

Member	City	State
Center Bank .....	Los Angeles .....	California.
County Bank .....	Merced .....	California.
Bank of Madera County .....	Oakhurst .....	California.
Coast Commercial Bank .....	Palo Alto .....	California.
Bay Area Bank .....	Palo Alto .....	California.
Valley Community Bank .....	Pleasanton .....	California.
Central Sierra Bank .....	San Andreas .....	California.
Sequoia National Bank .....	San Francisco .....	California.
Alliance Credit Union .....	San Jose .....	California.
Silver State Bank .....	Henderson .....	Nevada.
Security State Savings Bank .....	Las Vegas .....	Nevada.
Silver State Schools Family Credit Union .....	Las Vegas .....	Nevada.

## Federal Home Loan Bank of Seattle—District 12

Honolulu City & County Employees FCU .....	Honolulu .....	Hawaii.
Valley Bank of Belgrade .....	Belgrade .....	Montana.
Rocky Mountain Bank .....	Billings .....	Montana.
Native American National Bank .....	Browning .....	Montana.
Mountain West Bank .....	Helena .....	Montana.
Three Rivers Bank of Montana .....	Kalispell .....	Montana.
First National Bank of Lewistown .....	Lewistown .....	Montana.
Bitterroot Valley Bank .....	Lolo .....	Montana.
Missoula Federal Credit Union .....	Missoula .....	Montana.
Ronan State Bank .....	Ronan .....	Montana.
Western Bank of Wolf Point .....	Wolf Point .....	Montana.
Klamath First FS & LA .....	Klamath Falls .....	Oregon.
Rogue Federal Credit Union .....	Medford .....	Oregon.
First National Bank of Layton .....	Layton .....	Utah.
Capital Community Bank .....	Orem .....	Utah.
Deseret First Credit Union .....	Salt Lake City .....	Utah.
Anchor Savings Bank .....	Aberdeen .....	Washington.
The Bank of The Pacific .....	Aberdeen .....	Washington.
Bank NorthWest .....	Bellingham .....	Washington.
Whatcom Educational Credit Union .....	Bellingham .....	Washington.
Security State Bank .....	Centralia .....	Washington.
North Cascades National Bank .....	Chelan .....	Washington.
Bank of Whitman .....	Colfax .....	Washington.
Islanders Bank .....	Friday Harbor .....	Washington.
Community First Bank .....	Kennewick .....	Washington.
Washington's Credit Union .....	Mountlake Terrace .....	Washington.
NorthStar Bank .....	Seattle .....	Washington.
Sound Community Bank .....	Seattle .....	Washington.
Yakima Valley Credit Union .....	Yakima .....	Washington.
Yakima National Bank .....	Yakima .....	Washington.
First National Bank of Wyoming .....	Laramie .....	Wyoming.
Bank of Lovell .....	Lovell .....	Wyoming.
The Rawlins National Bank .....	Rawlins .....	Wyoming.
First State Bank .....	Wheatland .....	Wyoming.

## II. Public Comments

To encourage the submission of public comments on the community support performance of Bank members, on or before July 28, 2003, each Bank will notify its Advisory Council and nonprofit housing developers, community groups, and other interested parties in its district of the members selected for community support review in the 2002–03 sixth quarter review cycle. 12 CFR 944.2(b)(2)(ii). In reviewing a member for community support compliance, the Finance Board will consider any public comments it has received concerning the member. 12 CFR 944.2(d). To ensure consideration by the Finance Board, comments concerning the community support

performance of members selected for the 2002–03 sixth quarter review cycle must be delivered to the Finance Board on or before the August 25, 2003 deadline for submission of Community Support Statements.

Dated: July 2, 2003.

**Arnold Intrater,**

*General Counsel.*

[FR Doc. 03–17214 Filed 7–11–03; 8:45 am]

**BILLING CODE 6725–01–P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 7, 2003.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Red River Bancshares, Inc.*, Alexandria, Louisiana; to acquire 100 percent of the voting shares of Bank of Lecompte, Lecompte, Louisiana.

2. *Liberty Shares, Inc.*, Hinesville, Georgia; to acquire 100 percent of the voting shares of Cumberland National Bank, Saint Marys, Georgia.

**B. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Cathay Bancorp, Inc.*, Los Angeles, California; to merge with GBC Bancorp, Los Angeles, California, and thereby indirectly acquires its wholly-owned subsidiary, General Bank, Los Angeles, California.

Board of Governors of the Federal Reserve System, July 8, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-17671 Filed 7-11-03; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control; Special Emphasis Panel: Centers for Agricultural Disease and Injury Research, Education, and Prevention, Request for Applications OH-03-002

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Centers for Agricultural Disease and Injury Research, Education, and Prevention, Request for Applications OH-03-002.

*Times and Dates:* 8:30 a.m.-9 a.m., August 5, 2003 (Open), 9 a.m.-5:30 p.m., August 5, 2003 (Closed), 8:30 a.m.-5:30 p.m., August 6, 2003 (Closed), 8:30 a.m.-5:30 p.m., August 7, 2003 (Closed), 8:30 a.m.-5:30 p.m., August 8, 2003 (Closed).

*Place:* Embassy Suites, 1900 Diagonal Road, Alexandria, VA 22314, Telephone (703) 684-5900.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Request for Applications OH-03-002.

#### FOR FURTHER INFORMATION CONTACT:

Gwendolyn H. Cattledge, M.S.E.H., Ph.D., Scientific Review Administrator, Office of Extramural Programs, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road, NE, MS-E74, Atlanta, GA 30333, Telephone (404) 498-2508.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 8, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17699 Filed 7-11-03; 8:45 am]

BILLING CODE 4163-19-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control; Special Emphasis Panel: Community Partners for Healthy Farming Intervention, Request for Applications OH-03-004

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Community Partners for Healthy Farming Intervention, Request for Applications OH-03-004.

*Times and Dates:* 9 a.m.-9:30 a.m., July 30, 2003 (Open), 9:30 a.m.-5:30 p.m., July 30, 2003 (Closed), 9 a.m.-5:30 p.m., July 31, 2003 (Closed).

*Place:* Sheraton Boston Hotel, 38 Dalton Street, Boston, MA 02199, Telephone 800-325-3535.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Request For Applications OH-03-004.

#### FOR FURTHER INFORMATION CONTACT:

Gwendolyn H. Cattledge, M.S.E.H., Ph.D., Scientific Review Administrator, Office of Extramural Programs, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road, NE, MS-E74, Atlanta, GA 30333, Telephone (404) 498-2508.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC