

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because Rustic Canyon Ventures, L.P. and Rustic Canyon/Fontis Partners, L.P., both Associates of Rustic Canyon Ventures SBIC, L.P., collectively own more than ten percent of Meximerica Media, Inc. Therefore, Meximerica Media, Inc. is also considered an Associate of Rustic Canyon Ventures SBIC, L.P., as defined at 13 CFR 107.50 of the SBIC Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 3rd Street SW, Washington, DC 20416.

**Jaime Guzmán-Fournier,**

*Associate Administrator for Investment.*

[FR Doc. E7-5082 Filed 3-20-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10796]

### Missouri Disaster #MO-00009; Declaration of Economic Injury

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of an Economic Injury Disaster Loan (EIDL) declaration for the State of Missouri, dated 03/13/07.

*Incident:* Severe Winter Storms.

*Incident Period:* 11/30/2006 through 12/02/2006.

*Effective Date:* 03/13/07.

*EIDL Loan Application Deadline Date:* 11/01/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of an Economic Injury declaration for the State of Missouri dated 02/01/2007, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* St. Charles.

*Contiguous Counties:*

Illinois: Calhoun, Jersey, Madison.

Missouri: Franklin, Lincoln, St. Louis, Warren.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59002.)

Dated: March 13, 2007.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E7-5080 Filed 3-20-07; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### CommunityExpress Pilot Program

**AGENCY:** Small Business Administration (SBA).

**ACTION:** Notice of Pilot Program extension.

**SUMMARY:** This notice announces SBA's extension of the CommunityExpress Pilot Program until December 31, 2007. This extension will allow time for the Agency to complete its analysis of this program and also complete internal discussions regarding potential modifications and enhancements.

**DATES:** The CommunityExpress Pilot Program is extended under this notice until December 31, 2007.

**FOR FURTHER INFORMATION CONTACT:** Charles Thomas, Office of Financial Assistance, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416; Telephone (202) 205-6490; *charles.thomas@sba.gov*.

**SUPPLEMENTARY INFORMATION:** The CommunityExpress Pilot Program was established in 1999 as a subprogram of the Agency's SBAExpress Program. Lenders approved for participation in CommunityExpress are authorized to use the expedited loan processing procedures in place for the SBAExpress Program, but the loans approved under this Program must be to distressed or underserved markets. To encourage lenders to make these loans, SBA provides its standard 75-85 percent guaranty, which contrasts to the 50 percent guaranty the Agency provides under SBAExpress. However, under CommunityExpress participating lenders must arrange, and when necessary, pay for appropriate technical assistance for any borrowers under the program. Maximum loan amounts under this Program are limited to \$250,000. SBA previously extended CommunityExpress until March 31, 2007 (71 FR 74982), to consider possible changes and enhancements to the Program.

The further extension of this program until December 31, 2007, will allow the SBA to complete its analysis and internal discussions of possible changes

and enhancements to the program. It will also allow SBA to further consult with its lending partners, the small business community and its oversight authorities about the Program.

(Authority: 13 CFR 120.3)

**Janet A. Tasker,**

*Acting Director Office of Financial Assistance.*

[FR Doc. E7-5138 Filed 3-20-07; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### North Florida District Advisory Council; Notice of Federal Advisory Public Meeting

The U.S. Small Business Administration North Florida District Advisory Council located in Jacksonville, Florida, will host a public federal advisory meeting on Thursday, March 29, 2007 at 12 p.m. EST. The meeting will be held at the Governor's Club located at 202½ South Adams Street, Tallahassee, FL 32301.

The purpose of the meeting is to discuss board briefings and an overview of SBA loans and FY 2007 goals presented by Mark Wilson, Executive Vice President, Florida Chamber of Commerce.

The meeting is open to the public. Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than Monday, March 26, 2007, in order to be placed on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, 7825 Baymeadows Way, Suite 100B, Jacksonville, FL 32256 telephone (904) 443-1900; or fax (904) 443-1980.

**Matthew Teague,**

*Committee Management Officer.*

[FR Doc. E7-5081 Filed 3-20-07; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Request for Renewal of a Previously Approved Collection

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice announces that the Information Collection Request (ICR) abstracted below which will be forwarded to the