

Dated: November 26, 2003.

**Thomas J. Ferranti,**

*Acting Regional Director, Alaska.*

[FR Doc. 03-30930 Filed 12-16-03; 8:45 am]

BILLING CODE 4312-HX-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Star-Spangled Banner National Historic Trail Study Report Draft Environmental Impact Statement; Maryland, District of Columbia, and Virginia

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the draft environmental impact statement for the Star-Spangled Banner National Historic Trail Study.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(c), the National Park Service announces the availability of the draft Environmental Impact Statement for the Star-Spangled Banner National Historic Trail.

**DATES:** The National Park Service will accept comments from the public on the Draft Environmental Impact Statement for 60 days after publication of this notice. No public meetings are scheduled at this time.

**ADDRESSES:** Information will be available for public review and comment from the Northeast Region, National Park Service, 200 Chestnut Street, Philadelphia, PA 19106 or at <http://www.nps.gov/phso/jstarspan/>.

**FOR FURTHER INFORMATION CONTACT:** William Sharp, Project Manager, Northeast Region, 215-597-1655 or [william\\_sharp@nps.gov](mailto:william_sharp@nps.gov).

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or e-mail comments to William Sharp, Northeast Region, 200 Chestnut Street, Philadelphia, PA 19106, or [william\\_sharp@nps.gov](mailto:william_sharp@nps.gov). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this

prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: November 5, 2003.

**Marie Rust,**

*Director, Northeast Region, National Park Service.*

[FR Doc. 03-30926 Filed 12-15-03; 8:45 am]

BILLING CODE 4310-25-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 6, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 31, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ALASKA

#### Ketchikan Gateway Borough—Census Area

Guard Island Lighthouse, (Light Stations of the United States MPS), Guard Islands in the Clarence Strait at the N end of Tongass Narrow, 9.6 mi. NW. of Ketchikan, Ketchikan, 03001378

### ARKANSAS

#### Arkansas County

U.S. Post Office—Stuttgart, 302 S. Maple, Stuttgart, 03001380

#### Mississippi County

Wildy, Edward Samuel, Barn, 1198 S. AR 136, Etowah, 03001382

#### Randolph County

Ravenden Springs School, (Public Schools in the Ozarks MPS) AR 90, Ravenden Springs, 03001379

### Woodruff County

George Washington Carver High School Home Economics Building, 900 Pearl St., Augusta, 03001381

### COLORADO

#### Montezuma County

Joe Ben Wheat Site Complex, (Great Pueblo Period of the McElmo Drainage Unit MPS) Address Restricted, Yellow Jacket, 03001383

### DELAWARE

#### New Castle County

Liston Range Front Lighthouse, 1600 Belts Rd., Bay View Beach, 03001386  
St. Joseph's Catholic Church, 1012 French St., Wilmington, 03001385

### IDAHO

#### Idaho County

Chamberlain Ranger Station Historic District, Frank Church—River of No Return Wilderness, Payette National Forest, 03001388

### IOWA

#### Woodbury County

Mylius—Eaton House, 2900 Jackson St., Sioux City, 03001390  
Sioux City Masonic Temple, 820 Nebraska St., Sioux City, 03001389

### KANSAS

#### Atchison County

Stein, Frederick W., House, 324 Santa Fe, Atchison, 03001391

#### Butler County

Towanda Masonic Lodge No. 30 A.F. and A.M., 401 Main St., Towanda, 03001392

#### Douglas County

Greenlee, Michael D., House, (Lawrence, Kansas MPS) 947 Louisiana St., Lawrence, 03001387

#### Ford County

Hennessy Hall, Saint Mary of the Plains Campus, 240 San Jose Dr., Dodge City, 03001396

#### Harvey County

Lincoln School, 406 W. Sixth St., Newton, 03001395

Newton Stadium, (New Deal-Era Resources of Kansas MPS) Athletic Park, Newton, 03001394

#### Pottawatomie County

Dennis Quarry, (Aboriginal Lithic Source Areas in Kansas MPS) Address Restricted, Onaga, 03001393

#### Shawnee County

East Topeka Junior High School, (New Deal-Era Resources of Kansas MPS) 1210 E. 8th St., Topeka, 03001397  
Luttjohann, Fred and Cora, House, 2053 S. Kansas Ave., Topeka, 03001384