

agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Kimberly D. Bose,**

Secretary.

[FR Doc. E7-22287 Filed 11-14-07; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No: 2277-007]

#### Union Electric Company; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

November 6, 2007.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of license to delete certain non-jurisdictional transmission facilities from license.

b. *Project No.:* 2277-007.

c. *Date Filed:* October 12, 2007.

d. *Applicant:* Union Electric Company (doing business as AmerenUE).

e. *Name of Project:* Tom Sauk Pumped-Storage Project.

f. *Location:* The project is located on the East Fork of the Black River in Reynolds County, Missouri.

g. *Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Thomas L. Hollenkamp, Manager Dam Safety & Hydro Engineering, AmerenUE, One Ameren Plaza, 1901 Chouteau Avenue, St. Louis, MO 63166-6149.

i. *FERC Contact:* Any questions on this notice should be addressed to Mr. Vedula Sarma at (202) 502-6190, or e-mail address: [vedula.sarma@ferc.gov](mailto:vedula.sarma@ferc.gov).

j. *Deadline for filing comments and or motions:* December 7, 2007.

All documents (original and eight copies) should be filed with: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all interveners filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project.

Further, if an intervener files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

k. *Description of Request:* Union Electric Company dba AmerenUE proposes to delete from license a 30-mile-long 138-kV transmission line extending from the switchyard at the Tom Sauk Pumped-Storage Project to the Rivermines Substation. According to AmerenUE the line is no longer a primary line for the project but functions as part of an integrated transmission system under the control of Midwest Independent System Operator and is used to transmit power from both project and non-project sources.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified

comment date for the particular application.

o. Any filings must bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers.

p. *Agency Comments:* Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Kimberly D. Bose,**

Secretary.

[FR Doc. E7-22289 Filed 11-14-07; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting Notice

November 8, 2007.

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** November 15, 2007, 10 a.m.

**PLACE:** Room 2C, 888 First Street, NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\***Note** Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502-8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's Web site at <http://www.ferc.gov> using

the eLibrary link, or may be examined in the Commission's Public Reference Room.

926TH—MEETING; REGULAR MEETING  
[November 15, 2007, 10 a.m.]

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1	AD02-1-000	Agency Administrative Matters.
A-2	AD02-7-000	Customer Matters, Reliability, Security and Market Operations.
A-3	AD06-3-000	Energy Market Update.
<b>Electric</b>		
E-1	ER07-532-000	Midwest Independent Transmission System Operator, Inc.
E-2	ER07-576-000 ER07-576-001	Baltimore Gas and Electric Company.
E-3	EL07-62-000	Southern California Edison Company.
E-4	RC07-3-000 RC07-5-000	Lee County, Florida. Solid Waste Authority of Palm Beach County, Florida.
E-5	ER07-1383-000 ER07-1384-000	Duke Energy Shared Services, Inc.
E-6	ER08-10-000	Pepco Holdings, Inc.
E-7	EL04-99-001	Mississippi Delta Energy Agency and Clarksdale Public Utilities Commission v. Entergy Services, Inc. and Entergy Operating Companies.
E-8	RR07-9-003 RR07-10-003	North American Electric Reliability Corporation.
E-9	OMITTED.	
E-10	EL07-91-000	Pacific Gas and Electric Company.
E-11	OMITTED.	
E-12	ER07-547-002	ISO New England Inc.
E-13	ER05-1410-005 EL05-148-005	PJM Interconnection, L.L.C.
E-14	ER04-835-006 EL04-103-001	California Independent System Operator Corporation. Pacific Gas and Electric Company v. California Independent System Operator Corporation.
E-15	EL05-19-002	Golden Spread Electric Cooperative, Inc., Lyntegar Electric Cooperative, Inc., Farmers' Electric Cooperative, Inc., Lea County Electric Cooperative, Inc., Central Valley Electric Cooperative, Inc. and Roosevelt County Electric Cooperative, Inc. v. Southwestern Public Service Company.
E-16	ER05-168-001 ER06-629-000 ER06-629-001 ER06-630-000	Southwestern Public Service Company. California Independent System Operator Corporation. California Independent System Operator Corporation, Pacific Gas and Electric Company, San Diego Gas and Electric Company and Southern California Edison Company.
E-17	EL00-95-136 EL00-98-123	San Diego Gas & Electric Company v. Sellers of Energy and Ancillary Services into Markets Operated by the California Independent System Operator and the California Power Exchange Corporation. Investigation of Practices of the California Independent System Operator Corporation and the California Power Exchange.
E-18	EC07-70-000	Entergy Gulf States, Inc. and Calcasieu Power, LLC.
E-19	OMITTED.	
<b>Miscellaneous</b>		
M-1	RM07-16-000	Filing Via the Internet.
<b>Gas</b>		
G-1	RM08-1-000	Promotion of a More Efficient Capacity Release Market.
G-2	RP07-508-000 RP07-508-001 RP07-508-002	Columbia Gulf Transmission Company.
G-3	RP07-507-000 RP07-507-001 RP07-507-002	Columbia Gas Transmission Corporation.
G-4	RP07-478-000 RP07-478-001 RP07-478-002	Columbia Gulf Transmission Company.
G-5	RP07-479-000 RP07-479-001 RP07-479-002	Columbia Gas Transmission Corporation.

