

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 082503F]

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Snapper Grouper Committee, Highly Migratory Species Committee, Information and Education Committee and a joint meeting of its Executive Committee and Finance Committee. In addition, a public comment period will be held regarding Snapper Grouper Amendment 13A addressing the Oculina Experimental Closed Area. There will also be a full Council Session.

**DATES:** The meetings will be held Tuesday, September 16, 2003 through Thursday, September 18, 2003. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at Pawleys Plantation, 70 Tanglewood Drive, Pawleys Island, SC, 29585; telephone: (1-800) 267-9959 or (843) 237-6100.

Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843-571-4366 or toll free at 866/SAFMC-10; fax: 843-769-4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:****Meeting Dates**

1. *Snapper Grouper Committee Meeting: September 16, 2003, 8:30 a.m.-5 p.m. and September 17 from 8:30 a.m. until 10:30 a.m.*

The Snapper Grouper Committee will receive a report on the Southeastern Data, Assessment and Review (SEDAR) process for yellowtail snapper and goliath grouper, and an update on the overall SEDAR process. The Committee will review the final version of Amendment 13A to the Snapper Grouper Fishery Management Plan (FMP) and develop recommendations for Council. In addition, the Committee will review a draft of Amendment 13B

to the Snapper Grouper FMP and develop recommendations for staff. The Committee will also receive a report on the status of Amendment 14 to the Snapper Grouper FMP addressing the use of marine protected areas as a management tool.

2. *Highly Migratory Species Committee and SSC Meeting: September 17, 2003, 10:30 a.m. until 12 noon.*

The Highly Migratory Species Committee will receive a presentation from NOAA Fisheries on the proposed rule for Atlantic sharks and Amendment 1 to the Highly Migratory FMP and provide comment.

3. *Information & Education Committee: September 17, 2003, 1:30 p.m.- 3:30 p.m.*

The Committee will review and develop recommendations regarding options for the Council's web site hosting and design. The Committee will also review and comment on a draft publication about the Council and discuss outreach/education plans for the Oculina Experimental Closed Area and Habitat Area of Particular Concern off the coast of Florida.

4. *Joint Executive Committee and Finance Committee Meeting: September 17, 2003, 3:30 p.m. until 5:30 p.m.*

The Executive Committee will meet jointly with the Finance Committee and receive an update on the Calendar Year (CY) 2003 budget and the status of the Fiscal Year 2004 Congressional budget. The Committees will develop recommendations for CY 2004 Fishery Management Plan, Plan Amendment and Framework timelines as well as approve the CY 2004 budget.

5. *Council Session: September 18, 2003, 8:30 a.m. 12 noon and September 19, 2003 from 8:30 a.m. until 12 noon.*

*September 18, 2003*

*From 8:30 a.m. - 8:45 a.m.,* the Council will have a Call to Order, introductions and roll call, adoption of the agenda, and approval of the June 2003 meeting minutes.

*From 8:45 a.m. - 9:15 a.m.,* the Council will conduct an election for Chairman and Vice-Chairman.

*From 9:15 a.m. - 10:15 a.m.,* the Council will hear a report from the Snapper Grouper Committee. Beginning at 9:15 a.m., a public comment period will be held for Snapper Grouper Amendment 13A. Following public comment, the Council will approve Amendment 13A for submission to the Secretary of Commerce.

*From 10:15 a.m. - 10:45 a.m.,* the Council will hear a report from the Highly Migratory Species Committee and provide comment of the proposed

rule for Atlantic sharks and Amendment 1 to the Highly Migratory Species FMP.

*From 10:45 a.m. - 12 noon,* the Council will receive a briefing on litigation and other legal issues affecting the Council (CLOSED SESSION).

*September 19, 2003*

*From 8:30 a.m. - 9 a.m.,* the Council will receive a report from the Information and Education Committee.

*From 9 a.m. - 9:30 a.m.,* the Council will receive a joint report from the Executive and Finance Committees and take action to approve the 2004 Activities Schedule and timelines. The Council will also approve the 2004 Administrative Budget.

*From 9:30 a.m. - 10 a.m.,* the Council will receive an update on the status of the Federal Fisheries Managers Conference.

