Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441– 3549. E-mail: 1chapman@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss and vote on project proposals submitted by the public and Six Rivers National Forest. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: February 6, 2003. Julie E. Ranieri, Acting Forest Supervisor. [FR Doc. 03–3612 Filed 2–13–03; 8:45 am] BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

#### **Forest Service**

## Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Grangeville, Idaho, USDA, Forest Service.

### ACTION: Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106– 393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Thursday, March 6, 2003 in Riggins, Idaho for a business meeting. The meeting is open to the public.

## SUPPLEMENTARY INFORMATION: The

business meeting on March 6 begins at 11:00 a.m. (m.s.t.), at the City Hall, Heritage Center, Riggins, Idaho. Agenda topics will include discussion of potential projects. A public forum will begin at 3 p.m. (m.s.t.).

## FOR FURTHER INFORMATION CONTACT: $\mathrm{Ihor}$

Mereszczak, Staff Officer and Designated Federal Officer, at (208) 983–1950.

Dated: February 6, 2003.

### Ihor Mereszczak,

Acting Forest Supervisor. [FR Doc. 03–3637 Filed 2–13–03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

**Forest Service** 

## Eastern Idaho Resource Advisory Committee; Caribou-Targhee National Forest, Idaho Falls, Idaho

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106–393) the Caribou-Targhee National Forests' Eastern Idaho Resource Advisory Committee will meet Wednesday, March 19, 2003, in Idaho Falls for a business meeting. The meeting is open to the public.

**DATES:** The business meeting will be held on March 19, 2003, from 10 a.m. to 3 p.m.

**ADDRESSES:** The meeting location is the Caribou-Targhee National Forest Headquarters Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Jerry Reese, Caribou-Targhee National Forest Supervisor and Designated Federal Officer, at (208) 524–7500.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 19, 2003, begins at 10 a.m. at the Caribou-Targhee National Forest Headquarters Office, 1405 Hollipark Drive, Idaho Falls, Idaho. Agenda topics will include reviewing projects that have been submitted.

Dated: February 7, 2003.

Jerry B. Reese,

Caribou-Targhee Forest Supervisor. [FR Doc. 03–3663 Filed 2–13–03; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

## **Forest Service**

## Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman Report, (5) Status of Project Proposals, (6) Update on Approved Projects, (7) General Discussion, (8) House Committee Report. **DATES:** The meeting will be held on March 13, 2003 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; E-MAIL ggaddini@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 10, 2003 will have the opportunity to address the committee at those sessions.

Dated: February 10, 2003.

#### James F. Giachino,

Designated Federal Official. [FR Doc. 03–3667 Filed 2–13–03; 8:45 am] BILLING CODE 3410–11–M

## DEPARTMENT OF AGRICULTURE

# Grain Inspection, Packers and Stockyards Administration

### Grain Inspection Advisory Committee Reestablishment

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. **ACTION:** Notice to reestablish committee.

**SUMMARY:** Notice is hereby given that the Secretary of Agriculture, has reestablished the Grain Inspection, Packers and Stockyards Administration's Grain Inspection Advisory Committee. The Secretary of Agriculture has determined that the Committee is necessary and in the public interest.

#### FOR FURTHER INFORMATION CONTACT:

Terri L. Henry, Designated Federal Official, Office of the Administrator, Grain Inspection, Packers and Stockyards Administration, USDA, 1094–S, 1400 Independence Ave., SW., Washington, DC 20250; Telephone (202) 720–0219; Fax (202) 205–9237; E-mail Terri.L.Henry@usda.gov. **SUPPLEMENTARY INFORMATION:** The purpose of the Grain Inspection Advisory Committee is to advise the Administrator of the Grain Inspection, Packers and Stockyards Administration with the respect to the implementation of the United States Grain Standards Act, as amended and the Reorganization Act of 1994. The Committee is essential to help facilitate the marketing of grain.

Dated: February 10, 2003.

#### Donna Reifschneider,

Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. 03–3684 Filed 2–13–03; 8:45 am] BILLING CODE 3410–EN–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; additions and deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from procurement list.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

EFFECTIVE DATE: March 16, 2003.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259. FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603–7740.

### SUPPLEMENTARY INFORMATION:

### Additions

On December 6, and December 20, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 72640, and 77962) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4. I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are added to the Procurement List: Services

#### Services

- Service Type/Location: Administrative Services, National Park Service, Harpers Ferry Center, Harpers Ferry, West Virginia.
- NPA: Hagerstown Goodwill Industries, Inc., Hagerstown, Maryland.
- Contract Activity: National Park Service, Harpers Ferry, West Virginia.
- Service Type/Location: Facilities Maintenance, Greater Louisville Technology Park, Port Hueneme Detachment & Navy, Caretaker Site Office, Louisville, Kentucky.
- NPA: Employment Source, Inc., Fayetteville, North Carolina.
- *Contract Activity:* Naval Surface Warfare Center, Crane, Indiana.
- Service Type/Location: Janitorial/Custodial, 183rd Fighter Wing Air National Guard, Capitol Airport, Springfield, Illinois.
- NPA: Challenge Unlimited, Inc., Alton, Illinois.
- Contract Activity: 183rd Fighter Wing/Air National Guard, Springfield, Illinois.
- Service Type/Location: Janitorial/Custodial, U.S. Army Reserve Center, Columbus, Ohio.
- NPA: Licking-Knox Goodwill Industries, Inc., Newark, Ohio.
- Contract Activity: Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.
- Service Type/Location: Janitorial/Custodial, U.S. Geological Survey Upper Midwest Environmental Science Center, La Crosse, Wisconsin.
- NPA: Riverfront Activity Center, Inc., La Crosse, Wisconsin.
- Contract Activity: U.S. Geological Survey, Reston, Virginia.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities. 2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products deleted from the Procurement List.

After consideration of the relevant matter presented, the committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Accordingly, the following products are deleted from the Procurement List:

# Products

- *Product/NSN:* Pallet, P.S., Material Handling 3990–00–NSH–0008.
- NPA: Handi-Shop Industries, Inc., Tomah, Wisconsin.
- Contract Activity: U.S. Postal Service, Western Area Supply Center, Topeka, Kansas.
- Product/NSN: Pallet, Wood
  - 3990-00-NSH-0072.
- NPA: Handi-Shop Industries, Inc., Tomah, Wisconsin.

*Contract Activity:* Federal Prison Industries, Dept. of Justice.

#### Sheryl D. Kennerly,

Director, Information Management. [FR Doc. 03–3731 Filed 2–13–03; 8:45 am] BILLING CODE 6353–01–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Proposed additions and deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

Comments Must Be Received On or Before: March 16, 2003.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603–7740. SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C