

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. CENSUS BUREAU FORM

TW-48560 (01/31/2007)

## 2007 ECONOMIC CENSUS

Transit and Ground Passenger Transportation

OMB No. 0607-0931: Approval Expires 12/31/2008

## **DUE DATE FEBRUARY 12, 2008**

Mail your completed form to:

**U.S. CENSUS BUREAU** 1201 East 10th Street Jeffersonville, IN 47134-0001

Please read the accompanying information sheet(s) before answering the questions.

Need help or have questions about filling out this form?

Visit www.census.gov/econhelp

Call 1-800-233-6136, between 8:00 a.m. and 6:00 p.m., Eastern time, Monday through Friday.

**Write** to the address above. Include your 11-digit Census File Number (CFN) printed in the mailing address.

TW-48560

## INFORMATION COPY DO NOT USE TO REPORT

(Please correct any errors in this mailing address.)

| YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations          |
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| that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same |
| law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by persons sworn to uphold the confidentiality          |
| of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' |
| files are immune from legal process.   |
|  |

 Use blue or black ballpoint pen.
 Please center numbers in their respective boxes.
 Examples: • Do not use pencil or felt-tip pen. • Do not put slashes through 0 or 7. X 1 2 3 4 5 6 7 8 9 Place an "X" inside the box. The reporting unit for this form is an establishment. An establishment is generally a single physical location where business is conducted or where services or industrial operations are performed. For further clarification, see information sheet(s). **EMPLOYER IDENTIFICATION NUMBER** Is the Employer Identification Number (EIN) shown in the mailing address the same as the one used for this establishment on its latest 2007 Internal Revenue Service Form 941, Employer's Quarterly Federal Tax Return? 0021 ☐ Yes - Go to ② 0022 ☐ No - Enter current EIN (9 digits) -0025 PHYSICAL LOCATION A. Is this establishment's physical location the same as shown in the mailing address? (P.O. Box and rural route addresses are not physical locations.) 0031 ☐ Yes - Go to line B 0035 Number and street 0032 No - Enter physical location 0036 City, town, village, etc. 0037 State 0038 ZIP Code B. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.? (Mark "X" only ONE box.) 0041 Yes 0042 No 0043 No legal boundaries 0044 Do not know

