

Monitoring wildlife populations and habitats, restoring habitats, and other management activities could occur year-round. Year-round or seasonal field camps would be rotated among the Refuges so that a more complete understanding of annual cycles and fluctuations in wildlife populations would be possible.

Alternative D. Under Alternative D, a year-round field camp and would be rotated among the Refuges. A Service owned and operated vessel would be an integral and required component of this alternative. Surveys and monitoring activities under this alternative would provide the greatest understanding and most effective management of refuge resources. Scientific research would be encouraged and enhanced, with an opportunity for the Refuges to serve as baseline sites for global climate change research.

#### Public Comments

Public comments are requested, considered, and incorporated throughout the planning process. A previous notice was published in the **Federal Register** on September 14, 2005 (70 FR 54401) announcing the development of these Draft CCPs/EAs. After the review and comment period ends for these documents, comments will be analyzed by the Service and addressed in revised planning and NEPA documents. All comments received from individuals, including names and addresses, become part of the official public record and may be released. Requests for such comments will be handled in accordance with the Freedom of Information Act, the Council on Environmental Quality's NEPA regulations [40 CFR 1506.6(f)], and Service and Departmental policies and procedures.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available in accordance with law. While you can ask us in your comment to withhold your personal identifying information from public review, Federal public disclosure requirements may apply.

Dated: July 16, 2007.

#### David J. Wesley,

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. E7-18331 Filed 9-17-07; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before October 18, 2007.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE., 11th Avenue, Portland, Oregon 97232-4181 (telephone: 503-231-2063; fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Linda Belluomini, Fish and Wildlife Biologist, at the above Portland address (telephone: 503-231-2063; fax: 503-231-6243).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

#### Permit No. 160691

*Applicant:* Brian Meiering, Eugene, Oregon. The applicant request a permit to take (capture and translocate) the Oregon chub (*Oregonichthys crameri*) in conjunction with salvage operations in the State of Oregon for the purpose of enhancing its survival.

#### Public Review of Comments

We solicit public review and comment on this recovery permit application. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While

you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

Dated: July 23, 2007.

#### David Wesley,

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. WO-310-1310-PB-24 1A]

#### Extension of Approved Information Collection, OMB Control Number 1004-0196

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) plans to request the Office of Management and Budget (OMB) to extend an existing approval to collect information from operators and operating rights owners who apply for designation of National Petroleum Reserve-Alaska (NPR) unit agreements. We collect nonform information to determine whether to grant approval to operate under a unit plan for NPR Federal lands. We require operators to retain and provide information to determine whether proposed unit agreements meet the requirements for unitized exploration and development of oil and gas resources of the NPR.

**DATES:** You must submit your comments to BLM at the address below on or before November 19, 2007. BLM will not necessarily consider any comments received after the above date.

**ADDRESSES:** You may send comments to the OMB, Interior Department Desk Officer (1004-0196), at OMB-OIRA via e-mail [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov) or via facsimile at (202) 395-6566. Also please send a copy of your comments to BLM via Internet and include your name, address, and ATTN: 1004-0196 in your Internet message to [comments\\_washington@blm.gov](mailto:comments_washington@blm.gov) or via mail to: U.S. Department of the Interior, Bureau of Land Management, Mail Stop 401LS, 1849 C Street, NW., ATTN: