

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. CENSUS BUREAU

AF-72101 (12/01/2006)

2007 ECONOMIC CENSUS

Traveler Accommodation

OMB No. 0607-0927: Approval Expires 12/31/2008

DUE DATE FEBRUARY 12, 2008

Mail your completed form to:

U.S. CENSUS BUREAU 1201 East 10th Street Jeffersonville, IN 47134-0001

Please read the accompanying information sheet(s) before answering the questions.

Need help or have questions about filling out this form?

Visit www.census.gov/econhelp

Call 1-800-233-6136, between 8:00 a.m. and 6:00 p.m., Eastern time, Monday through Friday.

OR .

Write to the address above. Include your 11-digit Census File Number (CFN) printed in the mailing address.

AF-72101

INFORMATION COPY DO NOT USE TO REPORT

(Please correct any errors in this mailing address.)

| | YOUR RESPONSE IS REQUIRED BY LAW. Title 13, United States Code, requires businesses and other organizations that receive this questionnaire to answer the questions and return the report to the U.S. Census Bureau. By the same law, YOUR CENSUS REPORT IS CONFIDENTIAL. It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. Further, copies retained in respondents' files are immune from legal process. |
|------|--|
| • Us | se blue or black ballpoint pen. • Please center numbers in their respective boxes. Examples: |

Do not use pencil or felt-tip pen.
 Do not put slashes through 0 or 7.

Place an "X" inside the box.

O 1 2 3 4 5 6 7 8 9

The reporting unit for this form is an establishment. An **establishment** is generally a single physical location where business is conducted or where services or industrial operations are performed. For further clarification, see information sheet(s).

| 0 | ls the | e En | nploye | | ation N | lum | BER per (EIN) shown in the mailing address the same as t ernal Revenue Service Form 941, Employer's Quarter | | | |
|---|--------|------|--------|---------|---------|-----|---|---|--|--|
| | 0021 | | Yes - | Go to 2 | 0022 | | No - Enter current EIN (9 digits) | - | | |
| | | | | | | | | | | |

| 4 | PHYSICAL LOCATION |
|---|--|
| | A. Is this establishment's physical location the same as shown in the mailing address? |
| | (P.O. Box and rural route addresses are not physical locations.) |
| | |

| 0031 | Ш | Yes - Go to line B | | | | | | | | | |
|------|---|--------------------|--------------------------------|------|-------|------|-------|------|---|--|--|
| | | | 0035 Number and street | | | | | | | | |
| 0032 | | No - Enter | | | | | | | | | |
| | | location | 0036 City, town, village, etc. | 0037 | State | 0038 | ZIP (| Code | | | |
| | | | | | | | | | - | | |
| | | | | | | | | | | | |

| Is this establishment physically located i | inside the legal | boundaries of | of the city, | town, | village, | etc. |
|--|------------------|---------------|--------------|-------|----------|------|
| (Mark "X" only ONE box.) | | | | | | |

| (| (Mark "X" only UNE box.) | | | | | | | | | | | | | |
|-------------|--|-------------------|--------|--------------------|--|---------------------|------|--|----------|------|--|-------------|--|--|
| 0041 | | Yes 0042 | □ N | O 0043 | | No legal boundaries | 0044 | | Do not l | know | | | | |
| C. I | C. In what type of municipality is this establishment physically located? (Mark "X" only ONE box.) | | | | | | | | | | | | | |
| 0046 | | City, village, or | boroug | ıh ₀₀₄₇ | | Town or township | 0048 | | Other | 0024 | | Do not know | | |