C. In what type of municipality is this establishment physically located? (Mark "X" only ONE box.)

<sub>0047</sub> Town or township

0046 City, village, or borough

0024

Do not know

0048 Other

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|   |  |   | best desc  | ribes this esta  | ablishment's  | operational s   | status                     | at the             | end o        | of 200                                      | 7?                          |            |                                |      |
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| 0011  | In operatio  | n   |  |  | 0013  | Temporarily   | orse                       | easona             | lly ina      | ctive                                       |                             |            |                                |      |
| 0014  | Ceased ope   | eration   | Give date  | at right   |   |   |                            |                    |              | N4  | ul D.                       | T          |                                |      |
| 0014  | Ceased Opt   | eration -   | Give date  | atrigii —  |   |   |                            |                    | 2010         | Mon   | th Da                       | iy         | Yea                            | r    |
| 0015  | Sold or lea  | sed to a  | nother ope   | erator - <i>Give</i>   | date at righ  | <u> </u>  |                            |                    | 0018         |   |                             |            |                                |      |
|   | and Emplo  | name aı<br>over Iden  | nd addres:<br>tification N   | s of new own<br>Number (EIN)   | er or operat<br>below⊋  | or  |                            |                    |              |   |                             |            |                                |      |
|   | <u> </u>   | ,   |  |  |   |   |                            |                    |              |   |                             |            |                                |      |
|   | 0060 Name  | of new ov   | wner or ope  | erator   |   |   |                            |                    | 0061 E       | IN (9 d                                     | digits)                     |            | 1 1                            |      |
|   |  |   |  |  |   |   |                            |                    |              | -   |                             |            |                                |      |
|   | 0062 Mailing   | g address   | (Number a  | and street, P.O.   | Box, etc.)  |   |                            |                    |              |   |                             |            |                                |      |
|   |  |   |  |  |   |   |                            |                    |              |   |                             |            |                                |      |
|   | 0063 City, to  | own villa   | ne etc   |  |   |   | 0064                       | State              | 0065 Z       | IP Cod                                      | 10                          |            |                                |      |
|   | ooos City, to  | OWII, VIIIA   | ge, etc.   |  |   |   | 0004                       | State              | 0003 Z       | 1   | 16                          |            |                                |      |
|   |  |   |  |  |   |   |                            |                    | 1            | 1 1   |                             | -          |                                |      |
|   |  |   | 0815   |  |   |   |                            |                    |              |   |                             |            |                                |      |
| 0016  | Other - Spe  | ecify —   | <b></b>  |  |   |   |                            |                    |              |   |                             |            |                                |      |
| MONTH   | IS IN OPERA  | ATION   |  |  |   |   |                            |                    |              |   |                             |            |                                | 2007 |
|   |  |   |  |  |   |   |                            |                    |              |   |                             | if I       | Vone N                         | umbe |
| Number  | r of months i  | in operat   | tion during  | g 2007 (If nor   | ne, mark "X"  | and go to 📆.  | )                          |                    |              |   | 00                          | 02         |                                |      |
|   |  |   |  |  |   |   |                            | Mark "X            | .,,          |   | 20                          | 007        |                                |      |