*From 10 a.m. - 11 a.m.,* the Council will receive NOAA Fisheries status reports on the Sargassum FMP final rule, the Dolphin Wahoo FMP and implementation of the Atlantic Coast Cooperative Statistics Program (ACCP) in the Southeast Region. NOAA Fisheries will also give status reports on landings for Atlantic king mackerel, Gulf king mackerel (eastern zone), Atlantic Spanish mackerel, snowy grouper, golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

*From 11 a.m. - 12 noon,* the Council will hear agency and liaison reports, discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 11, 2003.

Dated: August 25, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-22187 Filed 8-28-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Policy Board Advisory Committee

**AGENCY:** Department of Defense, Defense Policy Board Advisory Committee.

**ACTION:** Notice.

**SUMMARY:** The Defense Policy Board Advisory Committee will meet in closed session at the Pentagon on September 18, 2003 from 1000 to 2100 and September 19, 2003 from 0900 to 1500.

The purpose of the meeting is to provide the Secretary of Defense, Deputy Secretary of Defense and Under Secretary of Defense for Policy with independent, informed advice on major matters on defense policy. The Board will hold classified discussions on national security matters.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (15 U.S.C. App. II (1982)), it has been determined that this meeting concerns matters listed in 5 U.S.C. 552B(c)(1)(1982), and that accordingly this meeting will be closed to the public.

Dated: August 22, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-22118 Filed 8-28-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### United States Marine Corps; Privacy Act of 1974; System of Records

**AGENCY:** United States Marine Corps, DoD.

**ACTION:** Notice to delete a records system.

**SUMMARY:** The U.S. Marine Corps is deleting one system of records notice from its inventory of records systems subject to the Privacy Act of 1974, as amended (5 U.S.C. 552a).

**DATES:** The deletion will be effective on September 29, 2003 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to Headquarters, U.S. Marine Corps, FOIA/

PA Section (CMC-ARSE), 2 Navy Annex, Room 1005, Washington, DC 20380-1775.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tracy D. Ross at (703) 614-4008.

**SUPPLEMENTARY INFORMATION:** The U.S. Marine Corps' records system notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The U.S. Marine Corps proposes to delete a system of records notice from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The changes to the system of records are not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of new or altered systems reports. The records system being amended is set forth below, as amended, published in its entirety.

Dated: August 25, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**MFD00002**

#### SYSTEM NAME:

Primary Management Efforts (PRIME)/ Operations Subsystem (February 22, 1993, 58 FR 10630).

*Reason:* Records being maintained under this system of records notice are now covered by an umbrella system for 'all organizational elements of the Department of the Navy' to include the U.S. Marine Corps. The system of records notice is identified as N05000-2, entitled 'Administrative Personnel Management System'.

[FR Doc. 03-22117 Filed 8-28-03; 8:45 am]

**BILLING CODE 5001-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice to Amend Systems of Records.

**SUMMARY:** The Department of the Air Force is amending eight systems of records notices in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

Six of the amendments being made are to alert the users of these systems of

records of the additional requirements of the Health Insurance Portability and Accountability Act (HIPAA) of 1996, as implemented by DoD 6025.18-R, DoD Health Information Privacy Regulation. Language being added under the "Routine Use" category is as follows:

**Note:** This system of records contains individually identifiable health information. The DoD Health Information Privacy Regulation (DoD 6025.18-R) issued pursuant to the Health Insurance Portability and Accountability Act of 1996, applies to most such health information. DoD 6025.18-R may place additional procedural requirements on the uses and disclosures of such information beyond those found in the Privacy Act of 1974 or mentioned in this system of records notice.

**DATES:** This proposed action will be effective without further notice on September 29, 2003 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Air Force Privacy Act Manager, Office of the Chief Information Officer, AF-CIO/P, 1155 Air Force Pentagon, Washington, DC 20330-1155.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Anne Rollins at (703) 601-4043.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records systems being amended are set forth below followed by the notices, as amended, published in their entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: August 22, 2003.

**Patricia Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**F031 AF SP A**

#### SYSTEM NAME:

Correction and Rehabilitation Records (June 11, 1997, 62 FR 31793).

#### Changes

#### SYSTEM IDENTIFIER:

Delete entry and replace with 'F031 AF SF A'.

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