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|-------|---|--|----------------------------------|---------------------------------------|--|---|---|----------------------|----------------------|-------------------|--------------------|-------------------|---------------------|----------------|
| 3 | Which O | TIONAL STATONE of the following of the following the second secon | ollowing | best descr | ibes this e | establishment | t's operational : | status a | at the e | end of | 2007? | | | |
| | 0011 | In operatio | n | | | 0013 | Temporarily | or sea | asonall | ly inac | tive | | | |
| | 0014 | Ceased ope | eration - | Give date | at right | | | | | → [| Month | Day | Yea | ar |
| | 0015 | | name ar | d address | of new ou | ve date at rig wner or oper IN) below | | | | 0018 | | | | |
| | | 0060 Name | of new ov | ner or ope | rator | | | | 0 | 061 EIN | l (9 dig | its) | | |
| | | 0062 Mailing | g address | (Number a | nd street, P. | .O. Box, etc.) | | | | | | | | 1 |
| | | 0063 City, to | own, villag | e, etc. | | | | 0064 | State 0 | 0065 ZIP | Code | - | | |
| | 0016 | Other - Spe | ecify — | 0815 | | | | | | | | | | |
| 4 | | S IN OPERA | | on during | ı 2007 (lf n | none. mark ") | ⟨" and go to ூ | .) | | | | | Mark "X" if None | 2007 Number |
| | нош то | | Dollar | | ould be ro | | | N | Mark "X" if None | , | М | 2007 | Thou. | Dol. |
| | REPORT DOLLAR FIGURES | 7 | lf a fig | ure is \$1, 0 | 025,628.7 | 79: | Report — | | | | | 1 | 0 2 6 | |
| | | | lf a val | ue is "0" (| or less tha | n \$500.00): | Report — | <u> </u> | \boxtimes | | | | | |
| 5 | SALES, S | SHIPMENTS | s, RECEIP | TS, OR RE | :VENUE | | | | /lark "X" if None | | | 2007 | | |
| | | | | | | | ales or other | | | \$ Bil. | M | 11. | Thou. | Dol. |
| 6 | Not App | olicable. | | | | | | | | | | | | |
| 7 | Include. • Full Ser (EIN Exclude | ll- and part-ti rvice Form 9 N) shown in | ime emp 141, Empi the mail | loyees wo oyer's Qui ing addres | arterly Fea ss or corre | leral Tax Reto cted in 1 | nent whose pay urn, and filed u | vroll wa Inder th | as repo he Emp | orted o oloyer | n Intei Identii | rnal R ficatio | evenue n Numbe | er |
| | • Fuli • Pur • Pro | ll- or part-tin rchased or n ofessional or | ne leased nanaged technica | employe services, s I services | es whose p such as jar purchased | nitorial, guard d from anoth | iled under an e d, or landscape er firm, such as ounting service | service s softw | es. | ing co | mpan | y's EIN | V. | |
| | For furth | her clarificatı | ion see i | nformatio | n sheet(s) | | | | | | ark "X" None | | 2007 Number | |
| | | | | | | | | | | 0320 | | | | |
| | B. Payro | oll before de | eductions | (Exclude | employer' | s cost for frii | nge benefits.) | | /lark "X" if None | , \$ Bil. | М | 2007 il. | Thou. | Dol. |
| | 1. A | nnual payro | Ш | | | | | 0300 | | | | | | |
| | 2. Fi | irst quarter բ | payroll (J | anuary-M | arch, 2007 | ") | | . 0310 | | | | | | |
| | | | | | | | | | | | | | | |

