

qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Research Training.

*Date:* May 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on May 23 and closed for remainder of the meeting).

2. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* June 16–17, 2005 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

3. *Name of Subcommittee:* Health Systems Research.

*Date:* June 16–17, 2005 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

4. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* June 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on June 23 and closed for remainder of the meeting).

5. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* June 23–24, 2005 (Open from 8 a.m. to 8:15 a.m. on June 23 and closed for remainder of the meeting).

All the meetings above will take place at: Agency for Healthcare Research and Quality, John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540 Gaither Road, Suite 2000, Rockville, Maryland 20850, Telephone (301) 427–1554. Agenda items for these meetings are subject to change as priorities dictate.

Dated: April 18, 2005.

**Carolyn M. Clancy,**  
*Director.*

[FR Doc. 05–9182 Filed 5–6–05; 8:45 am]

**BILLING CODE 4160–90–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry

The Community and Tribal Subcommittee of the Board of Scientific Counselors (BSC), Centers for Disease Control and Prevention (CDC), National Center for Environmental Health (NCEH)/Agency for Toxic Substances and Disease Registry (ATSDR): Teleconference.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), The Centers for

Disease Control and Prevention, NCEH/ATSDR announces the following subcommittee meeting:

*Name:* Community and Tribal Subcommittee (CTS).

*Time and Date:* 8:30 a.m.–4:30 p.m., May 18, 2005.

*Place:* Century Center, 1825 Century Boulevard, Atlanta, Georgia 30345.

*Purpose:* Under the charge of the Board of Scientific Counselors, NCEH/ATSDR the Community and Tribal Subcommittee will provide the BSC, NCEH/ATSDR with a forum for community and tribal first-hand perspectives on the interactions and impacts of the NCEH/ATSDR's national and regional policies, practices and programs.

*Matters to be Discussed:* The meeting agenda will include continuing discussions concerning directions from the Board's expectations from the CTS; discussions of the CTS Work Plan; discussions on partnering with the Program Peer Review Committee; an update of the State of NCEH/ATSDR; and an open discussion for other important issues.

Items are subject to change as priorities dictate.

*Supplementary Information:* This meeting is scheduled to begin at 8:30 a.m. eastern standard time. To participate during the Public Comment period (11:30–11:45 a.m. eastern time), dial (877) 315–6535 and enter conference code 383520.

*For Further Information Contact:* Sandra Malcom, Committee Management Specialist, Office of Science, NCEH/ATSDR, M/S E–28, 1600 Clifton Road, NE., Atlanta, Georgia 30333, telephone 404/498–0003.

Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

Dated: May 2, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05–9174 Filed 5–6–05; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

#### 2005 White House Conference on Aging

**AGENCY:** Administration on Aging, HHS.  
**ACTION:** Request for individuals to apply to be considered as At-Large Delegates

to the 2005 White House Conference on Aging (WHCoA).

**SUMMARY:** On December 1, 2004 the Policy Committee for the 2005 WHCoA voted to invite 1,200 individuals to serve as delegates to the 2005 White House Conference on Aging, scheduled to take place fall 2005 in Washington, DC. These delegates will vote on resolutions and develop implementation strategies to be presented to the President and the Congress to help guide national aging policies for the next decade and beyond. The 2005 WHCoA will be the fifth in the history of the United States and the first of the 21st Century.

**DATES:** On or before June 1, 2005 for individuals to self-nominate or to submit name(s) of other persons wishing to be considered as delegates to the WHCoA.

**ADDRESSES:** Fill out the designated application form for At-Large Delegates located on the WHCoA Web site at [<http://www.whcoa.gov>], or you may request an At-Large Delegate Application Form by calling the WHCOA at (301) 443–9462 or by e-mail at [[Info@whcoa.gov](mailto:Info@whcoa.gov)]. Submit your form by mail to WHCoA, 4350 East-West Highway, Suite 300, Bethesda, MD 20814 (please mark envelope At Large Delegate Application) or by fax to (301) 443–2902.

**FOR FURTHER INFORMATION CONTACT:** Jim Jarrard on (301) 443–2801 or e-mail [[Info@whcoa.gov](mailto:Info@whcoa.gov)].

**SUPPLEMENTARY INFORMATION:** The 2005 White House Conference on Aging is authorized by the Older Americans Act Amendments of 2000 (Pub. L. 106–501, November 2000). Specifically, Pub. L. 106–501 states that “the delegates shall be selected without regard to political affiliation or past partisan activity and shall, to the best of the appointing authority’s ability, be representative of the spectrum of thought in the field of aging. Delegates shall include individuals who are professionals, individuals who are non-professionals, minority individuals, individuals from low-income families, representatives of Federal, state and local governments and individuals from rural areas. A majority of such delegates shall be 55 or older.” The White House Conference on Aging is also authorized by Pub. L. 106–501 to focus on issues related to the aging of today and tomorrow, including the 78 million baby boomers born between 1946 and 1964.

As decided on December 1, 2004 by the WHCoA Policy Committee, the majority of the delegates will represent the following: Governors of all 50 States,