

*Contact Person:* Peter Lyster, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7806, Bethesda, MD 20892. (301) 435-1256. [lysterp@mail.nih.gov](mailto:lysterp@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 F06.  
*Date:* March 12-13, 2003.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Four Points by Sheraton Bethesda, 8400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Krish Krishnan, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, MSC 7892, Bethesda, MD 20892. (301) 435-1041.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 21, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-4679 Filed 2-27-03; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Clinical Center; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Board of Governors of the Warren Grant Magnuson Clinical Center.

*Date:* March 31, 2003.

*Time:* 9 a.m. to 12 p.m.

*Agenda:* For discussion of planning, operational, and clinical research issues.

*Place:* National Institutes of Health, Building 10, 9000 Rockville Pike, Room 2C116, Bethesda, MD 20892.

*Contact Person:* Maureen E. Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institutes of Health, Building 10, Room 2C146, Bethesda, MD 20892, 301/496-2897.

Information is also available on the Institute's/Center's home page: [www.cc.nih.gov/](http://www.cc.nih.gov/), where an agenda and any additional information for the meeting will be posted when available.

Dated: February 21, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-4676 Filed 2-27-03; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No.FR-4815-N-08]**

**Notice of Submission of Proposed Information Collection to OMB: Personal Financial and Credit Statement**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* March 31, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0001) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Personal Financial and Credit Statement

*OMB Approval Number:* 2502-0001

*Form Numbers:* HUD-92417

*Description of the Need for the Information and its Proposed Use:* Information collected is used to evaluate the character, ability and capital of the sponsor, mortgagor, and general contractor to develop, build, complete, and maintain a multifamily project.

*Respondents:* Individuals or households, Business or other for-profit, Not-for-profit institutions

*Frequency of Submission:* On occasion

	Number of respondents	×	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	8,000		1		8		64,000

*Total Estimated Burden Hours:* 64,000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 21, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 03-4732 Filed 2-27-03; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4579-FA-20]

### Announcement of Funding Awards for Fiscal Year 2002; Research and Technology Unsolicited Proposals

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year 2002 Research and Technology unsolicited proposals. The purpose of this document is to announce the names and addresses of the organizations that have been awarded cooperative agreements based on their submission of unsolicited proposals for research funding.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Tewey, Director, Budget, Contracts and Program Control Division, Office of Policy Development and Research, Room 8230, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1796, extension 4098. To provide service for persons who are hearing-or-speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on 1-800-877-TTY, 1-800-877-8339, or 202-708-1455. (Telephone number, other than "800" TTY numbers are not toll free.)

**SUPPLEMENTARY INFORMATION:** The VA/ HUD and Independent Agencies Appropriation Act of 2002 (Pub. L. 107-73) provided \$50,250,000 in Research and Technology funds for contracts, grants and necessary expenses of programs and studies relating to housing and urban problems. The majority of HUD's Research and Technology funding is awarded through competitive solicitations. The

unsolicited proposal is another method used by HUD to fund research and development. An unsolicited proposal is submitted to support an idea, method or approach by individuals and organizations solely on the proposer's initiative. Funding of unsolicited proposals is considered a noncompetitive action. An unsolicited proposal demonstrates a unique and innovative concept or a unique capability of the submitter, offers a concept or service not otherwise available to the Government and does not resemble the substance of a pending competitive action. All unsolicited proposals and the resulting award of cooperative agreements include substantial cost sharing on the part of the submitter/awardee.

The Catalog of Federal Domestic Assistance for this program is 14.506.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 STAT. 1987, 42 U.S.C. 3545), the Department is publishing details concerning the recipients of funding awards, as follows:

#### List of FY 2002 Awardees for Cooperatives Agreements

*Ameregis*, Myron Willard Orfield, Jr., 1313 5th Street, SE, Suite 108, Minneapolis, MN 55414, Grant # H-21393CA, "Local Fiscal Capacity in the U.S. Metropolitan Areas", Total Amount \$100,000, Date Awarded 09/30/02

*American Association for Higher Education*, Yolanda T. Moses, One Dupont Circle, Suite 360, Washington, DC 20036-1110, Grant # H-21358CA, "Developing Socially and Civically Engaged Architects", Total Amount \$18,938, Date Awarded 07/25/02

*The Brookings Institution*, Jay T. Wang, CPA, 1775 Massachusetts Avenue, NW, Washington, DC 20036-2188, Grant # H-21350CA, "Conduct a Policy Forum on Affordable Housing and Growth Management", Total Amount \$97,500, Date Awarded 08/15/02

*Gabriel, Dr. Stuart A.*, 801 Sassafras Way, Oak Park, CA 91377, Grant 21360CA, "The Impact of Termination Risks and Borrower Heterogeneity on the Pricing of FHA-Insured Mortgages", Total Amount \$19,000, Date Awarded 09/24/02

*Manpower Demonstration Research Corporation*, Jesus M. Amadeo, 16 East 34th Street, New York, NY 10016-4326, Grant # H-21042CA, "Jobs-Plus Community Revitalization Initiative for Public Housing Families", Total Amount \$700,000, Date Awarded 04/11/02.

*McAuley Institute*, JoAnne Kane, 8300 Colesville Road, Silver Spring, MD 20910, Grant # H-21375CA, "Success Measures Guidebook Revision", Total Amount \$160,000, Date Awarded 9/27/02

*NAHB Research Center*, Liza K. Bowles, 400 Prince Georges Boulevard, Upper Marlboro, MD 20774-8731, Grant # H-21355CA, "Tool Base Services: The Portal to Technical Information for the Home Building Industry", Total Amount \$999,600, Date Awarded 07/19/02

*National Trust for Historic Preservation*, Richard Moe, 1785 Massachusetts Avenue, NW, Washington, DC 20036-2117, Grant 21357CA, "Best Practice Solutions to the Barriers to Affordable Housing Rehabilitation", Total Amount \$183,702, Date Awarded 07/20/02

*Portland Cement Association*, George B. Barney, 5420 Old Orchard Road, Skokie, IL, 60077-1083, Grant # H-21356CA, "HVAC Sizing Methodology Manual For Insulated Concrete Homes", Total Amount \$100,000, Date Awarded 09/23/02

*University Consortium for Geographic Information Science*, Susan McDonald Jampoler, 43351 Spinks Ferry Road, Leesburg, VA 20176-5631, Grant H-21394CA, "Global Urban Quality: Urban Indicators Using Geographic Information Science (GIS)", Phase II, Total Amount \$169,625, Date Awarded 09/30/02

*University of Maryland at College Park*, Antoinette Lawson, 3112 Lee Building, College Park, MD 20742-5141, Grant H-21361CA, "Feasibility Study of Land Market Monitoring" Total Amount \$74,935, Date Awarded 09/27/02

Dated: February 21, 2003.

**Alberto F. Treviño,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. 03-4784 Filed 2-27-03; 8:45 am]

**BILLING CODE 4210-62-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4809-N-09]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by