

# Notices

Federal Register

Vol. 68, No. 228

Wednesday, November 26, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes Provincial Advisory Committee (DPAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes Provincial Advisory Committee will meet on December 12th, 2003 starting at 9 a.m. at the Mid-Oregon Federal Credit Union Conference Room on 1386 NE Cushing (near the corner of 27th and Neff), Bend, Oregon. Agenda items will include an overview of the fire history on the Deschutes National Forest, the district fire recovery briefings, Recreation Fee Demo Project, and the Lower Deschutes River limited entry system. The remainder of the day will include info sharing and a Public Forum from 4 p.m. till 4:30 p.m. All Deschutes Province Advisory Committee Meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Chris Mickle, Province Liaison, Deschutes NF, Crescent RD, P.O. Box 208, Crescent, OR 97754, Phone (541) 433-3216.

Dated: November 20, 2003.

**Leslie A.C. Weldon,**

*Deschutes National Forest Supervisor.*

[FR Doc. 03-29633 Filed 11-25-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, California. The purpose of the meeting is to discuss and to recommend

project proposals for FY2004 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held on December 16, 2003 from 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the High Sierra Ranger District, Sierra National Forest, 29688 Auberry Road, Prather, California 93651. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Public sessions will be provided and individuals who made written requests by December 16, 2003 will have the opportunity to address the Community at those sessions. Agenda items to be covered include: (1) Call for new projects; (2) Status report from project recipients; (3) review and adopt project monitoring form and (4) Public comment.

Dated: November 19, 2003.

**Ray Porter,**

*District Ranger,*

[FR Doc. 03-29569 Filed 11-25-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the New Hampshire Advisory

Committee will begin at 9 a.m. and end at 3:30 p.m., Thursday, December 4, 2003, in the Aldermanic Chambers of Manchester City Hall, 108 Elm Street, Manchester, New Hampshire. The purpose of the community forum is to address issues related to access to health care by limited-English-proficient and hearing-impaired persons.

Persons desiring additional information should contact Aonghas St-Hilaire of the Eastern Regional Office, (202) 376-7533, TDD: (202) 376-8116. Hearing impaired persons who will attend the community forum and require the services of a sign language interpreter should contact the Eastern Regional Office at least 10 (ten) working days before the scheduled date of the community forum.

The community forum will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC November 19, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-29585 Filed 11-25-03; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-868]

#### Certain Folding Metal Tables and Chairs from the People's Republic of China: Notice of Partial Rescission of First Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Partial Rescission of First Antidumping Duty Administrative Review.

**SUMMARY:** On July 29, 2003, the Department of Commerce ("the Department") published in the **Federal Register** a notice announcing the initiation of the administrative review of the antidumping duty order on folding metal tables and chairs from the People's Republic of China ("PRC"). The period of review ("POR") is December 3, 2001, to May 31, 2003. See *Notice of Initiation of Antidumping and Countervailing Duty Administrative*