| HOW TO  | o  | Dollar  | figures sh<br>ands of d  | nould be <b>rour</b><br>Iollars  | nded to   |   | ,                          | if None            |              | l.  | Mil.                        | 1          | hou.                           | Dol. |
| REPORT  | T  |   |  |  |   |   |                            |                    |              |   | 1                           | 0          | 2 6                            |      |
| DOLLAR<br>FIGURE  |  | If a fig  | ure is <b>\$1,</b>   | .025,628.79  | 1   | Report —  | <b></b>                    |                    |              | -   | H                           | +          | Ě                              |      |
|   |  | lf a va   | lue is "0" (   | or less than   | \$500.00):  | Report —  | <b></b>                    | $\times$           |              |   |                             |            |                                |      |
|   |  |   | OTC ODDI   | EVENITE  |   |   |                            |                    |              |   |                             | •          |                                |      |
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| , i   |  |   |  |  |   |   |                            |                    | _            | l.  |                             | _          | hou.                           | Dol. |
| Operatir  | ng revenue   |   |  |  |   |   |                            |                    | _            | 1.  |                             | _          | hou.                           | Dol. |
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| If not shown, please<br>Number (CFN) from t                 | ente<br>he n | er your 11-digit Census File<br>nailing address.  |  |  |  |  |  |  |  |
|---|--------------|---|--|--|--|--|--|--|--|
| 8-18 Not Applicable   | le.          |   |  |  |  |  |  |  |  |
| 19 KIND OF BUSINES<br>Which ONE of the<br>(Mark "X" only ON | follo        | owing best describes this establishment's principal kind of business in 2007? ox.)                            |  |  |  |  |  |  |  |
| Urban transit s<br>nonurban areas                           |              | ems - regular routes and schedules within a metropolitan area, and its adjacent                               |  |  |  |  |  |  |  |
| <sup>0700</sup> 485 111 00 1                                |              | Mixed mode, including combination bus, subway, trolley, etc.  |  |  |  |  |  |  |  |
| 485 112 00 1  |              | Commuter rail   |  |  |  |  |  |  |  |
| 485 113 00 1  |              | Bus or motor vehicle  |  |  |  |  |  |  |  |
| 485 119 00 1  |              | Other transit - Specify   |  |  |  |  |  |  |  |
| 0704  |              |   |  |  |  |  |  |  |  |
| 0701<br>Interurban and                                      | rura         | al bus lines - regular routes and schedules, principally outside a single metropolitan                        |  |  |  |  |  |  |  |
| area and its ad   | jace         | nt nonurban areas   |  |  |  |  |  |  |  |
| 485 210 00 1  | Ш            | Bus carrier   |  |  |  |  |  |  |  |
| Charter bus sei   | rvice        |   |  |  |  |  |  |  |  |
| 485 510 00 3  | Ш            | Local   |  |  |  |  |  |  |  |
| 485 510 00 2  |              | Interstate/interurban   |  |  |  |  |  |  |  |
| Scenic and sigl   | htse<br>_    | eing transportation   |  |  |  |  |  |  |  |
| 487 110 00 4  |              | Sightseeing bus excursions  |  |  |  |  |  |  |  |
| 487 110 00 7  |              | Horse-drawn cabs or carriages, for hire   |  |  |  |  |  |  |  |
| 487 990 00 2  |              | Aerial tramway and cable lift, scenic or sightseeing  |  |  |  |  |  |  |  |
| 487 110 00 2  |              | Scenic railroad or steam train  |  |  |  |  |  |  |  |
| Other passenge  | er tr        | ansportation  |  |  |  |  |  |  |  |
| 485 410 00 6  |              | School bus service  |  |  |  |  |  |  |  |
| 485 410 00 2  |              | Employee bus service  |  |  |  |  |  |  |  |
| 485 310 00 2  |              | Taxi service by automobile or van   |  |  |  |  |  |  |  |
| 485 999 10 1  |              | Scheduled airport shuttle services  |  |  |  |  |  |  |  |
| 485 320 00 1  |              | Limousine or luxury sedan with drivers, except scheduled airport shuttle and taxi service                     |  |  |  |  |  |  |  |
| 485 991 00 1  |              | Special needs transportation, including paratransit, senior citizen, non-emergency medical, handicapped, etc. |  |  |  |  |  |  |  |
| 621 910 00 1  |              | Ambulance or rescue service, including air ambulance  |  |  |  |  |  |  |  |
| 485 999 20 1  |              | Other passenger transportation, including car pool and vanpools - Specify                                     |  |  |  |  |  |  |  |
| 0701  |              |   |  |  |  |  |  |  |  |
|   |              |   |  |  |  |  |  |  |  |
|   |              | CONTINUE WITH <b>©</b> ON PAGE 4  |  |  |  |  |  |  |  |

