## DUE DATE <br> FEBRUARY 12, 2008

Mail your completed form to:
U.S. CENSUS BUREAU 1201 East 10th Street Jeffersonville, IN 47134-0001

Please read the accompanying information sheet(s) before answering the questions.

Need help or have questions about filling out this form?

Visit www.census.gov/econhelp
Call 1-800-233-6136, between 8:00 a.m. and 6:00 p.m., Eastern time, Monday through Friday.

- OR -

Write to the address above. Include your 11-digit Census File Number (CFN) printed in the mailing address.

AF-72102

# DO NOT USE TO REPORT 

YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process.

- Use blue or black ballpoint pen. • Please center numbers in their respective boxes. Examples:

|  | Do not use pencil or felt-tip pen. | $\bullet$ Do not put slashes through 0 or 7. | $区$ | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

The reporting unit for this form is an establishment. An establishment is generally a single physical location where business is conducted or where services or industrial operations are performed. For further clarification, see information sheet(s).

1 EMPLOYER IDENTIFICATION NUMBER
Is the Employer Identification Number (EIN) shown in the mailing address the same as the one used for this establishment on its latest 2007 Internal Revenue Service Form 941, Employer's Quarterly Federal Tax Return?

0021Yes - Go to 20022No - Enter current EIN (9 digits) $\qquad$
$\square$
2 PHYSICAL LOCATION
A. Is this establishment's physical location the same as shown in the mailing address?
(P.O. Box and rural route addresses are not physical locations.)

0031Yes - Go to line B

$$
0035 \text { Number and street }
$$

0032 $\square$ 0035 Number and street

32
No - Enter $\longrightarrow$
physical
location

| 0036 City, town, village, etc. | 0037 State | 0038 ZIP Code |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | - |  |

B. Is this establishment physically located inside the legal boundaries of the city, town, village, etc.? (Mark "X" only ONE box.)
$0041 \square$ Yes $\quad 0042 \square$ No $\quad 0043 \square$ No legal boundaries $0044 \square$ Do not know
C. In what type of municipality is this establishment physically located? (Mark "X" only ONE box.)

City, village, or borough
$0047 \quad \square$ Town or township
0048Other
0024
Do not know
(3) OPERATIONAL STATUS

Which ONE of the following best describes this establishment's operational status at the end of 2007?
(Mark "X" only ONE box.)
0011
$\square$ In operation
0013Temporarily or seasonally inactive
$0014 \square$ Ceased operation - Give date at right
0015
Sold or leased to another operator - Give date at right
 and Employer Identification Number (EIN) below

| 0060 Name of new owner or operator | 0061 EIN (9 digits) |  |
| :--- | :--- | :--- |
|  |  | - |

0062 Mailing address (Number and street, P.O. Box, etc.)

| 0063 City, town, village, etc. | 0064 State | 0065 ZIP Code |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | - |  |

0016
Other - Specify $\qquad$
MONTHS IN OPERATION
Mark "X" 2007
Number of months in operation during 2007 (If none, mark "X" and go to 50.)

|  | HOW TO REPORT DOLLAR FIGURES | Dollar figures should be rounded to thousands of dollars. <br> If a figure is $\mathbf{\$ 1 , 0 2 5 , 6 2 8} .79$ : <br> If a value is " 0 " (or less than $\$ 500.00$ ): | $\begin{array}{ll} \hline \text { Report } \longrightarrow & \begin{array}{c} \text { Mark "X" } \\ \text { if None } \end{array} \\ \text { Report } \longrightarrow \end{array}$ |  | 2007 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ Bil. | Mil. | Thou. | Dol. |
|  |  |  |  |  |  | 1 | 026 |  |
|  |  |  |  |  |  |  |  |  |
| 5 SALES, SHIPMENTS, RECEIPTS, OR REVENUE 2007 |  |  |  |  |  |  |  |  |
|  |  |  |  | if None | \$ Bil. | Mil. | Thou. | Dol. |
|  | Sales of merchand taxes collected.) | and other operating receipts (Exclude | s or other | $\square$ |  |  |  |  |

Not Applicable.
7 EMPLOYMENT AND PAYROLL

## Include:

- Full- and part-time employees working at this establishment whose payroll was reported on Internal Revenue Service Form 941, Employer's Quarterly Federal Tax Return, and filed under the Employer Identification Number (EIN) shown in the mailing address or corrected in 1 .