926TH—MEETING; REGULAR MEETING—Continued  
[November 15, 2007, 10 a.m.]

Item No.	Docket No.	Company
G-6 .....	RP07-396-001 .....	Tennessee Gas Pipeline Company.
	RP07-396-002 .....	
G-7 .....	RP07-443-000 .....	Iroquois Gas Transmission System, L.P.
	RP07-443-001 .....	
G-8 .....	RP04-99-003 .....	Indicated Shippers v. Tennessee Gas Pipeline Company.
G-9 .....	RP07-504-000 .....	Algonquin Gas Transmission, LLC.
<b>Hydro</b>		
H-1 .....	P-7115-038 .....	Homestead Energy Resources, LLC.
H-2 .....	P-1390-005 .....	Southern California Edison Company.
	P-1390-007 .....	
	P-1390-040 .....	
H-3 .....	P-11841-004 .....	Ketchikan Public Utilities.
H-4 .....	P-12734-003 .....	Midwest Hydraulics, Inc.
H-5 .....	P-2219-024 .....	Garkane Energy Cooperative, Inc.
<b>Certificates</b>		
C-1 .....	CP01-368-006 .....	Transcontinental Gas Pipe Line Corporation.
	CP01-369-004 .....	Williams Gas Processing—Gulf Coast Company, L.P.
	CP03-11-006 .....	Jupiter Energy Corporation.
C-2 .....	CP06-45-005 .....	Northwest Pipeline Corporation.
C-3 .....	CP07-411-000 .....	Texas Eastern Transmission, LP.
C-4 .....	CP06-459-000 .....	Transwestern Pipeline Company, LLC.
	CP07-9-000 .....	El Paso Natural Gas Company.
C-5 .....	OMITTED.	

**Kimberly D. Bose,**  
*Secretary.*

A free webcast of this event is available through <http://www.ferc.gov>. Anyone with Internet access who desires to view this event can do so by navigating to <http://www.ferc.gov>'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its Web cast. The Capitol Connection provides technical support for the free Web casts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit <http://www.CapitolConnection.org> or contact Danelle Springer or David Reininger at 703-993-3100.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. E7-22292 Filed 11-14-07; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION  
AGENCY**

[FRL-8495-2]

**Request for Nomination to the Farm,  
Ranch, and Rural Communities  
Advisory Committee**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Request for Nominations.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) invites nominations for membership on the Farm, Ranch and Rural Communities Advisory Committee.

The membership of this committee will include a balanced representation of interested persons with relevant experience to contribute to the functions of the committee and will be drawn from farm groups, conservation and environmental groups, agricultural processors and retailers, academia, citizen's groups and tribal governments.

*Background:* In order to help EPA build a more positive and proactive relationship with the agricultural industry to protect human health and the environment, the EPA is forming a Farm, Ranch and Rural Communities Federal Advisory Committee. This Committee will provide advice and recommendations to the Administrator on environmental issues and programs

that impact, or are of concern to, farms, ranches and rural communities.

The Committee expects to meet approximately two (2) times a year, or as needed and approved by the Designated Federal Officer (DFO). Meetings will be held in Washington DC and the EPA regions. Members serve on the Committee in a voluntary capacity. However, EPA may provide reimbursement for travel expenses associated with official government business. Because of the nature of the issues to be discussed, it is the intent of the Agency for the Committee to have a majority of members who are actively engaged in farming or ranching.

Members may represent farmers, ranchers, and rural communities—large and small, crop and livestock, commodity and specialty, regionally balanced—and the rural suppliers, marketers, and processors that serve farmers, ranchers and rural communities; as well as the academic/research community who do research on environmental issues impacting agriculture, tribal agriculture groups, state and local government representatives, and environmental/conservation groups. USDA and other Federal agencies, as appropriate, will be invited to nominate members to serve as regular government employees.

In selecting committee members, EPA will consider each candidate's