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|      | 1111-40500 (01/31/                          |  |   |  |            |         |           |  |        | 1 age 4         |  |  |  |
|------|---|--|---|--|------------|---------|-----------|--|--------|-----------------|--|--|--|
| 19   | KIND OF BUSINES                             | S - C  | Continued   |  |            |         |           |  |        |                 |  |  |  |
|      | Other arrangen                              | nent   | of passenger transporta   | tion not operated by a                           | tran       | sporta  | ation com | pany                                     |        |                 |  |  |  |
| 070  | o <sup>700</sup> 561 510 00 1               |  |   |  |            |         |           |  |        |                 |  |  |  |
|      | 561 520 00 2                                | Tour operator  |   |  |            |         |           |  |        |                 |  |  |  |
|      | Other transportation-related activities     |  |   |  |            |         |           |  |        |                 |  |  |  |
|      | 488 490 00 G                                |  |   |  |            |         |           |  |        |                 |  |  |  |
|      | 777 480 00 1                                | 777 480 00 1  Motor freight carrier - <i>Specify</i> |   |  |            |         |           |  |        |                 |  |  |  |
|      |   |  |   |  |            |         |           |  |        |                 |  |  |  |
| 070  | 0701  |  |   |  |            |         |           |  |        |                 |  |  |  |
|      | Other business activities                   |  |   |  |            |         |           |  |        |                 |  |  |  |
|      | 774 000 00 1                                |  | Other kind of business or a   | activity - <i>Specify</i>                        |            |         |           |  |        |                 |  |  |  |
|      |   |  |   |  |            |         |           |  |        |                 |  |  |  |
| 070  | 1   |  |   |  |            |         |           |  |        |                 |  |  |  |
| 20   | and 21 Not Appli                            | cable  | 9.  |  |            |         |           |  |        |                 |  |  |  |
|      |   |  |   |  |            |         | Entire    | 2007                                     | otch!- |                 |  |  |  |
|      | HOW TO                                      |  |   |  |            |         |           | es are acce <sub>l</sub><br>ollars OR po |        |                 |  |  |  |
|      | REPORT<br>PERCENTS                          | 7  | 16 fi   |  |            | \$ Bil. | Mil.      | Thou.                                    | Dol.   | Percent         |  |  |  |
|      |   |  | If figure is <b>38.76%</b> of total sales:                          | Report whole perce                               | nts        |         |           |  |        | 3 9             |  |  |  |
| 2    | (Report sources of operating revenue        | ope<br>(rep  | PMENTS, RECEIPTS, OR RE<br>rating revenue for this esta<br>orted in | blishment, either as a do<br>REPORT DOLLAR FIGUR |            |         | 2 and HO  | 2007                                     | ORT    |                 |  |  |  |
|      | Descripti                                   | on of  | sales, shipments, receipts, or                                      | revenue  | sus<br>use |         |           | es are acce <sub>l</sub><br>ollars OR p  |        |                 |  |  |  |
| 0723 |   |  |   |  | 0720       | \$ Bil. | Mil.      | Thou.                                    | Dol.   | Percent<br>0722 |  |  |  |
| 1.   | Long-distance, fixe                         | d-ro   | ute passenger transportatio   | on by road                                       | 0720       | 0721    |           |  |        | 0722            |  |  |  |
|      | J   |  | -route passenger transport  | •  |            |         | 1 1       |  |        | 1 1             |  |  |  |
|      | interurban netv                             |  | -route passenger transport  |  | 45002      |         |           |  |        | 1 1             |  |  |  |
|      | <b>b.</b> Long-distance,                    | fixed  | -route passenger transport  | ation by road, except                            |            |         |           |  |        | I I             |  |  |  |
|      | on an interurba                             | ın se  | rvice network   |  | 45001      |         |           |  |        |                 |  |  |  |
|      | c. Sum lines 1a                             | and  | 1b  |  | 45000      |         |           |  |        | 1 1             |  |  |  |
| 2.   | Local, fixed-route                          | oasse  | enger transportation by roa   | d and transit rail                               |            |         |           |  |        |                 |  |  |  |
|      | a. Local, school ro                         | oute   | passenger transportation b  | y bus  | 45014      |         |           |  |        |                 |  |  |  |
|      | <b>b.</b> Local, fixed-rou and transit rail |  | assenger transportation on  |  | 45013      |         |           | 1 1                                      |        |                 |  |  |  |
|      | <b>c.</b> Local, fixed-rou                  | ıte er   | mployee transportation by i   | road, except common                              |            |         |           |  |        |                 |  |  |  |
|      | carrier                                     |  |   |  | 45012      |         |           |  |        |                 |  |  |  |
|      |   |  | assenger transportation by<br>mon carrier                           |  | 45011      |         |           |  |        |                 |  |  |  |
|      | e. Sum lines 2a                             | thro   | ugh 2d  |  | 45010      | _       |           |  |        | <u> </u>        |  |  |  |
|      |   |  | CONTIN  | NUE WITH <b>②</b> ON PAGE 5                      |            |         |           |  |        |                 |  |  |  |
|      |   |  |   |  |            |         |           |  |        |                 |  |  |  |