## Exclude:

- Temporary staffing obtained from a staffing service.
- Contractors, subcontractors, or independent contractors.
- Full- or part-time leased employees whose payroll was filed under an employee leasing company's EIN.
- Purchased or managed services, such as janitorial, guard, or landscape services.
- Professional or technical services purchased from another firm, such as software consulting, computer programming, engineering, or accounting services.

For further clarification, see information sheet(s).
A. Number of employees for pay period including March 12 .


## If not shown, please enter your 11-digit Census File

 Number (CFN) from the mailing address.
## Not Applicable.

KIND OF BUSINESS
Which ONE of the following best describes this establishment's principal kind of business in 2007?
(Mark "X" only ONE box.)
0700

| 721211005 | $\square$ | Trailer park, recreational vehicle (RV) park, or campground, except residential |
| :---: | :---: | :---: |
| 531190103 | $\square$ | Residential mobile home park |
| 713990807 | $\square$ | Children's day camp, excluding instructional camps |
| 721214002 | $\square$ | Children's overnight camp |
| 721214003 | $\square$ | Fishing or hunting camp |
| 721214007 | $\square$ | Other sporting and recreation camp, including retreat center, dude ranch, guest ranch, etc. |
| 721310001 | $\square$ | Rooming and boarding house |
| 721199009 | $\square$ | Cabin or cottage resort |
| 721310003 | $\square$ | Fraternity or sorority boarding house |
| 721199002 | $\square$ | Hostel |
| 721310002 | $\square$ | Lodging house operated by membership organization |
| 531110103 | $\square$ | Apartment building operator |
| 813990401 | $\square$ | Property owners' association |
| 721110001 | $\square$ | Hotel, motel, or motor hotel |
| 721110003 | $\square$ | Hotel operated by membership organization |
| 722410001 | $\square$ | Bar, tavern, pub, or other drinking place, selling alcoholic beverages for consumption on premises |
| 813410404 | $\square$ | Bar or restaurant operated by social or fraternal organization for members |
| 772000001 | $\square$ | Other kind of business - Specify |

0701
CLASS OF CUSTOMER
Estimate the percentage of this establishment's total sales (reported in 5) by class of customer.

1. Household consumers and individuals

0261
2. Businesses and government (billed to expense accounts) 0273
3. TOTAL

$\qquad$


Not Applicable.

| HOW TO REPORT PERCENTS | If figure is $\mathbf{3 8 . 7 6 \%}$ of total sales: |  | 2007 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Estimates are acceptable. Report dollars OR percents. |  |  |  |  |
|  |  |  | \$ Bil. | Mil. | Thou. | Dol. | Percent |
|  |  | Report whole percents |  |  |  |  | 39 |

DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE
(Report sales for each product line sold by this establishment, either as a dollar figure or as a whole percent of total sales (reported in 5). See HOW TO REPORT DOLLAR FIGURES on page 2 and HOW TO REPORT PERCENTS above.)

Description of sales, shipments, receipts, or revenue

1. Room or unit accommodation for travelers and others
a. Room or unit accommodation, with maid service
b. Room or unit accommodation, without maid service
c. Shared room accommodation for unrelated parties, including hostel and dormitory rooms for temporary accommodation (Report accommodation for use as principal residence on line 4.)

