

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held April 11, 2003, in Miles City, MT beginning at 8 a.m. When determined, the meeting place will be announced in a news release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics we plan to discuss include: OHV update; National RAC meeting; Weatherman Draw Subcommittee update; Oil and gas EIS update and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: February 25, 2003.

**David McInay,**

*Field Manager.*

[FR Doc. 03-5053 Filed 3-3-03; 8:45 am]

**BILLING CODE 4310--SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-EU; HAG-03-0018; OR 57458]

#### Notice of Disclaimer of Interest; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Dennis D. Ashenfelter, has filed an application on behalf of Progress Quarry, L.L.C., for a record disclaimer of interest from the United States pursuant to the authority of section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), for the following described land:

Willamette Meridian, Oregon

T. 2 S., R. 1 W.,

Sec. 5, S $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$

The area described contains 240.00 acres in Washington County, Oregon.

#### FOR FURTHER INFORMATION CONTACT:

Jenny Liang, BLM Oregon/Washington State Office, P.O. Box 2965, Portland, Oregon 97208, 503-808-6299.

**SUPPLEMENTARY INFORMATION:** The above described land was granted by the United States to the Oregon and California Rail Road Company by patent No. 1, dated May 9, 1871, pursuant to the Act of July 25, 1866, and June 25, 1868. The patent contained the statement excluding and accepting from the transfer, all mineral lands should any such be found to exist, but this exception and exclusion according to the terms of the statute shall not be construed to include coal and iron lands. The Bureau of Land Management (BLM) will determine if the United States has any claim to the minerals in the land described above; whereby, issuance of the proposed recordable disclaimer of interest would remove a cloud on the title to the land. For a period of 90 days from the date of publication of this notice, all persons who wish to present comments, suggestions, or objections in connection with the proposed disclaimer may do so by writing to the Chief, Branch of Realty and Records Services, BLM Oregon State Office, P.O. Box 2965, Portland, Oregon 97208. If no objections are received, the disclaimer will be published shortly after the 90 days has lapsed.

**Robert D. DeViney, Jr.,**

*Chief, Branch of Realty and Records Services.*

[FR Doc. 03-5006 Filed 3-3-03; 8:45 am]

**BILLING CODE 4310-33-P**

## UNITED STATES INTERNATIONAL TRADE COMMISSION

[USITC SE-03-006]

### Sunshine Act Meeting

**AGENCY:** United States International Trade Commission.

**TIME AND DATE:** March 11, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-355 and 731-TA-659-660 (Review) (Remand) (Grain-Oriented Silicon Electrical Steel from Italy and Japan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' views on remand to the U.S. Court of International Trade on or before March 24, 2003).

5. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: February 27, 2003.

By order of the Commission:

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-5182 Filed 2-28-03; 2:08 pm]

**BILLING CODE 7020-02-P**

## UNITED STATES INTERNATIONAL TRADE COMMISSION

[USITC SE-03-007]

### Sunshine Act Meeting

**AGENCY:** United States International Trade Commission.

**TIME AND DATE:** March 12, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-990 (Final) (Non-Malleable Cast Iron Pipe Fittings from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before March 24, 2003).
5. Inv. Nos. 701-TA-319 and 322 and 731-TA-573 and 578 (Review) (Remand) (Certain Carbon Steel Products (Cut-to-Length Plate) from Belgium and Germany)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' views on remand to the U.S. Court of International Trade on or before March 28, 2003.)