| If n<br>Nur | ot shown, please enter your 11-digit Census File nber (CFN) from the mailing address. |       |              |      |              |      |                 |  |  |  |  |
|-------------|---|-------|--------------|------|--------------|------|-----------------|--|--|--|--|
| 22          | DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE - Continued                          |       |              |      |              |      |                 |  |  |  |  |
|             |   | -     | 2007         |      |              |      |                 |  |  |  |  |
|             |   | Cen-  |              |      | es are acce  |      |                 |  |  |  |  |
|             | Description of sales, shipments, receipts, or revenue                                 | use   | <b>A</b> D'' | ,    | ollars OR po |      |                 |  |  |  |  |
| 0723        |   | 0720  | \$ Bil.      | Mil. | Thou.        | Dol. | Percent<br>0722 |  |  |  |  |
| 3.          | Long-distance passenger transportation by road, except fixed-route                    |       |              |      |              |      |                 |  |  |  |  |
| Ŭ.          | Long distance passenger transportation by road, except fixed roads                    |       |              | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | a. Long-distance passenger transportation by chartered bus                            | 45022 |              |      |              |      |                 |  |  |  |  |
|             | <b>b.</b> Long-distance passenger transportation by road, except fixed-route,         |       |              | 1 1  | 1 1          |      | I I             |  |  |  |  |
|             | other vehicles  | 45021 |              |      |              |      |                 |  |  |  |  |
|             | c. Sum lines 3a and 3b  | 45020 | 1            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | C. Juli lines 3a and 3b   | 45020 |              |      |              |      |                 |  |  |  |  |
| 4.          | Local passenger transportation by road, except fixed-route                            |       |              |      |              |      |                 |  |  |  |  |
|             | a. Local passenger transportation by limousines and similar luxury                    |       | I            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | vehicles  | 45034 |              |      |              |      |                 |  |  |  |  |
|             | h Local passanger transportation by shortered by                                      | 45005 |              | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | <b>b.</b> Local passenger transportation by chartered bus                             | 45033 |              |      |              |      |                 |  |  |  |  |
|             | c. Local taxi service   | 45032 |              |      |              |      |                 |  |  |  |  |
|             | d. Other local passenger transportation by road                                       | 45031 |              | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | u. Other local passenger transportation by load                                       | 45031 |              |      |              |      |                 |  |  |  |  |
|             | e. Sum lines 4a through 4d  | 45030 |              |      |              |      |                 |  |  |  |  |
| 5.          | Long-distance tour packages by bus  | 45040 | 1            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
| ".          | congruistance tour packages by bus  | 43040 |              |      |              |      |                 |  |  |  |  |
| 6.          | Special needs transportation service, including paratransit, senior                   | 45050 | 1            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | citizen, etc.   | 45050 |              |      |              |      |                 |  |  |  |  |
| 7.          | Taxicab support services  | 45060 |              | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
| 8.          | Related services  |       |              |      |              |      |                 |  |  |  |  |
| Ŭ.          | Ticlated 301 vices  |       | ı            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | a. Local sightseeing tours by road  | 45083 |              |      |              |      |                 |  |  |  |  |
|             | <b>b.</b> Vanpool and carpool coordination services                                   | 45082 |              |      |              |      |                 |  |  |  |  |
|             | The variety and carpool coolamaton convices 111111111111111111111111111111111111      | 43002 |              |      |              |      |                 |  |  |  |  |
|             | <b>c.</b> Leased display of advertising media space, transit                          | 45081 |              |      |              |      |                 |  |  |  |  |
|             | d. Leased display of advertising media space, street furniture and other              |       |              | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | urban fixtures  | 45079 |              |      |              |      |                 |  |  |  |  |
|             | e. Communications arrangement services  | 45078 |              |      |              |      |                 |  |  |  |  |
|             | Communications untangement services   | 43070 |              |      |              |      |                 |  |  |  |  |
|             | f. Station-to-station transportation of documents, parcels, and packages              | 45077 | 1            | 1 1  | 1 1          |      | 1 1             |  |  |  |  |
|             | packages  | 43077 |              |      |              |      |                 |  |  |  |  |
|             | g. Neighborhood delivery of retail goods and serviced items                           | 45076 |              |      |              |      |                 |  |  |  |  |
|             | h. Rental of non-residential space in buildings or other facilities                   | 45075 |              |      |              |      |                 |  |  |  |  |
|             |   | 43075 |              |      |              |      |                 |  |  |  |  |
|             | i. Sales of fuels and lubricants  | 45074 |              |      |              |      |                 |  |  |  |  |
|             | j. Sales of food and beverages  | 45073 |              |      |              |      |                 |  |  |  |  |
|             |   | 13373 |              |      |              |      |                 |  |  |  |  |
|             | k. Sales of other merchandise   | 45072 |              |      |              |      |                 |  |  |  |  |
|             | CONTINUE WITH <b>②</b> ON PAGE 6  |       |              |      |              |      |                 |  |  |  |  |