## d. Sum lines 1a through 1c

2. Recreational vehicle (RV) and tent sites for travelers and others (Report receipts from short-term rentals of RVs or trailers at RV sites on line 1b.)
3. Overnight recreational camps
4. Rental of residential space for principal residence
5. Gambling services
a. Table wagering games
b. Gambling machine products, including slot machines and video lottery terminals
c. Pari-mutuel sports gambling, away from the event premises
d. Sale of tickets to lotteries and other games of chance to gamblers, for a fee or commission
e. Hosting of coin-operated gambling machines
f. Other gambling services
g. Sum lines 5a through $\mathbf{5 f}$
6. Membership dues and fees
7. Packaged food and non-alcoholic beverages
8. Packaged alcoholic beverages
9. Cigars, cigarettes, tobacco, and smokers' accessories
10. Souvenirs and novelty items
11. Automotive fuels

| Census use | 2007 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Estimates are acceptable. Report dollars OR percents. |  |  |  |  |
|  | \$ Bil. | Mil. | Thou. | Dol. | Percent |
| 0720 | 0721 |  |  |  | 0722 |
| 20071 |  |  |  |  |  |
| 20072 |  |  |  |  |  |
| 20073 |  |  |  |  |  |
| 20070 |  |  |  |  |  |
| 20080 |  |  |  |  |  |
| 20020 |  |  |  |  |  |
| 20090 |  |  |  |  |  |
| 20041 |  |  |  |  |  |
| 20042 |  |  |  |  |  |
| 20045 |  |  |  |  |  |
| 20043 |  |  |  |  |  |
| 20044 |  |  |  |  |  |
| 20049 |  |  |  |  |  |
| 20040 |  |  |  |  |  |
| 20060 |  |  |  |  |  |
| 20100 |  |  |  |  |  |
| 20140 |  |  |  |  |  |
| 20150 |  |  |  |  |  |
| 20877 |  |  |  |  |  |
| 20720 |  |  |  |  |  | Number (CFN) from the mailing address.

22 DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE - Continued

Description of sales, shipments, receipts, or revenue
12. Household fuels, including oil, LP gas, wood, coal
13. Recreational vehicles, parts, and accessories
14. All other merchandise Specify principal lines and estimated sales below
a.
b.
c.
15. Meals, snacks, other food items, and non-alcoholic beverages prepared and served or dispensed for immediate consumption
16. Alcoholic beverages prepared and served or dispensed for immediate consumption
17. Meals, snacks, other food items, and beverages prepared for catered events
18. Telephone services
19. Other services
a. Internet access services
b. In-room entertainment services, including pay-per-view television, DVD/video tape/video game rental services, etc.
c. Laundry services
d. Parking services, including valet services
e. Rental of retail space
f. Rental of space for food service
g. Rental of space for meetings, conventions, and similar short-term business uses
h. Rental of space for weddings, banquets, parties, and similar shortterm social uses
i. Equipment rental services, including audio-visual equipment, sports and recreation equipment, etc.
j. Admissions to live performing arts performances
k. Admissions to dance halls and clubs, including cover charges
I. Golf course and country club services
m. Skiing facility services

CONTINUE WITH 9 ON PAGE 6


## SPECIAL INQUIRIES

## A. ROOMS

(The number of guestrooms, units, or quarters consists of the number that can be rented as single units. Suites of rooms that cannot be subdivided should be counted as a single unit.)

Number of rooms, units, or quarters, by type

1. Primarily rented as residential quarters or units (occupied as one's primary residence). . 2401
2. Primarily rented as transient guestrooms or units

| 2007 |
| :---: |
| Number as of <br> December 31 |
|  |
|  |
|  |

B. FRANCHISE

Was this establishment operating under a trademark authorized by a franchisor in 2007? (Mark "X" only ONE box.)

0237Yes - franchisee owned establishment

0238Yes - franchisor owned establishment

0239No

Not Applicable.

# If not shown, please enter your 11-digit Census File 

 Number (CFN) from the mailing address.REMARKS (Please use this space for any explanations that may be essential in understanding your reported data.)

CERTIFICATION - This report is substantially accurate and was prepared in accordance with the instructions.


Thank you for completing your 2007 ECONOMIC CENSUS form.