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| | | . Lago |
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| If not shown, please Number (CFN) from t | ente he n | er your 11-digit Census File mailing address. |
| 8-18 Not Applicab | le. | · · |
| (Mark "X" only ON | follo | owing best describes this establishment's principal kind of business in 2007? |
| ⁰⁷⁰⁰ 721 110 00 1 | | Hotel, motel, or motor hotel |
| 721 191 00 1 | | Bed and breakfast inn |
| 721 120 00 1 | | Casino hotel (gambling) with guestrooms for lodging |
| 713 210 00 2 | | Casino (gambling) without guestrooms for lodging |
| 721 110 00 2 | | Ski area or resort with guestrooms for lodging |
| 713 920 00 2 | | Ski area or resort without guestrooms for lodging |
| 721 310 00 3 | | Fraternity or sorority boarding house |
| 721 310 00 1 | | Rooming and boarding house |
| 721 199 00 1 | | Tourist court or cabin |
| 721 199 00 8 | | Cabin or cottage resort |
| 721 310 00 2 | | Lodging house operated by membership organization |
| 721 110 00 3 | | Hotel operated by membership organization |
| 721 199 00 2 | | Hostel |
| 531 110 10 3 | | Apartment building operator |
| 623 312 00 2 | | Assisted living facility without on-site nursing care facilities |
| 623 311 00 4 | | Assisted living facility with on-site nursing care facilities |
| 813 990 40 1 | | Property owners' association |
| 531 120 90 6 | | Hotel/motel real estate owner, owning land or building but not the lodging business |
| 721 214 00 1 | | Sporting or recreation camp, including fishing camp, dude ranch, etc. |
| 721 211 00 1 | | Trailer park, recreational vehicle (RV) park, or campground, except residential |
| 813 410 40 4 | | Bar or restaurant operated by social or fraternal organization for members |
| 722 410 00 1 | | Bar, tavern, pub, or other drinking place, selling alcoholic beverages for consumption on premises |
| 722 110 00 1 | | Full-service restaurant, patrons order through waiter/waitress service and pay after eating |
| 722 211 00 2 | | Limited-service restaurant, patrons pay before eating; including delivery-only locations |
| 772 000 00 1 | | Other kind of business - Specify |
| | | |

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| 0111 | AF-72 TOT (12/01/2006) | | | | | | гау | ge 4 | |
|------|--|------------------------|-----------------|-----------------------|-----------------------|----------------|----------------------------------|----------|--|
| 20 | CLASS OF CUSTOMER | | | | | | | | |
| | Estimate the percentage of this establishment's total sales (reported in 6) | by cl | ass of | customer. | | | 2007 | | |
| | | | | | | of | ole perc sales ar receipts | nd | |
| | 1. Household consumers and individuals | | | | 0261 | | . . | % | |
| | 2. Businesses and government (billed to expense accounts) | | | | 0273 | 1 | 0 0 | % | |
| | 3. TOTAL | | | | | | 0 0 | -70 L | |
| 21 | Not Applicable. | | | | | | | | |
| | | | | | 2007 | | | | |
| | ном то | | | | es are accep | | | | |
| | REPORT | | \$ Bil. | Report de Mil. | ollars OR pe Thou. | rcents Dol. | s. Percei | | |
| | If figure is 38.76% of | re is 38.76% of | | | | | | | |
| | total sales: | nts | | | | | 3 | 9 | |
| 22 | DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE (Report sales for each product line sold by this establishment, either as a sales (reported in 5). See HOW TO REPORT DOLLAR FIGURES on page 2 | dollar Land | figure HOW 7 | or as a wl | T PERCENT | nt of 'S ab | total ove.) | | |
| | | Cen- | | - · · · | 2007 | | | | |
| | Description of sales, shipments, receipts, or revenue | sus | | Estimate Report de | | | | | |
| | Boothpiton of value, empirional, 1880spie, of 1880spie | use | \$ Bil. | Mil. | Thou. | Dol. | Percei | nt | |
| 0723 | | 0720 | 0721 | | | | 0722 | | |
| 1. | Room or unit accommodation for travelers and others | | | | | | | | |
| 1. | noom of unit accommodation for travelers and others | | T | 1 1 | 1 1 | | | | |
| | a. Room or unit accommodation, with maid service | 20071 | | | | | | | |
| | b. Room or unit accommodation, without maid service | 20072 | | | | | | | |
| | c. Shared room accommodation for unrelated parties, including hostel and dormitory rooms for temporary accommodation (Report accommodation for use as principal residence on line 4.) | 20073 | | | | | | | |
| | d. Sum lines 1a through 1c | 20070 | | | | | | | |
| 2. | Recreational vehicle (RV) and tent sites for travelers and others (Report receipts from short-term rentals of RVs or trailers at RV sites on line 1b.) | 20080 | | | | | | | |
| 3. | Overnight recreational camps | 20020 | - | | | | | | |
| 4. | Rental of residential space for principal residence | 20090 | | | | | | | |
| 5. | Gambling services | | | | | | | | |
| | a. Table wagering games | 20041 | | | | | | | |
| | b. Gambling machine products, including slot machines and video lottery terminals | 20042 | | | | | · · · · | | |
| | c. Pari-mutuel sports gambling, away from the event premises | 20045 | | | | | | | |
| | d. Sale of tickets to lotteries and other games of chance to gamblers, for a fee or commission | 20043 | | | | | | | |
| | e. Hosting of coin-operated gambling machines | 20044 | | | | | | | |
| | CONTINUE WITH © ON PAGE 5 | | | | | | | | |

