

## SCHEDULE OF ANCILLARY MEETINGS—Continued

|                                            |               |
|--------------------------------------------|---------------|
| Enforcement Consultants                    | 8 a.m.        |
| Groundfish Advisory Subpanel               | 8 a.m.        |
| Groundfish Management Team                 | 8 a.m.        |
| Highly Migratory Species Advisory Subpanel | 8 a.m.        |
| Highly Migratory Species Management Team   | 8 a.m.        |
| Salmon Advisory Subpanel                   | 8 a.m.        |
| Salmon Technical Team                      | 8 a.m.        |
| Enforcement Consultants                    | As necessary. |
| Tribal Policy Group                        | As necessary. |
| Tribal and Washington Technical Group      | As necessary. |
| Washington State Delegation                | As necessary. |
| <b>Friday, April 6, 2007</b>               |               |
| Council Secretariat                        | 7 a.m.        |
| California State Delegation                | 7 a.m.        |
| Oregon State Delegation                    | 7 a.m.        |
| Enforcement Consultants                    | 8 a.m.        |
| Salmon Advisory Subpanel                   | 8 a.m.        |
| Salmon Technical Team                      | 8 a.m.        |
| Tribal Policy Group                        | As necessary. |
| Tribal and Washington Technical Group      | As necessary. |
| Washington State Delegation                | As necessary. |

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 16, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-5145 Filed 3-20-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 020907C]

**Marine Mammals; Scientific Research Permit Applications**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of applications; extension of comment period.

**SUMMARY:** On February 15, 2007, the NMFS announced receipt of seven applications for permits to conduct research on free-ranging threatened and endangered Steller sea lions (*Eumetopias jubatus*) in California, Washington, Oregon, and Alaska; five applications for permits to conduct research on free-ranging northern fur seals (*Callorhinus ursinus*) in Alaska; and one application for an amendment to a permit for activities with captive Steller sea lions in Alaska. Written comments were due by April 2, 2007. NMFS has decided to allow additional time for submission of public comments on this action.

**DATES:** The public comment period for this action has been extended from April 2 to April 30, 2007. Written comments must be received or postmarked by April 30, 2007.

**ADDRESSES:** Written comments or requests for a public hearing on these applications should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on the particular request(s) would be appropriate.

Comments may also be submitted by facsimile at (301) 427-2521, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for

providing e-mail comments is [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Include the appropriate File Number(s) in the subject line of the e-mail comment as a document identifier.

**FOR FURTHER INFORMATION CONTACT:** Tammy Adams, Amy Sloan, Kate Swails, or Jaclyn Daly, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On February 15, 2007 (72 FR 7420) NMFS announced receipt of the following applications for permits: 782-1889, 358-1888, 881-1893, 881-1890, 434-1892, 1049-1886, 1034-1887, 715-1883, 715-1884, 715-1885, 1118-1881, 1119-1882, and 881-1745. Summaries of the specific permit applications can be found in the February 15, 2007, **Federal Register** notice and are not repeated here. Specific permit applications are available upon request from the locations provided in the February 15, 2007, **Federal Register** notice and at <http://www.nmfs.noaa.gov/pr/permits/review.htm>.

Dated: March 15, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-5173 Filed 3-20-07; 8:45 am]

**BILLING CODE 3510-22-S**

**UNITED STATES PATENT AND TRADEMARK OFFICE****Submission for OMB Review; Comment Request**

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of