the Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida, 33602. The purpose of these meetings is for the Committee to receive two briefings and to plan its activities regarding its project on the restoration of voting rights for ex-felons. The first briefing will be on religious freedom for prisoners, and the second briefing will be on voting rights for ex-felons.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by May 17, 2007. The address is 61 Forsyth St., SW., Suite 1840T, Atlanta, GA 30303. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who are seeking additional information should contact Peter Minarik, Regional Director, Southern Regional Office, U.S. Commission on Civil Rights at 404-562-7000, (or for the hearing impaired TDD 202-376-8116), or by e-mail: [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from these meetings may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact Peter Minarik at the above address or e-mail.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated at Washington, DC, March 19, 2007.

**Ivy Davis,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E7-5381 Filed 3-22-07; 8:45 am]

**BILLING CODE 6335-01-P**