

the STT and SSC on proposed changes to methods used to manage ocean salmon fisheries, and to review documentation of the Fishery Regulation Assessment Model (FRAM).

Although nonemergency issues not contained in the meeting agendas may come before the STT and the SSC subcommittee for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Dated: September 16, 2005.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-5148 Filed 9-21-05; 8:45 am]

**BILLING CODE 3510-22-S**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 091605B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) will hold a working meeting, which is open to the public.

**DATES:** The GMT meeting will be held Tuesday, October 11, 2005, from 1 p.m. until business for the day is completed. The GMT meeting will reconvene Wednesday, October 12 through Friday, October 14, from 8:30 a.m. until business for the day is completed. The GMT meeting will be held at the National Oceanic and Atmospheric Administration (NOAA) Western Regional Center's Sand Point Facility,

Northwest Region Office, Building 1, Northwest Region Conference Room, 7600 Sand Point Way NE, Seattle, WA 98115-0070, (206) 526-6150.

**ADDRESSES:** Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, Oregon 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Management Coordinator; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the GMT meeting is to discuss groundfish management measures in place for the fall and winter months and consider inseason adjustments to ongoing West Coast groundfish fisheries; review new groundfish stock assessments and rebuilding analyses for depleted groundfish species; develop a range of recommended 2007-2008 harvest specifications for groundfish stocks and stock complexes; develop a recommended range of preliminary management measures for 2007-2008 groundfish fisheries; discuss and recommend implementation strategies and draft amendatory language for Groundfish Fishery Management Plan (FMP) Amendment 18; discuss and recommend draft amendatory language for FMP Amendment 19 (specifying measures to protect West Coast groundfish essential fish habitat); discuss and recommend regulations for protecting West Coast groundfish essential fish habitat; discuss and consider recommendations for 2006 management measures for spiny dogfish and Pacific cod; discuss and consider recommendations for 2006 exempted fishing permit applications; discuss and consider recommendations for a final preferred alternative for expanding the groundfish vessel monitoring system; and address other assignments relating to groundfish management. No management actions will be decided by the GMT. The GMT's role will be development of recommendations for consideration by the Council at its November meeting in San Diego, California.

Although non-emergency issues not contained in the meeting agenda may come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305 ) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of

the GMT's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Entry to the NOAA Western Regional Center's Sand Point Facility requires visitors to show a valid picture ID and register with security. A visitor's badge, which must be worn while at the NOAA Western Regional Center's Facility, will be issued to non-Federal employees participating in the meeting.

Dated: September 16, 2005.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-5151 Filed 9-21-05; 8:45 am]

**BILLING CODE 3510-22-S**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 091605A]

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its Crustaceans Plan Team (CPT) meeting in Honolulu, HI. (see **SUPPLEMENTARY INFORMATION** for specific times, dates, and agenda items).

**ADDRESSES:** The CPT meeting will be held at the Western Pacific Fishery Management Council Office, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

**DATES:** The meeting of the CPT will be held on October 4, 2005, from 1 - 5 p.m.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808)522-8220.

**SUPPLEMENTARY INFORMATION:** The CPT will meet on October 4, 2005 to discuss the following agenda items:

1. Introductions
2. Review of Last Plan Team Meeting and Recommendations
3. Main Hawaiian Island Lobster Resource Assessment
4. Northwestern Hawaiian Island Spiny Lobster Population Assessment
5. Update on Lobster Research Activities

The order in which agenda items are addressed may change. Public comment periods will be provided throughout the agenda. The Plan Team will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before the Plan Team for discussion, those issues may not be the subject of formal action during these meetings. Plan Team action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808)522-8220 (voice) or (808)522-8226 (fax), at least 5 days prior to the meeting date.

Dated: September 16, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-5149 Filed 9-21-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors (BOA) to the President, Naval Postgraduate School (NPS)

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice of open meeting.

**SUMMARY:** The purpose of the meeting is to elicit the advice of the board on the Naval Service's Postgraduate Education Program and the collaborative exchange and partnership between NPS and the Air Force Institute of Technology (AFIT). The board examines the effectiveness with which the NPS is accomplishing its mission. To this end, the board will inquire into the curricula; instruction; physical equipment; administration; state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the NPS as the board considers pertinent. This meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, October 18, 2005, from 8 a.m.

to 4 p.m. and on Wednesday, October 19, 2005, from 8 a.m. to 12 p.m. All written comments regarding the NPS BOA should be received by October 7, 2005, and be directed to President, Naval Postgraduate School (Attn: Jaye Panza), 1 University Circle, Monterey, CA 93943-5000 or by fax 831-656-3145.

**ADDRESSES:** The meeting will be held at the Navy Memorial and Naval Heritage Center, President's Room, 701 Pennsylvania Avenue NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Jaye Panza, Naval Postgraduate School, Monterey, CA, 93943-5000, telephone number 831-656-2514.

Dated: September 13, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-18902 Filed 9-21-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Co-Exclusive Patent Licenses; Southeastern Resources Management LLC, GCS Research LLC, and Sabeus Inc.

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Southeastern Resources Management LLC, GCS Research LLC, and Sabeus, Inc. revocable, nonassignable, partially co-exclusive licenses in the Government-owned inventions described in Navy Case Number 96517: U.S. Patent App. Ser. No. 11/056,630, entitled Natural Fiber Span Reflectometer Providing A Virtual Signal Sensing Array Capability, filed on February 7, 2005; Navy Case Number 96518: U.S. Patent App. Ser. No. 11/056,629, entitled Natural Fiber Span Reflectometer Providing A Virtual Phase Signal Sensing Array Capability, filed on February 7, 2005; Navy Case Number 96519: U.S. Patent App. Ser. No. 11/056,631, entitled Natural Fiber Span Reflectometer Providing A Virtual Differential Signal Sensing Array Capability, filed on February 7, 2005; and Navy Case Number 96650: U.S. Patent App. Ser. No. 11/056,632, entitled Natural Fiber Span Reflectometer Providing A Spread Spectrum Virtual Sensing Array Capability, filed on February 7, 2005.

**DATES:** Anyone wishing to object to the grant of these licenses has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Naval Undersea Warfare Center Division, Newport, 1176 Howell St, Bldg 990, Code 105, Newport, RI 02841.

**FOR FURTHER INFORMATION CONTACT:** Dr. Theresa A. Baus, Technology Transfer Manager, Naval Undersea Warfare Center Division, Newport, 1176 Howell St, Bldg 990, Code 105, Newport, RI 02841, telephone 401-832-8728, E-Mail: [bausta@npt.nuwc.navy.mil](mailto:bausta@npt.nuwc.navy.mil).

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: September 15, 2005.

**I.C. Le Moyne, Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-18904 Filed 9-21-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Office of Science; Biological and Environmental Research Advisory Committee

**AGENCY:** Department of Energy, (DOE).  
**ACTION:** Notice of open teleconference meeting.

**SUMMARY:** This notice announces a teleconference meeting of the Biological and Environmental Research Advisory Committee. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, October 7, 2005, 4 p.m. to 6 p.m. E.D.T.

**ADDRESSES:** Participants may call Ms. Joanne Corcoran at (301) 903-6488 to receive a call-in number by October 5, 2005. Public participation is welcomed; however, the number of teleconference lines is limited and available on a first come basis.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Thomassen, Designated Federal Official, Biological and Environmental Research Advisory Committee, U.S. Department of Energy, Office of Science, Office of Biological and Environmental Research, SC-23/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290, (301) 903-9817 or [david.thomassen@science.doe.gov](mailto:david.thomassen@science.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* To provide advice on a