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| FUIII | IVV-46300 (01/31/2007)  |                         |           |          |                                   |          |  |          |            |      | Page 6          |  |  |
|-------|---|-------------------------|-----------|----------|-----------------------------------|----------|--|----------|------------|------|-----------------|--|--|
| 22    | DETAIL OF SALES, SHIPMENTS, RECEIPTS, O                           | R RE\                   | /ENUE - C | ontinue  | ed                                |          |  |          |            |      |                 |  |  |
|       | Description of sales, shipments, receipts                         | Cen-<br>sus<br>use      |           |          | 2007<br>tes are aco<br>Iollars OR |          |  |          |            |      |                 |  |  |
| 0723  |   |                         |           |          |                                   | 0720     | \$ Bil.  | Mil.     | Thou.      | Dol. | Percent<br>0722 |  |  |
| 8.    | Related services - Continued                                      | ed services - Continued |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         | ı         |          | 1 1                               |          |  |          |            |      |                 |  |  |
|       | I. Other related services   | 45071                   |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | m. Sum lines 8a through 8l  | 45070                   |           |          |                                   |          |  |          |            |      |                 |  |  |
| 9.    | Other products - Specify  |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         |           |          |                                   | 49810    |  | 1 1      |            |      | 1 1             |  |  |
| 10    | TOTAL (Should equal 6) if reporting in dollar                     | ·a 1                    |           |          |                                   | 40000    |  |          |            |      | 1 0 0           |  |  |
| 23    | Not Applicable.   | <i>S.)</i>              |           |          |                                   | 49990    | I  |          |            |      |                 |  |  |
| 26    | SPECIAL INQUIRIES   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
| 40    | A. REVENUE - GENERATING EQUIPMENT                                 |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | THE VEHICLE GENERALITY ENGINEERS                                  |                         |           |          |                                   | Num      | ber of   | vehicles |            |      |                 |  |  |
|       | Inventories of revenue generating equipment -                     | Cen-                    |           |          | Ce                                | en-      |  |          | Cen-       |      |                 |  |  |
|       | December 31, 2007   | sus<br>use              | Ow        | ned      |                                   | us<br>se | Lea  | ased     | sus<br>use | To   | tal             |  |  |
|       |   |                         | 1 1       |          |                                   |          | 1 1  | 1 1 1    |            | 1 1  |                 |  |  |
|       | 1. Vans   | 4001                    |           |          | 40                                | 11       | <del>                                     </del> | + + +    | 4021       |      |                 |  |  |
|       | 2. Small buses (less than 35 seats)                               | 4002                    |           |          | 40                                | 12       |  |          | 4022       | -    |                 |  |  |
|       | <b>3.</b> Large buses (35 seats or more)                          | 4003                    |           |          | 40                                | )13      |  |          | 4023       |      |                 |  |  |
|       |   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | 4. Taxicabs   | 4004                    |           |          | 40                                | )14      | ++-  | + + +    | 4024       |      |                 |  |  |
|       | 5. Limousines   | 4005                    |           |          | 40                                | 15       |  |          | 4025       |      |                 |  |  |
|       | 6. Other - (Specify.)   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         | 1 1       |          |                                   |          |  |          |            |      | 1 1 1           |  |  |
|       | 0840  | 4006                    |           |          | 40                                | 16       |  |          | 4026       |      |                 |  |  |
|       | B. FRANCHISE  |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | Was this establishment operating under a (Mark "X" only ONE box.) | trader                  | mark auth | orized b | y a fi                            | anchi    | sor in   | 2007?    |            |      |                 |  |  |
|       | O237 Yes - franchisee owned establish                             | mont                    |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | 1237 - Hallemsee Owned establish                                  | mem                     |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | 0238 Yes - franchisor owned establish                             | ment                    |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | П   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       | 0239  |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
| 27    | Not Applicable.   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |
|       |   |                         |           |          |                                   |          |  |          |            |      |                 |  |  |

Thank you for completing your 2007 ECONOMIC CENSUS form.

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS AND RETURN THE ORIGINAL.