

the basis of the Panel Order and Rule 80 of the *Article 1904 Panel Rules*, the Panel Review was completed and the panelists discharged from their duties effective March 22, 2007.

Dated: May 3, 2007.

**Caratina L. Alston,**

*United States Secretary, NAFTA Secretariat.*

[FR Doc. E7-8832 Filed 5-8-07; 8:45 am]

**BILLING CODE 3510-GT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050307C]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Ad Hoc Aquaculture Advisory Panel (AP).

**DATES:** The Ad Hoc Aquaculture AP meeting will convene at 8 a.m. on Wednesday, May 30, 2007 and conclude Thursday, May 31, 2007 no later than 1 p.m.

**ADDRESSES:** The meeting will be held at the Wyndham Westshore, 4860 W. Kennedy Blvd., Tampa, FL 33609; telephone: (813) 286-4400.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Wayne Swingle, Executive Director, telephone (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Ad Hoc Aquaculture AP will be convened to review an options paper for "Generic Amendment to provide for Regulation of Offshore Marine Aquaculture". The options paper provides alternatives and conditions for permitting offshore (EEZ) facilities to conduct aquaculture of species of fish endemic to the Gulf of Mexico. The options paper, when completed, will constitute the public hearing draft for this activity.

Although other non-emergency issues not on the agenda may come before the Ad Hoc Aquaculture AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Ad Hoc Aquaculture AP

will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling (813) 348-1630.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 4, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-8855 Filed 5-8-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050307B]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Squid, Mackerel and Butterfish Monitoring Committee will hold a meeting.

**DATES:** The meeting will be held at 10 a.m. on Wednesday, May 30, 2007.

**ADDRESSES:** The meeting will be held at the office of the Mid-Atlantic Fishery Management Council, 300 S. New St., Room 2115, Federal Bldg, Dover, DE 19904; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to examine the biology, fisheries, and current stock status of Atlantic mackerel, Loligo and Illex squid and butterfish; and, to make recommendations to the Council relative to the 2008 quotas specifications and other management measures for this species complex.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: May 4, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-8854 Filed 5-8-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050307E]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Multispecies (Groundfish/Monkfish) Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, May 31, 2007, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Multispecies (Groundfish) Committee will hold a joint meeting with the Multispecies (Monkfish) Committee to continue development of Amendment 16 to the Northeast Multispecies Fishery Management Plan (FMP). The Multispecies (Groundfish) Committee will discuss revisions to the days-at-sea system, including a suggestion to develop a days-at-sea performance plan. They will also discuss a proposal to develop a limited entry program for party/charter fishing vessels that fish in the Gulf of Maine. After these discussions, the Committee will develop a recommendation for the Council on which alternative management systems (including the area management and point system proposals discussed at a meeting on April 20, 2007) should be developed in Amendment 16 as alternatives that will be considered for implementation in fishing year 2009. The Committee may recommend any of the alternatives for further development, or may make other recommendations on the contents of the amendment. The two Committees will then discuss the overlap between the groundfish and monkfish management plans and will consider whether the two plans should be merged, or if other changes are necessary in light of planned Amendment 16 development. The Multispecies (Groundfish) Committee will then review sector proposals received by the Council and develop a recommendation for the Council on what to do with those proposals. Finally, the Multispecies (Groundfish) Committee will consider recommending a standard that the Regional Administrator can use to approve additional gears in the Eastern U.S./Canada Haddock Special Access Program and in the Category B (regular) Day-at-Sea Program.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 4, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-8852 Filed 5-8-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050307D]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Advisory Panel and Plan Development Team (PDT) as well as its Skate Committee in May and June, 2007 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Thursday, May 31, 2007 at 8:30 a.m. and Friday, June 1, 2007 at 8:30 a.m.

**ADDRESSES:** These meetings will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700; fax: (401) 455-3040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The agendas for the following meetings are as follows:

1. *Thursday, May 31, 2007;* The PDT and Advisory Panel will develop recommendations for management alternatives to reduce mortality on skates, reduce bycatch, and rebuild overfished Thorny and Winter skates. Recommendations may also be made for alternatives addressing other issues.

2. *Friday, June 1, 2007;* The committee will review scoping comments on Amendment 3 and develop management alternatives based on recommendations from the PDT and Advisory Panel. Management alternatives will focus on reducing

mortality on skates, reducing bycatch, and rebuilding overfished Thorny and Winter skates. The committee may also develop alternatives to address other skate management issues.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 4, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-8853 Filed 5-8-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### U.S. Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Legal Processes.

*Form Number(s):* None.

*Agency Approval Number:* 0651-0046.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 31 hours annually.

*Number of Respondents:* 176 responses per year.

*Avg. Hours per Response:* The USPTO estimates that it will take the public approximately 5 minutes (0.08 hours) to 1 hour to gather the necessary information, prepare the appropriate documents, and submit the required information to the USPTO.