

IV. Paperwork Reduction Act of 1995

This guidance contains information collection provisions that are subject to review by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 USC 3501–3520). The collections of information in this guidance were approved under OMB control number 0910–0613 (approval expires April 16, 2008).

This guidance also refers to previously approved collections of information found in FDA regulations. The collections of information in Form FDA 3602 have been approved under OMB Control No. 0910–0508 (approval expires January 31, 2010).

V. Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: October 18, 2007.

Jeffrey Shuren,

Assistant Commissioner for Policy.

[FR Doc. 07–5226 Filed 10–18–07; 3:08 pm]

BILLING CODE 4160–01–S

DEPARTMENT OF HEALTH AND HUMAN SERVICES**National Institutes of Health****National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Advisory Council.

Date: October 30, 2007.

Open: 8 a.m. to 12 p.m.

Agenda: To discuss program policies and issues.

Place: National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

Closed: 1 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

Contact Person: Stephen Mockrin, PhD, Director, Division of Extramural Research Activities, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7100, Bethesda, MD 20892, (301) 435–0260.

mockrins@nhlbi.nih.gov.

This notice is being published less than 15 days prior to the meeting due to administrative errors.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: www.nhlbi.nih.gov/meetings/index.htm, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: October 18, 2007.

Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 07–5252 Filed 10–22–07; 8:45 am]

BILLING CODE 4140–01–M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****DEPARTMENT OF AGRICULTURE****Forest Service**

[NV–912–07–1220PA–006F]

Notice of Public Meeting: Recreation Subcommittee Meeting of the Bureau of Land Management, Nevada, Sierra Front-Northwestern Great Basin, Northeastern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils

AGENCIES: Bureau of Land Management, Interior and Forest Service, Agriculture.

ACTION: Recreation Subcommittee Meeting.

SUMMARY: In accordance with the Federal Lands Recreation Enhancement Act of 2004 (FLREA), the Recreation Subcommittee will hold a meeting to finalize draft protocol and guidelines and to discuss membership needs for fiscal year 2008.

DATES: Wednesday, November 14, 2007, from 1 p.m. to 3 p.m. A public comment period will begin at 2:30 p.m.

ADDRESSES: Meeting place will be the Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada.

FOR FURTHER INFORMATION CONTACT: Doran Sanchez, Chief, Office of Communications, (775) 861–6586, or Barbara Keleher, Outdoor Recreation Planner, (775) 861–6628, at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada.

SUPPLEMENTARY INFORMATION: The Federal Lands Recreation Enhancement Act (REA; Pub. L. 108–447), enacted on December 8, 2004, directs the Secretaries of the Interior or Agriculture, or both, to establish Recreation Resource Advisory Committees to provide advice and recommendations on recreation fees and fee areas in each State or region for Federal recreational lands and waters managed by the Bureau of Land Management (BLM) or Forest Service. The law allows the agencies to use existing Resource Advisory Councils (RACs) or to establish new Recreation RACs. For Nevada, a recreation subcommittee of three existing RACs has been designated to perform Recreation Resource Advisory Committee responsibilities pertaining to both BLM and Forest Service managed Federal lands and waters per the national interagency agreement between BLM and the Forest Service. This subcommittee will recommend new

amenity fees and fee change proposals to the respective RAC of the appropriate geographic region.

An agenda will be available online at <http://www.blm.gov/nv/>. To receive a copy of the agenda, please call Barbara Keleher. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, please contact Barbara Keleher no later than 10 days prior to the meeting.

Dated: October 16, 2007.

Ron Wenker,

Bureau of Land Management, Nevada State Director.

Dated: October 16, 2007.

Ed Monnig,

Forest Service, Supervisor, Humboldt-Toiyabe National Forest.

[FR Doc. 07-5223 Filed 10-22-07; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-010-1020-DF; HAG 08-0005]

Southeast Oregon Resource Advisory Council: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of the Interior Bureau of Land Management (BLM) announces the following advisory committee meeting:

Name: Southeast Oregon Resource Advisory Council.

Time and Date: 1 p.m. November 8, 2007; 8 a.m. November 9, 2007.

