

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Circulatory System Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Circulatory System Devices Panel of the Medical Devices Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA's regulatory issues.

*Date and Time:* The meeting will be held on November 29 and 30, 2007, from 8 a.m. to 6 p.m.

*Location:* Gaithersburg Holiday Inn, Ballroom, 2 Montgomery Village Ave., Gaithersburg, MD.

*Contact Person:* James Swink, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 240-276-4179, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 3014512625. Please call the Information Line for up-to-date information on this meeting. A notice in the **Federal Register** about last minute modifications that impact a previously announced advisory committee meeting cannot always be published quickly enough to provide timely notice. Therefore, you should always check the agency's Web site and call the appropriate advisory committee hot line/phone line to learn about possible modifications before coming to the meeting.

*Agenda:* On November 29, 2007, the committee will discuss, make recommendations, and vote on a premarket approval application, sponsored by Abbott Vascular, for the XIENCE V Everolimus Eluting Coronary Stent System, which is indicated for improving coronary luminal diameter in patients with symptomatic heart disease due to de novo native coronary artery lesions (length = 28 millimeters (mm)) with reference vessel diameter of 2.5 mm to 4 mm.

On November 30, 2007, the committee will discuss, make recommendations, and vote on a premarket approval application, sponsored by Thoratec

Corp., for the HeartMate II Left Ventricular Assist System (LVAS), which is intended for use as a bridge to transplantation in cardiac transplant candidates at risk of imminent death from non-reversible left ventricular failure. The HeartMate II LVAS is intended for use both inside and outside the hospital.

FDA intends to make background material available to the public no later than 2 business days before the meeting. If FDA is unable to post the background material on its Web site prior to the meeting, the background material will be made publicly available at the location of the advisory committee meeting, and the background material will be posted on FDA's Web site after the meeting. Background material is available at <http://www.fda.gov/ohrms/dockets/ac/acmenu.htm>, click on the year 2007 and scroll down to the appropriate advisory committee link.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before November 15, 2007. Oral presentations from the public will be scheduled for approximately 30 minutes at the beginning of committee deliberations on each day and for approximately 30 minutes near the end of the deliberations on each day. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before November 7, 2007. Time allotted for each presentation may be limited. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled open public hearing session, FDA may conduct a lottery to determine the speakers for the scheduled open public hearing session. The contact person will notify interested persons regarding their request to speak by November 8, 2007.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact AnnMarie Williams, Conference Management

Staff, at 240-276-8932, at least 7 days in advance of the meeting.

FDA is committed to the orderly conduct of its advisory committee meetings. Please visit our Web site at <http://www.fda.gov/oc/advisory/default.htm> for procedures on public conduct during advisory committee meetings.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: October 31, 2007.

**Randall W. Lutter,**

*Deputy Commissioner for Policy.*

[FR Doc. E7-21779 Filed 11-5-07; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

#### Request for Public Comment: 30-Day Proposed Information Collection: Application for Participation in the IHS Scholarship Program

**AGENCY:** Indian Health Service, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 350(c)(2)(A) of the Paperwork Reduction Act of 1995 which requires 30 days for public comment on proposed information collection projects, the Indian Health Service (IHS) has submitted to the Office of Management and Budget (OMB) a request to review and approve the information collection listed below. This proposed information collection project was previously published in the **Federal Register** (72 FR 45054) on August 10, 2007 and allowed 60 days for public comment. No public comment was received in response to the notice. The purpose of this notice is to allow 30 days for public comment to be submitted directly to OMB.

*Proposed Collection: Title:* 0917-0006, "Application for Participation in the IHS Scholarship Program." *Type of Information Collection Request:* Previously Approved Collection. *Form Number(s):* IHS-856, 856-2 through 856-8, IHS-815, IHS-816, IHS-817, IHS-818, D-02, F-02, F-04, G-02, G-04, H-07, H-08, J-04, J-05, K-03, K-04, and L-03. Reporting formats are contained in an IHS Scholarship Program application booklet. *Need and Use of Information Collection:* This IHS Scholarship Branch needs this information for program administration and uses the information to solicit, process, and award IHS Pre-graduate, Preparatory, and/or Health Professions

Scholarship grants and monitor the academic performance of awardees, to place awardees at payback sites. The IHS Scholarship Program plans to streamline the application to reduce the time needed by applicants to complete and provide the information. The IHS Scholarship Program plans to use

information technology to make the application electronically available on the internet have been delayed. *Affected Public:* Individuals, non-for-profit institutes and State, local or Tribal Government. *Type of Respondents:* Students pursuing health care professions.