| If n Nur | If not shown, please enter your 11-digit Census File Number (CFN) from the mailing address. | | | | | | | | | | | | |
|-------------|---|-------------|---------|------|----------------------------|------|---------|--|--|--|--|--|--|
| 22 | DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE - Continued | | | | | | | | | | | | |
| | | | 2007 | | | | | | | | | | |
| | Description of sales, shipments, receipts, or revenue | Cen- sus | | | es are acce ollars OR p | | | | | | | | |
| | Description of Sales, Simplifients, receipts, of revenue | use | \$ Bil. | Mil. | Thou. | Dol. | Percent | | | | | | |
| 0723 | | 0720 | 0721 | | | | 0722 | | | | | | |
| 5. | Gambling services - Continued | | | | | | | | | | | | |
| | f. Other gambling services | 20049 | | | | | | | | | | | |
| | g. Sum lines 5a through 5f | 20040 | | | | | | | | | | | |
| 6. | Membership dues and fees | 20060 | , | | | | | | | | | | |
| 7. | Packaged food and non-alcoholic beverages | 20100 | | | | | | | | | | | |
| 8. | Packaged alcoholic beverages | 20140 | | | | | | | | | | | |
| 9. | Cigars, cigarettes, tobacco, and smokers' accessories | 20150 | | | | | | | | | | | |
| 10. | Souvenirs and novelty items | 20877 | | | | | | | | | | | |
| 11. | Automotive fuels | 20720 | | | | | | | | | | | |
| 12. | Household fuels, including oil, LP gas, wood, coal | 20780 | | | | | | | | | | | |
| | Recreational vehicles, parts, and accessories | 20580 | | | | | | | | | | | |
| 14. | All other merchandise Specify principal lines and estimated sales below | 29810 | | | | | | | | | | | |
| | a | 29811 | | | | | | | | | | | |
| | b | 29812 | | | | | | | | | | | |
| | с. | 29813 | | | 1 1 | | | | | | | | |
| 15. | Meals, snacks, other food items, and non-alcoholic beverages prepared and served or dispensed for immediate consumption | 21100 | | | 1 1 | | | | | | | | |
| | | | | | | | | | | | | | |
| 16. | Alcoholic beverages prepared and served or dispensed for immediate consumption | 20130 | ı | 1 1 | | | | | | | | | |
| 17 | Meals, snacks, other food items, and beverages prepared for catered | | | 1 1 | | | | | | | | | |
| ''` | events | 21220 | | | | | | | | | | | |
| 18. | Telephone services | 20030 | | | | | | | | | | | |
| | Other services | | | | | | | | | | | | |
| | a. Internet access services | 29613 | | | | | | | | | | | |
| | b. In-room entertainment services, including pay-per-view television, | 000:: | | | | | | | | | | | |
| | DVD/video tape/video game rental services, etc | 29614 | | | | | | | | | | | |
| | c. Laundry services | 29616 | | | | | | | | | | | |
| | d. Parking services, including valet services | 29621 | | | | | | | | | | | |
| | e. Rental of retail space | 29631 | | | | | | | | | | | |
| | f. Rental of space for food service | 29632 | | 1 1 | | | | | | | | | |
| | CONTINUE WITH ❷ ON PAGE 6 | | | | | | | | | | | | |