Place: Bureau of Land Management, Burns District Office, 28910 Hwy 20 West, Hines, Oregon 97738.

Status: Open to the public.

Matters to be Considered: The Resource Advisory Council will consider ecology based ecosystem restoration initiatives, fire rehabilitation grazing criteria and transportation planning efforts for Oregon and Washington Bureau of Land Management (BLM) and U.S. Forest Service administered lands. Council members will also hear updates from Designated Federal Officials, attend a Fremont-Winema National Forests Travel Management Planning presentation, give liaison and subgroup reports, establish meeting priorities, develop agenda items for the next meeting and tour Oregon's Wild Horse Corral Facility. Any other matters that may reasonably come before the SEORAC may also be addressed.

The public is welcome to attend all portions of the meeting and may contribute during the public comment period at 4 p.m. on November 9, 2007. Those who verbally address the SEORAC during the public comment period are asked to also provide a written statement of their comments or presentation. Unless otherwise approved by the SEORAC Chair, the public comment

period will last no longer than 30 minutes, and each speaker may address the SEORAC for a maximum of 5 minutes.

Contact Person for More Information: Program information, meeting records and a roster of council members may be obtained from Scott Stoffel, Public Affairs Specialist, 1301 S. G Street, Lakeview, OR 97630; (541) 947-6237. The meeting agenda will be posted at <http://www.blm.gov/or/rac/seorac-minutes.php> when available.

Should you require reasonable accommodation, please contact the BLM Lakeview District at (541) 947-2177 as soon as possible.

Shirley Gammon,

District Manager.

[FR Doc. E7-20770 Filed 10-22-07; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-010-1430-ET; MTM 60957]

Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Department of the Interior proposes to extend the duration of Public Land Order (PLO) No. 6664 for an additional 20-year term. PLO No. 6664 withdrew 840 acres of public lands in Carbon County, Montana, from settlement, sale, location, or entry under the general land laws, including the United States mining laws to protect the Bureau of Land Management (BLM) Petroglyph Canyon and Weatherman Draw archeological sites. This notice also gives an opportunity to comment on the proposed action and to request a public meeting. The lands have been and will remain open to mineral leasing.

DATES: Comments and requests for a public meeting must be received by January 22, 2008.

ADDRESSES: Comments and meeting requests should be sent to the BLM Billings Field Office Manager, 5001 Southgate Drive, Billings, Montana 59101-4669.

FOR FURTHER INFORMATION CONTACT: Tom Carroll, BLM, Billings Field Office, (406) 896-5242, or at the above address, or Sandra Ward, BLM, Montana State Office, (406) 896-5052.

SUPPLEMENTARY INFORMATION: The withdrawal created by PLO No. 6664 (53 FR 7186-7) will expire March 6, 2008, unless extended. The Assistant Secretary for Land and Minerals Management has approved the BLM

petition to file an application to extend PLO No. 6664 for an additional 2-year period. The withdrawal was made to protect the Petroglyph Canyon and Weatherman Draw archeological sites on public lands described as follows:

Principal Meridian, Montana, (Weatherman Draw)

T. 8 S., R. 24 E.,

Sec. 20, S¹/₂SE¹/₄ and SE¹/₄SW¹/₄;

Sec. 29, E¹/₂ and E¹/₂W¹/₂.

(Petroglyph Canyon)

T. 9 S., R. 26 E.,

Sec. 35, lots 2, 3, 6, 7, SW¹/₄NE¹/₄ and

SE¹/₄NW¹/₄.

The areas described aggregate 840 acres in Carbon County.

The purpose of the proposed extension is to continue the withdrawal created by PLO No. 6664 for an additional 20-year term to protect the archeological sites at Petroglyph Canyon and Weatherman Draw.

As extended, the withdrawal would not alter the applicability of those public land laws governing the use of lands under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the cultural resources in these areas.

There are no suitable alternative sites available. Significant cultural resources are located at the Petroglyph Canyon and Weatherman Draw sites in the above-described public land.

Water will not be needed to fulfill the purpose of the requested withdrawal.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Billings Field Office at the address noted above.

Comments, including names and street addresses of respondents, will be available for public review at the BLM Billings Field Office at the address noted above during regular business hours 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.