

*Agenda:* The agenda items for the September meeting will include, but are not limited to: Discussion of Vaccine Information Statements, report from the ACCV Futures II Workgroup, updates from the Division of Vaccine Injury Compensation (DVIC), Department of Justice, National Vaccine Program Office, Immunization Safety Office (Centers for Disease Control and Prevention), National Institute of Allergy and Infectious Diseases (National Institutes of Health), and Center for Biologics and Evaluation Research (Food and Drug Administration). Agenda items are subject to change as priorities dictate.

*Public Comments:* Persons interested in providing an oral presentation should submit a written request, along with a copy of their presentation to: Michelle Herzog, DVIC, Healthcare Systems Bureau (HSB), Health Resources and Services Administration (HRSA), Room 11C-26, 5600 Fishers Lane, Rockville, Maryland 20857 or e-mail: [mherzog@hrsa.gov](mailto:mherzog@hrsa.gov). Requests should contain the name, address, telephone number, and any business or professional affiliation of the person desiring to make an oral presentation. Groups having similar interests are requested to combine their comments and present them through a single representative. The allocation of time may be adjusted to accommodate the level of expressed interest. DVIC will notify each presenter by mail or telephone of their assigned presentation time. Persons who do not file an advance request for a presentation, but desire to make an oral statement, may announce it at the time of the comment period. These persons will be allocated time as it permits.

*For Further Information Contact:* Anyone requiring information regarding the ACCV should contact Michelle Herzog, DVIC, HSB, HRSA, Room 11C-26, 5600 Fishers Lane, Rockville, MD 20857; telephone (301) 443-6593 or e-mail: [mherzog@hrsa.gov](mailto:mherzog@hrsa.gov).

Dated: August 7, 2007.

**Alexandra Huttinger,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. E7-15967 Filed 8-14-07; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Service Administration

#### Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages (ACICBL).

*Dates and Times:* September 13, 2007, 8:30 a.m. to 5 p.m. September 14, 2007, 8:30 a.m. to 3 p.m.

*Place:* Hilton Washington, DC/Rockville Executive, Meeting Center, 1750 Rockville Pike, Rockville, MD 20852, Telephone: 301-468-1100.

*Status:* The meeting will be open to the public.

*Purpose:* The Committee will continue to focus on issues related to Health Information Technology/Electronic Medical Records (HIT/EMR) and its potential impact on Title VII Interdisciplinary, Community-Based Training Grant Programs identified under sections 751-756, Part D of the Public Health Service Act. The Committee may invite speakers to highlight various topics related to HIT/EMR including, but not limited to benefits and barriers; consumer privacy and confidentiality; implications for underserved and unserved populations, rural, geriatric and other populations; implementation and use of EMRs across various settings, i.e., hospitals, inpatient settings and ambulatory care sites (Health Centers, Rural Health Clinics); academic settings, i.e., interdisciplinary and community-based education and training of health professionals; health literacy and patient education; as well as the future of HIT/EMR as an interoperable system to enhance health care delivery. The meeting will allow committee members the opportunity to identify and discuss current efforts involving HIT/EMR and formulate appropriate recommendations for the Secretary and the Congress regarding the use of advanced technology to enhance interdisciplinary and community-based training of health professions students and practicing health professionals.

*Agenda:* The agenda includes an overview of the Committee's general business activities, presentations by experts on HIT/EMR related topics, and discussion sessions for the development of recommendations to be addressed in the Seventh Annual ACICBL Report.

Agenda items are subject to change as dictated by the priorities of the Committee.

*For Further Information Contact:* Anyone requesting information regarding the Committee should contact Louis D. Coccodrilli, Designated Federal Official for the ACICBL, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Rm 9-05, 5600 Fishers Lane, Rockville, Maryland 20857; (301) 443-6950 or [lcoccodrilli@hrsa.gov](mailto:lcoccodrilli@hrsa.gov). Adriana Guerra, Public Health Fellow, can also be contacted with inquiries, (301) 443-6194 or [aguerra@hrsa.gov](mailto:aguerra@hrsa.gov).

Dated: August 7, 2007.

**Alexandra Huttinger,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. E7-15968 Filed 8-14-07; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5124-N-12]

### Notice of Proposed Information Collection for Public Comment: PHA Plans Standard Template

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal. This is a revision to a currently approved collection.

**DATES:** *Comments Due Date:* October 15, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Aneita Waites, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4116, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Aneita Waites, (202) 402-4114, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title of Proposal:* 5-Year and Annual Public Housing Agency (PHA) Plan.

OMB Control Number: 2577-0226.  
 Description of the Need for the Information and Proposed Use: Public Housing Agencies (PHAs) submit an annual plan for each fiscal year for which the PHA receives tenant-based assistance and public housing operating subsidy. This plan provides a framework for local accountability and

to the extent possible, an easily identifiable source by which public housing residents, participants in the housing choice voucher program, and other members of the public may locate housing and services. The PHA plan is a web-based application (allowing PHAs to retrieve the applicable templates) that allows PHAs to provide their plans to

HUD via the Internet. The system allows HUD to track plans every year with limited reporting and any changes from the previous submission.

Agency Form Numbers: HUD-50075; HUD-50077.

Members of the Affected Public: State and local government.