The table below provides: Types of data collection instruments, Estimated number of respondents, Number of responses per respondent, Annual number of responses, Average burden hour per response, and Total annual burden hour(s).

Data collection instrument(s)	Number of respondents	Responses per respondent	Total annual response	Burden hour per response	Annual burden hours
Scholarship Application (IHS-856) .....	1500	1	1500	1.00 (60 min) ....	1500
Checklist (856-2) .....	1500	1	1500	0.13 (8 min) .....	195
Course Verification (856-3) .....	1500	1	1500	0.70 (42 min) ....	1050
Faculty/Employer Application (856-4) .....	1500	2	3000	0.83 (50 min) ....	2490
Justification (856-5) .....	1500	1	1500	0.75 (45 min) ....	1125
Federal Debt (856-6) .....	1500	1	1500	0.13 (8 min) .....	195
Job Experience only (856-7) .....	25	1	25	0.83 (50 min) ....	21
Accept/Decline (856-8) .....	650	1	650	0.13 (8 min) .....	84
Receipt of Application (815) .....	1500	1	1500	0.03 (2 min) .....	45
Address Change Notice (816) .....	25	1	25	0.02 (1 min) .....	25
Scholarship Program Agreement (817) ....	850	1	850	0.05 (3 min) .....	43
Stipend Checks (D-02) .....	100	1	100	0.13 (8 min) .....	13
Enrollment (F-02) .....	1300	1	1300	0.13 (8 min) .....	169
Academic Problem/Change (F-04) .....	50	1	50	0.13 (8 min) .....	6
Request Assistance (G-02) .....	217	1	217	0.13 (8 min) .....	28
Summer School (G-04) .....	193	1	193	0.10 (6 min) .....	19
Health Professions Contract (818) .....	850	1	850	0.05 (3 min) .....	33
Placement (H-07) .....	250	1	250	0.18 (11 min) ....	45
Graduation (H-08) .....	250	1	250	0.17 (10 min) ....	43
Site Preference (J-04) .....	150	1	150	0.13 (8 min) .....	20
Travel Reimb (J-05) .....	150	1	150	0.10 (6 min) .....	15
Status Report (K-03) .....	250	1	250	0.25 (15 min) ....	63
Preferred Assignment (K-04) .....	200	1	200	0.75 (45 min) ....	150
Request of Deferment (L-03) .....	20	1	20	0.13 (8 min) .....	3
<b>Total</b> .....	<b>15,830</b>	.....	.....	.....	<b>7,380</b>

\* For ease of understanding, burden hours are also provided in actual minutes.

There are no Capital Costs, Operating Costs, and/or Maintenance Costs to report.

*Request for Comments:* Your written comments and/or suggestions are invited on one or more of the following points: (a) Whether the information collection activity is necessary to carry out an agency function; (b) whether the agency processes the information collected in a useful and timely fashion; (c) the accuracy of public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information); (d) whether the methodology and assumptions used to determine the estimates are logical; (e) ways to enhance the quality, utility, and clarity of the information being collected; and (f) ways to minimize the public burden through the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Direct Comments to OMB:* Send your written comments and suggestions regarding the proposed information collection contained in this notice, especially regarding the estimated

public burden and associated response time to: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, DC 20503, *Attention:* Desk Officer for IHS.

To request more information on the proposed collection or to obtain a copy of the data collection instrument(s) and/or instruction(s) contact: Mrs. Chris Rouleau, IHS Reports Clearance Officer, 12300 Twinbrook Parkway, Suite 450, Rockville, MD 20852-1601; call non-toll free (301) 443-5938; send via facsimile to (301) 443-2316; or send your e-mail requests, comments, and return address to: *Christina.Rouleau@ihs.gov*.

*Comment Due Date:* Comments regarding this information collection are best assured of having full effect if received within 30 day of the date of this publication.

Dated: October 29, 2007.

**Robert G. McSwain,**  
Acting Director, Indian Health Service.  
[FR Doc. 07-5520 Filed 11-5-07; 8:45 am]

**BILLING CODE 4165-16-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Proposed Collection; Comment Request; The Framingham Study**

**SUMMARY:** In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, the National Heart, Lung, and Blood Institute (NHLBI), the National Institutes of Health (NIH) will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

*Proposed Collection: Title:* The Framingham Study. *Type of Information Request:* Revision (OMB No. 0925-0216). *Need and Use of Information Collection:* The Framingham Study will conduct examinations and morbidity and mortality follow-up in original, offspring, and third generation participants for the purpose of studying the determinants of cardiovascular disease. *Frequency of response:* The