

*Project period* means the period, as stated in the award document, during which Federal sponsorship begins and ends.

*Secretary* means the Secretary of Agriculture and any other officer or employee of the Department to whom the authority involved is delegated.

Done at Washington, DC, this 11th day of July 2003.

**Colien Hefferan,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. 03-18069 Filed 7-16-03; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Long Damon Plantation Release and Site Preparation, Modoc National Forest, Modoc County, CA

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On March 29, 2002, a Notice of Intent (NOI) to prepare an environmental (EIS) for the Long Damon Plantation Release and Site Preparation project, on the Doublehead Ranger District of the Modoc National Forest was published in the **Federal Register**, Volume 68 (2003). I have decided to cancel the project. The NOI is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:** Questions may be addressed to Anne Mileck, Silviculturist, Doublehead Ranger District, 800 W. 12th Street, Alturas, CA 96101, telephone: 530-233-8803.

Dated: June 25, 2003.

**Nancy Gardner,**

*Acting Forest Supervisor.*

[FR Doc. 03-18113 Filed 7-16-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Brochure for Glenn/Colusa, (5) Ski-High Project/Possible Action, (6) How to Solicit

Projects, (7) November Committee Conference, (8) Status of Members, (9) General Discussion, (10) Next Agenda.

**DATES:** The meeting will be held on July 28, 2003, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; EMAIL [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 24, 2003 will have the opportunity to address the committee at those sessions.

Dated: July 10, 2003.

**James Barry,**

*Designated Federal Official.*

[FR Doc. 03-18077 Filed 7-16-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Catron County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Catron County Resource Advisory Committee will meet in Reserve, New Mexico, on August 1, 2003, at 10 a.m. MDST. The purpose of the meeting is to discuss use of product proposal form, establish process for project submission, evaluate submitted projects and select products for recommendation.

**DATES:** The meeting will be held August 1, 2003.

**ADDRESSES:** The meeting will be held at the Catron County Courtroom of the Catron Country Court House, 101 Main Street, Reserve, New Mexico, 87830. Send written comments to Michael

Gardner, Catron County Resource Advisory Committee, c/o Forest Service, USDA, 3005 E. Camino del Bosque, Silver City, New Mexico, 88061-7863 or electronically to [mgardner01@fs.fed.us](mailto:mgardner01@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Michael Gardner, Rural Community Assistant Staff, Gila National Forest, (505) 388-8212.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members unless provided for on the agenda. However, persons who wish to bring Pub. L. 106-393 related matters to the attention of the Committee may file written statements with the Committee Staff before or after the meeting. Public input sessions will be provided and individuals may address the Committee at times provided on the agenda in the morning and afternoon.

Dated: July 11, 2003.

**Marcia R. Andre,**

*Forest Supervisor, Gila National Forest.*

[FR Doc. 03-18079 Filed 7-16-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on July 14, 2003 at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to review in detail projects submitted by members of the community, based on presentations made by project proponents, and follow-up question and answer sessions.

**DATES:** The meeting will be held July 14, 2003, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671; EMAIL [pkaundert@fs.fed.us](mailto:pkaundert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Presentation of nine community project submittals by the project proponents, with follow-up question and answer sessions. Time allocated for each