

include conservatorship and liquidation actions.

*Estimated No. of Respondents/Recordkeepers:* 10.

*Estimated Burden Hours Per Response:* 16 hours.

*Frequency of Response:* Reporting and other (one time only).

*Estimated Total Annual Burden Hours:* 160.

*Estimated Total Annual Cost:* \$0.

By the National Credit Union Administration Board on February 10, 2003.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-3709 Filed 2-13-03; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Reinstatement, With Change, of a Previously Approved Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 15, 2003.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. Neil McNamara (703) 518-6447, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6489, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

OMB Reviewer: Mr. Joseph F. Lackey (202) 395-4741, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, Neil McNamara, (703) 518-6447.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0138.

*Form Number:* N/A.

*Type of Review:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Title:* Community Development Revolving Loan Program for Credit Union Application for Funds.

*Description:* NCUA requests this information from credit unions to assess financial ability to repay the loans and to ensure that the funds are used to benefit the institution and the community it serves. The respondents are financial institutions that serve specific membership groups.

*Estimated No. of Respondents/Recordkeepers:* 28.

*Estimated Burden Hours Per Response:* 9 hours.

*Frequency of Response:* Reporting, on occasion and annually.

*Estimated Total Annual Burden Hours:* 252 hours.

*Estimated Total Annual Cost:* \$0.

By the National Credit Union Administration Board on February 10, 2003.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-3710 Filed 2-13-03; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL LABOR RELATIONS BOARD

### Notice of Meeting; Sunshine Act

**AGENCY:** National Labor Relations Board.

**TIME AND DATE:** Wednesday, February 5, 2003. Immediately following a 2 p.m. scheduled Board Agenda.

**PLACE:** Board Conference Room, Eleventh Floor, 1099 Fourteenth St., NW., Washington, DC 20570.

**STATUS:** Closed to public observation pursuant to 5 U.S.C. Section 552b(c)(2) (internal personnel rules and practices); and (9)(B) (disclosure would significantly frustrate implementation of a proposed Agency action \* \* \*).

**MATTERS TO BE CONSIDERED:** Internal Administrative Matters.

#### CONTACT PERSON FOR MORE INFORMATION:

Lester A. Heltzer, Acting Executive Secretary, Washington, DC 20570, Telephone: (202) 273-1067.

Dated: Washington, DC, February 6, 2003.

By direction of the Board:

**Lester A. Heltzer,**

*Acting Executive Secretary.*

[FR Doc. 03-3813 Filed 2-12-03; 10:19 am]

**BILLING CODE 7545-01-M**

## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee, 1172; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Alan T. Waterman Award Committee, 1172.

*Date and Time:* Wednesday, March 5, 2003, 9 a.m.-2 p.m., room 1295.

*Place:* National Science Foundation, Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Mrs. Susan E. Fannoney, Executive Secretary, Room 1220, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703/292-8096.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

*Agenda:* To review and evaluate nominations as part of the selection process for awards (NSF-00-123).

*Reason for Closing:* The nomination being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: February 11, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03-3725 Filed 2-13-03; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### DOE/NSF Nuclear Science Advisory Committee, 1176; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* DOE/NSF Nuclear Science Advisory Committee (1176).

*Date and Time:* Thursday, March 6, 2003; 8:30 a.m.-6 p.m.; Friday, March 7, 2003; 8:30 a.m.-6 p.m.

*Place:* Stafford I Building, Room 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bradley D. Keister, Program Director for Nuclear Physics, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7377.

*Purpose of Meeting:* To provide advice and recommendations concerning the scientific programs of the NSF and DOE in the area of basic nuclear physics research.