

*Frequency of Response:* Annually.  
*Estimated Total Reporting/*  
*Recordkeeping Burden:* 6,660,000 hours.

*OMB Number:* 1545-1444.  
*Form Number:* IRS Form 8844.  
*Type of Review:* Revision.

*Title:* Empowerment Zone  
 Employment Credit.

*Description:* Employers who hire employees who live and work in one of the 11 designated empowerment zones can receive a tax credit for the first \$15,000 of wages paid to each employee. The credit is applicable from the date of designation through the year 2004.

*Respondents:* Business or other for-profit Individuals or households, Not-for-profit institutions, Farms.

*Estimated Number of Respondents/*  
*Recordkeepers:* 40,000.

*Estimated Burden Hours per*  
*Respondent/Recordkeeper:*

Recordkeeping—10 hr., 2 min.

Learning about the law or the form—2 hr., 10 min.

Preparing and sending the form to the IRS—2 hr., 26 min.

*Frequency of Response:* Annually.  
*Estimated Total Reporting/*

*Recordkeeping Burden:* 586,800 hours.

*OMB Number:* 1545-1606.

*Form Number:* IRS Form 8860.

*Type of Review:* Extension.

*Title:* Qualified Zone Academy Bond Credit.

*Description:* A qualified zone academy bond is a taxable bond issued

after 1997 by a state or local government, with the proceeds used to improve certain eligible public schools. In lieu of receiving interest payments from the issuer, an eligible holder of the bond is generally allowed an annual income tax credit. Eligible holders of qualified zone academy bonds use Form 8860 to figure and claim this credit.

*Respondents:* Business or other for-profit, State, local or Tribal Government.

*Estimated Number of Respondents/*  
*Recordkeepers:* 50.

*Estimated Burden Hours per*

*Respondent/Recordkeeper:*

Recordkeeping—6 hr., 56 min.

Learning about the law or the form—18 min.

Preparing and sending the form to the IRS—25 min.

*Frequency of Response:* Annually.

*Estimated Total Reporting/*

*Recordkeeping Burden:* 383 hours.

*Clearance Officer:* Glenn Kirkland,

(202) 622-3428, Internal Revenue

Service, Room 6411-03, 1111

Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Joseph F. Lackey, Jr.,

(202) 395-7316, Office of Management

and Budget, Room 10235, New

Executive Office Building, Washington,

DC 20503.

**Mary A. Able,**

*Departmental Reports, Management Officer.*

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## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

*Date/Time:* Thursday, September 18, 2003; 9:30 a.m.—5:30 p.m.

*Location:* 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011.

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* September 2003 Board Meeting; Approval of Minutes of the One Hundred Tenth Meeting (June 19-20, 2003) of the Board of Directors; Chairman's Report; President's Report; Committee Reports; Fiscal Years 2004 and 2005 Budget Review; Approval of 2003 Unsolicited and Solicited Grant; Other General Issues.

*Contact:* Mr. John Brinkley, Director, Office of Public Outreach, Telephone: (202) 457-1700.

Dated: August 19, 2003.

**Harriet Hentges,**

*Executive Vice President, United States*

*Institute of Peace.*

[FR Doc. 03-21542 Filed 8-19-03; 11:25 am]

**BILLING CODE 6820-AR-M**