

Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2007-60 and should be submitted on or before November 6, 2007.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>14</sup>

**Florence E. Harmon,**  
Secretary.

[FR Doc. E7-20358 Filed 10-15-07; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before December 17, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, 202-205-7530, [gail.hepler@sba.gov](mailto:gail.hepler@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* "Gulf Coast Relief Financing Pilot Information Collection".

*Description of Respondents:* Small Businesses devastated by Hurricanes Katrina and Rita.

*Form No's:* 2276 A/B/C, 2281, 2282.

*Annual Responses:* 500.

*Annual Burden:* 375.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Sandy Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Gail Hepler, Chief 7a Loan Policy Branch, Office of Financial Assistance, 202-205-7528, [sandra.johnston@sba.gov](mailto:sandra.johnston@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* "Personal Financial Statement."

*Description of Respondents:* Applicants for an SBA Loan.

*Form No:* 413.

*Annual Responses:* 148,788.

*Annual Burden:* 223,182.

*Title:* "Applications for Business Loans."

*Description of Respondents:* Applicants for an SBA Loan.

*Form No's:* 4, 4Sch, 4-Short, 4I.

*Annual Responses:* 51,000.

*Annual Burden:* 530,000.

*Title:* "Secondary Participation Guaranty Agreement."

*Description of Respondents:* SBA participating Lenders.

*Form No's:* 1502, 1086.

*Annual Responses:* 14,000.

*Annual Burden:* 42,000.

**Jacqueline White,**

Chief, Administrative Information Branch.

[FR Doc. E7-20338 Filed 10-15-07; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 5959]

#### Bureau of Educational and Cultural Affairs EducationUSA Advising Services in Eurasia and Central Asia; Notice: Amendment to Original Request for Proposals (RFGP)

*Summary:* The United States Department of State, Bureau of Educational and Cultural Affairs, announces an amendment to the RFGP for EducationUSA Advising Services in Eurasia and Central Asia (ECA/A/S/A-08-06).

In Section II, in "Award Information," Moldova should be included in the list of countries in Eurasia, as outlined in the Executive Summary of the RFGP, in which applicant organizations may propose to support educational

advising. All other terms and conditions of the original solicitation remain the same.

For questions about this amendment, contact: Henry Scott, ECA/A/S/A, Room 349, U.S. Department of State, 301 4th Street, SW., Washington, DC 20547, telephone: 202-453-8883, fax: 202-453-8890, e-mail: [scotthc@state.gov](mailto:scotthc@state.gov). Include a reference to Funding Opportunity Number ECA/A/S/A-08-06.

*Additional Information:* The announcement for EducationUSA Advising Services in Eurasia was originally announced in the **Federal Register**, Volume 72, Number 187 on September 27, 2007.

Dated: October 9, 2007.

**C. Miller Crouch,**

Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. E7-20369 Filed 10-15-07; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

#### Office of Hazardous Materials Safety; Actions on Special Permit Applications

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

**ACTION:** Notice of actions on special permit applications.

**SUMMARY:** In accordance with the procedures governing the application for, and the processing of, special permits from the Department of Transportation's Hazardous Material Regulations (49 CFR part 107, subpart B), notice is hereby given of the actions on special permits applications in (June to September 2007). The mode of transportation involved are identified by a number in the "Nature of Application" portion of the table below as follows: 1—Motor vehicle, 2—Rail freight, 3—Cargo vessel, 4—Cargo aircraft only, 5—Passenger-carrying aircraft. Application numbers prefixed by the letters EE represent applications for Emergency Special Permits. It should be noted that some of the sections cited were those in effect at the time certain special permits were issued.

Issued in Washington, DC, on October 10, 2007.

**Delmer F. Billings,**

Director, Office of Hazardous Materials Special Permits and Approvals.

<sup>14</sup> 17 CFR 200.30-3(a)(12).