

guidelines), an additional forty-five (45) days, until August 22, 2003. OSHA is also announcing that a public stakeholder meeting will be held on September 18, 2003.

**DATES: Written Comments:** Comments must be submitted by the following dates:

*Hard Copy:* You must submit your comments (postmarked or sent) by August 22, 2003.

*Facsimile and electronic transmission:* You must submit your comments by August 22, 2003. (Please see the **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

*Stakeholder meeting:* OSHA will hold a half-day stakeholder meeting to discuss the draft guidelines. The meeting will be held on Thursday, September 18, 2003 from 8:30 a.m. to 12:30 p.m. in Washington, DC. Interested persons must submit their intention to participate in the stakeholder meeting through express delivery, hand delivery, messenger service, fax or electronic means by August 22, 2003.

**ADDRESSES:**

**I. Submission of Comments and Intention To Participate in Stakeholder Meeting**

*Regular mail, express delivery, hand delivery, and messenger service:* You must submit three copies of your comments and attachments to the OSHA Docket Office, Docket No. GE2003-1, Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-2350 (OSHA's TTY number is (877) 889-5627). The OSHA Docket Office and the Department of Labor's hours of operation are 8:15 a.m. to 4:45 p.m., EST. You need only submit one copy of your intent to participate in the stakeholder meeting by express delivery, hand delivery, or messenger service to the above address.

*Facsimile:* If your comments, including any attachments, are 10 pages or fewer, you may fax them to the OSHA Docket Office at (202) 693-1648. You must include the docket number of this document, Docket No. GE2003-1, in your comments. You may also fax your intention to participate in the stakeholder meeting.

*Electronic:* You may submit comments and your intention to participate in the stakeholder meeting through the Internet at <http://comments.osha.gov/>. (Please see **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

**II. Obtaining Copies of the Draft Guidelines**

You can download the draft guidelines for the retail grocery industry from OSHA's Web page at <http://www.osha.gov>. A printed copy of the draft guidelines is available from the OSHA Office of Publications, Room N-3101, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, or by telephone at (800) 321-OSHA (6742). You may fax your request for a copy of the draft guidelines to (202) 693-2498.

**III. Stakeholder Meeting**

The stakeholder meeting will be held at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001, Telephone (202) 628-2100.

**FOR FURTHER INFORMATION CONTACT:**

Steven F. Witt, OSHA Directorate of Standards and Guidance, Room N-3718, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, telephone (202) 693-1950.

**SUPPLEMENTARY INFORMATION:**

**I. Extension of Comment Period**

OSHA announced publication of its draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Retail Grocery Stores in the **Federal Register** on May 9, 2003 (68 FR 25068). In that notice, the Agency provided the public with sixty (60) days to submit written comments, until July 8, 2003. Several interested persons requested that OSHA provide additional time to submit written comments on the draft guidelines. In light of the interest expressed by the public, OSHA is providing an additional forty-five (45) days for comments. Accordingly, written comments must now be submitted by August 22, 2003.

**II. Submission of Comments and Internet Access to Comments**

You may submit comments in response to this document by (1) hard copy, (2) fax transmission (facsimile), or (3) electronically through the OSHA Web page. You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic submission, you must submit three copies of them to the OSHA Docket Office at the address above. The additional materials must clearly identify your electronic comments by name, date, subject and docket number so we can attach them to your comments. Because of security-related procedures the use of regular mail may cause a significant delay in the receipt of comments. Please contact

the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about security procedures concerning the delivery of materials by express delivery, hand delivery and messenger service.

All comments and submissions will be available for inspection and copying at the OSHA Docket Office at the above address. Comments and submissions will be posted on OSHA's Web page at <http://www.osha.gov>. OSHA cautions you about submitting personal information such as social security numbers, date of birth, etc. Contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about materials not available through the OSHA Webpage and for assistance in using the internet to locate docket submissions.