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| 22 | DETAIL OF SALES, SHIPMENTS, RECEIPTS, OR REVENUE - Continued | | | | | | | | | |
|---------|---|--------|---------|-------------|----------------------------|------|---------------------|--|--|--|
| | | Cen- | 2007 | | | | | | | |
| | Description of sales, shipments, receipts, or revenue | sus | | | es are acce ollars OR p | • | | | | |
| | | 430 | \$ Bil. | Mil. | Thou. | Dol. | Percent | | | |
| 0723 | | 0720 | 0721 | | | 1 | 0722 | | | |
| 19. | Other services - Continued | | | | | | | | | |
| | g. Rental of space for meetings, conventions, and similar short-term business uses | 29633 | | | | | | | | |
| | h. Rental of space for weddings, banquets, parties, and similar short-term social uses | 29634 | | | | | | | | |
| | i. Equipment rental services, including audio-visual equipment, sports and recreation equipment, etc. | 29635 | | | | | | | | |
| | j. Admissions to live performing arts performances | 29611 | | | | | | | | |
| | k. Admissions to dance halls and clubs, including cover charges | 29612 | | | | | | | | |
| | I. Golf course and country club services | 29641 | | | | | | | | |
| | m. Skiing facility services | 29642 | | | | | | | | |
| | n. Hosting of vending machines, video games, and other non-gambling coin-operated machines | 29615 | | | | | | | | |
| | o. Other services | 29689 | | | | | | | | |
| | p. Sum lines 19a through 19o | 29600 | | | | | | | | |
| 20. | TOTAL (Should equal 6 if reporting in dollars.) | 29990 | | 1 1 | 1 1 | | 1 0 0 | | | |
| 23 | -25 Not Applicable. | | | | | | | | | |
| 26 | SPECIAL INQUIRIES | | | | | | | | | |
| | A. ROOMS | | | | . , . | | | | | |
| | (The number of guestrooms, units, or quarters consists of the number rooms that cannot be subdivided should be counted as a single unit.) | that o | can be | rented as : | single uni | | 1tes of | | | |
| | Number of rooms, units, or quarters, by type | | | | | | er as of ober 31 | | | |
| | 1. Primarily rented as residential quarters or units (occupied as one's primary residence) 2401 | | | | | | | | | |
| | 2. Primarily rented as transient guestrooms or units | | | | | | | | | |
| | 3. TOTAL (Sum lines 1 and 2) | | | | 2400 | | | | | |
| | B. FRANCHISE | | | | | | | | | |
| | Was this establishment operating under a trademark authorized by a franchisor in 2007? (Mark "X" only ONE box.) | | | | | | | | | |
| | Yes - franchisee owned establishment | | | | | | | | | |
| | Yes - franchisor owned establishment | | | | | | | | | |
| | 0239 | | | | | | | | | |
| 2 | -29 Not Applicable. | | | | | | | | | |
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| MARKS (Please use this space for any explanations that may | - 611 1 : " | |
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| in teach and appear for any explanations that may | De essential in understanding your repo | orted data.) |
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| CERTIFICATION - This report is substantially accurate and w | as prepared in accordance with the ins | tructions. |
| | | |
| e time period covered by this report a calendar year? | as prepared in accordance with the ins Month Year TO | tructions. |
| e time period covered by this report a calendar year? ☐ Yes ☐ No - Enter time period covered → | FROM Month Year TO | |
| e time period covered by this report a calendar year? Yes No - Enter time period covered | Month Year | |
| e time period covered by this report a calendar year? ☐ Yes ☐ No - Enter time period covered → | FROM Month Year TO | |
| Name of person to contact regarding this report Area code No - Enter time period covered Number Exten | FROM Month Year TO Title Sion Area code | |
| re time period covered by this report a calendar year? ☐ Yes ☐ No - Enter time period covered → Name of person to contact regarding this report | FROM Month Year TO Title Sion Fax Area code | Month Year |
| Telephone Telephone | FROM Month Year TO Title Sion Fax Mo | Month Year Number |
| Telephone Telephone | FROM Month Year TO Title Sion Fax | Month Year Number |
| Name of person to contact regarding this report Area code Number Exten Telephone | FROM Month Year To Title Sion Fax Area code Date completed | Number - nth Day Year |