ESTIMATION OF THE TOTAL NUMBER OF HOURS NEEDED TO PREPARE THE INFORMATION COLLECTION INCLUDING NUMBER OF RESPONDENTS

PHA plan—form HUD-50075	PH/HCV	HCV only	Frequency	Total responses	Estimated hours	Annual plan burden hours	5-year plan burden hours
1.0 PHA Information .....	3163	976	1	4139	0.02	82.78	.....
2.0 Inventory .....	3163	976	1	4139	0.02	82.78	.....
3.0 Submission Type .....	3163	976	1	4139	0.02	82.78	.....
4.0 PHA Consortia .....	50	20	1	70	0.03	2.1	.....
5.0 Five-Year Plan .....	3163	976	1	4139	2	.....	8278
6.0 Plan Elements not Subject to HUD Review ...	3163	976	1	4139	0.07	289.73	.....
7.0 Hope VI, Mixed Finance Modernization or Development, Demolition/Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers ...	1000	400	1	1400	2	2800	.....
8.0 Capital Fund Financing (CFFP) .....	316	0	1	316	0.02	6.32	.....
9.0 Housing Needs .....	3163	976	1	4139	1.3	5380.7	.....
9.1 Strategy for Addressing Housing Needs .....	3163	976	1	4139	1.3	5380.7	.....
10.0 Additional Information	200	0	1	200	1.5	300	.....
11.0 Required Submissions—forms HUD-50070, HUD-50071, HUD-50077, SF-LLL, SF-LLL-A .....	3163	976	1	4139	0.4	1655.6	.....
Form HUD-50075.1 .....	3163	0	1	3163	8	25304	.....
Form HUD-50075.2 .....	3163	0	1	3163	3	9489	.....
Annual Plan Burden Hours .....						50856.49	.....
5-Year Plan Burden Hours .....							8278
Total Burden Hours – (Annual Plan Burden Hours * 5/yr + 5-year Plan burden hours) ...	262560						
Average Burden Hours for all PHAs – (Total burden hours/5yrs) ...	52512.1						
Average Burden Hours Per PHA – (Average burden hours for all PHAs/4139 PHAs) .....	12.6871						

*Status of the Proposed Information Collection:* Reinstatement of previously approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 8, 2007.

**Bessy Kong,**

*Deputy Assistant Secretary for Policy, Program, and Legislative Initiatives.*

[FR Doc. E7-15940 Filed 8-14-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices

**ACTION:** Notice of public meeting

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meetings will be held on September 18 and 19, 2007 in Alzada, MT. The meetings will start at 8 a.m. and adjourn at approximately 3:30 p.m. each day. The public comment period will be at 11 a.m. on the 18th. When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics will include: Miles City and Billings Field Office manager updates, OHV subcommittee report and discussion session, Mining reclamation and travel management related field trips—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time

allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: August 7, 2007.

**M. Elaine Raper,**

*Field Manager.*

[FR Doc. E7-15984 Filed 8-14-07; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Resource Management Plan, Newlands Project, Washoe, Lyon, and Churchill Counties, NV

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent to prepare an environmental document (environmental assessment or environmental impact statement) and notice of public meetings.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), the Bureau of Reclamation (Reclamation) proposes to prepare an environmental document for the purpose of evaluating options for management of natural resources within the Newlands Project.

The purpose of the action is to prepare a Resource Management Plan (RMP) for the lands managed in association with the Newlands Project. The RMP will be used to foster proper stewardship of public lands. The goal of Reclamation's RMP is to create a balance of resource development, recreation, and protection of natural and cultural resources for the lands and waters being managed. The plan will outline Reclamation management actions that will be implemented over a 10-year planning span.

**DATES:** Public scoping meetings will be held to solicit public input on identification of resource issues on Newlands Project lands and features, and for the development of alternative management strategies for those resources. There will be additional opportunities to comment on the scope of alternatives and impacts at such time as those alternatives and impacts have been further developed through the RMP and NEPA process.

The meetings dates and times are as follows:

- Tuesday, September 18, 2007, 6 to 8 p.m., Reno, NV.
- Wednesday, September 19, 2007, 6 to 8 p.m., Fallon, NV.

Written comments should be mailed to Reclamation at the address below by October 3, 2007.

**ADDRESSES:** The public scoping meeting locations are:

- Reno at the Western Heritage Cultural Center, 6000 Bartley Ranch Road.

- Fallon at the Fallon Convention Center, 100 Campus Way.

Written comments on the scope of this action should be sent to: Ms. Terri Edwards, Bureau of Reclamation, 705 N. Plaza Street, Room 320, Carson City, NV 89701, via e-mail [tedwards@mp.usbr.gov](mailto:tedwards@mp.usbr.gov), or faxed to 775-884-8376.

**FOR FURTHER INFORMATION CONTACT:** Ms. Terri Edwards, Reclamation Project Manager, at the above address, at 775-884-8353, via fax at 775-884-8376, or e-mail at [tedwards@mp.usbr.gov](mailto:tedwards@mp.usbr.gov).

**SUPPLEMENTARY INFORMATION:** Reclamation's authority to prepare RMPs is specifically outlined in the Reclamation Recreation Management Act of 1992 (Pub.L. 102-575, Title 28). The Act authorized the preparation of RMPs to "provide for the development, use, conservation, protection, enhancement, and management of resources of Reclamation lands *in a manner that is compatible with the authorized purposes of the Reclamation Project* associated with the Reclamation lands."

The Newlands Project is primarily an irrigation project as set forth in legislation. The purposes of the Newlands Project were expanded in 1990 under Section 209 of Public Law 101-618. In addition to the existing irrigation purpose of the Newlands Reclamation Project, the Secretary of Interior is authorized to operate and maintain the project for the purposes of:

1. Fish and wildlife, including endangered and threatened species;
2. Municipal and industrial water supply in Lyon and Churchill counties, Nevada, including the Fallon Indian Reservation;
3. Recreation;
4. Water quality; and
5. Any other purposes recognized as beneficial under the law of the State of Nevada.

However, additional uses of the Newlands Project (1) Must have valid water rights and follow State law for any water right transfers; (2) must not increase diversions of Truckee River water to the Newlands Project over those allowed under applicable