**III. Stakeholder Meeting**

Following the close of the comment period, OSHA will hold a stakeholder meeting in Washington, DC, at the Washington Court Hotel on Thursday, September 18, 2003 from 8:30 a.m. to 12:30 p.m. Interested parties must submit their intention to participate in the stakeholder meeting by August 22, 2003 to allow the Agency to make appropriate plans for the meeting.

This notice was prepared under the direction of John L. Henshaw, Assistant Secretary for Occupational Safety and Health. It is issued under sections 4 and 8 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 653,657).

Issued at Washington, DC this 23rd day of June, 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-16277 Filed 6-26-03; 8:45 am]

**BILLING CODE 4510-26-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (03-074)]

**NASA Space Science Advisory Committee, Solar System Exploration Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the NASA Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee (SSES).

**DATES:** Wednesday, July 16, 2003, 8:30 a.m. to 5 p.m.; Thursday, July 17, 2003,

8:30 a.m. to 5 p.m.; and Friday, July 18, 2003, 8:30 a.m. to noon.

**ADDRESSES:** National Aeronautics and Space Administration, Room 3H46, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jay Bergstralh, Code SE, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0313.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Status of Solar System Exploration
- Status of Mars Exploration Program
- Status of Project Prometheus
- Cost Overruns on Cost-Capped Missions
- International Collaborations
- GPRA Evaluations

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/greencard information (number, type, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Dr. Jay Bergstralh via email at [Jay.T.Bergstralh@nasa.gov](mailto:Jay.T.Bergstralh@nasa.gov) or by telephone at 202/358-0313 or Kay Butzke via email at [glenda.K.butzke@nasa.gov](mailto:glenda.K.butzke@nasa.gov) or by telephone at 202/358-0730. Attendees will be escorted at all times. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 03-16312 Filed 6-26-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-077]

### NASA Advisory Council, Earth Systems Science and Applications Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA)

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC), Earth Systems Science and Applications Advisory Committee (ESSAAC).

**DATES:** Wednesday, July 16, 2003, 8:30 a.m. to 5:30 p.m.; and Thursday, July 17, 2003, 8:30 a.m. to 5:30 p.m.

**ADDRESSES:** Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gregory Williams, Code Y, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0241.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting is as follows:

- Chair's Welcome/Opening remarks
- NASA Administrator or Deputy Administrator Welcoming Remarks
- Earth Science Enterprise (ESE) Status
- Interagency context
- Review of ESE Strategy
- Overview of Draft ESE Strategy, review, process and next steps
- Discussion
  - Science: modeling, collaborations
  - Applications
  - Program and Technology
  - Data & Information Systems: advances enabling science collaboration
  - Interagency partnerships
  - Committee Deliberations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of key participants. NASA was unable to arrange a meeting room at a NASA facility for these dates. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 03-16351 Filed 6-26-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-076]

### Aviation Safety Reporting System Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a forthcoming meeting of the Aviation Safety Reporting System Subcommittee (ASRSS).

**DATES:** Tuesday, July 15, 2003, 9 a.m. to 5 p.m., and Wednesday, July 16, 2003, 9 a.m. to 2 p.m.

**ADDRESSES:** National Business Aviation Association, 1200 18th Street, NW., Suite 400, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Connell, National Aeronautics and Space Administration, Ames Research Center, Moffett Field, CA 94035, 650/960-6059.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Agenda topics for the meeting are as follows:

- Aviation Safety Reporting System
- Program Status
- Strategic Planning

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

**June W. Edwards,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 03-16350 Filed 6-26-03; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-075]

### NASA Earth Science Information Systems and Services Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the Earth Science Information Systems and Services Subcommittee.

**DATES:** Wednesday, July 9, 2003, 8:30 a.m. to 5:45 p.m.; and Thursday, July 10, 2003, 8:30 a.m. to 4 p.m.

**ADDRESSES:** Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Martha Maiden, Code YF, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1078.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Introduction, Opening Comments
- Welcome, Charge to Earth Science Information Systems and Services Subcommittee (ESISS)