

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-61]

**Notice of Submission of Proposed Information Collection to OMB: Application for Approval—FHA Title I/ Title II Lender/Mortgagee or Ginnie Mae Mortgage-Backed Securities Issuer**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Information obtained determines if an entity meets the criteria required for approval to participate as Title I/Title II lenders/mortgagees or Ginnie Mae mortgage-backed securities issuers.

**DATES:** *Comments Due Date:* October 2, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0005) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may also be obtained through HUD's Information Collection Budget Tracking System at <http://mf.hud.gov.63001/po/i/icbts/>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Application for Approval—FHA Lender and/or Mortgage-Backed Securities Issuer.

*OMB Approval Number:* 2502-0005.  
*Form Numbers:* HUD-11701, HUD 92001-B.

*Description of the Need for the Information and its Proposed Use:* Information obtained determines if an entity meets the criteria required for approval to participate as Title I / Title II lenders/mortgagees of Ginnie Mae mortgage-backed securities issuers.

*Respondents:* Business or other for-profit, Not-for-profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* On occasion, Annually.

*Reporting Burden:* Number of Respondents 25,450; Average annual responses per respondent 1.2; Total annual responses 32,250; Average burden per response 3.5 hrs.

*Total Estimated Burden Hours:* 8,938.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 21, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 03-22247 Filed 8-29-03; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Las Vegas National Wildlife Refuge, Las Vegas, NM**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces that a Draft Comprehensive Conservation Plan (CCP) and Environmental Analysis (EA) for the Las Vegas National Wildlife Refuge is available for review and comment. This CCP/EA, prepared pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969, describes how the Service intends to manage this refuge over the next 15 years.

**ADDRESSES:** A copy of the CCP is available on compact diskette or hard copy, and you may obtain a copy by writing: Yvette Truitt, Biologist/Natural Resource Planner, U.S. Fish and Wildlife Service, PO Box 1306, Albuquerque, NM 87103-1306. Requests may also be made via electronic mail to: [yvette\\_truitt@fws.gov](mailto:yvette_truitt@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Yvette Truitt, Biologist/Natural Resource Planner, 505-248-6452 or Joe Rodriguez, Refuge Manager, 505-425-3581.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee *et seq.*) requires a CCP. The purpose is in developing CCPs is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife science, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, the CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update these CCPs at least every 15 years in accordance with the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, and the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d).

*Background:* The Las Vegas National Wildlife Refuge was established on August 24, 1965 by the authority of the Migratory Bird Conservation Act (16 U.S.C. 712d) for use as an inviolate sanctuary, or any other management purpose, for migratory birds. Located in northeastern New Mexico, the 8672 acre