

amended. The continuation of operation does not affect any rights with respect to selection for award of a new concession contract.

Conc ID No.	Concessioner name	Park
NACE003 .....	Buzzard Point Boatyard .....	National Capital Parks-East.
CHOH001 .....	Fletcher's Boat House, Inc .....	Chesapeake & Ohio Canal NHP.
ROCR003 .....	Golf Course Specialists, Inc .....	Rock Creek Park.
PRWI001 .....	Prince William Travel Trailer Village, Inc .....	Prince William Forest Park.

**EFFECTIVE DATE:** January 2, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC, 20240, Telephone 202/513-7156.

Dated: December 17, 2004.

**Alfred J. Poole, III,**

*Acting Associate Director, Administration, Business Practices and Workforce Development.*

[FR Doc. 05-3340 Filed 2-18-05; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice, Continuation of Visitor Services**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring concession contract for a period of up to one year, or until such time as a new contract is excuted, whichever occurs sooner.

**SUPPLEMENTARY INFORMATION:** The listed concession authorization will expire by its terms on or before February 28, 2005. The National Park Service has determined that the proposed short-term extension is necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption. This extension will allow the National Park Service to complete and issue a prospectus leading to the competitive selection of a concessioners for a new long-term concession contract covering this operation.

Conc ID No.	Concessioner name	Park
LAME017 .....	Forever Resorts .....	Lake Mead NRA.
YELL001 .....	Medcore, Inc. (West Park Hospital/Yellowstone Park Me. Serv. (Medcore)).	Yellowstone NP.

**EFFECTIVE DATE:** February 28, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC, 20240, Telephone 202/513-7156.

Dated: December 17, 2004.

**Alfred J. Pool, III**

*Acting Associate Director, Administration, Business Practices and Workforce Development.*

[FR Doc. 05-3341 Filed 2-18-05; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice; Continuation of Visitor Services**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** Pursuant to the terms of existing concession contracts, public notice is hereby given that the National Park Service intends to request a continuation of visitor services for a period not-to-exceed 2 years from the date of contract expiration.

**SUPPLEMENTARY INFORMATION:** The contract listed below has been extended to maximum allowable under 36 CFR 51.23. Under the provisions of current concession contracts and pending the completion of the public solicitation of a prospectus for a new concession contract, the National Park Service authorizes continuation of visitor services for a period not-to-exceed 2 years under the terms and conditions of the current contract as amended. The continuation of operations does not affect any rights with respect to selection for award of a new concession contract.

Conc ID Number	Concessioner name	Park
GLCA003 .....	ARAMARK Leisure Services, Inc. ....	Glen Canyon NRA.

**EFFECTIVE DATE:** January 2, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone (202) 513-7156.

Dated: December 17, 2004.

**Alfred J. Poole, III**

*Acting Associate Director, Administration, Business Practices and Workforce Development.*

[FR Doc. 05-3342 Filed 2-18-05; 8:45 am]

**BILLING CODE 4312-53-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Public Notice**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Pursuant to 36 CFR 51.23, public notice is hereby given that the National Park Service proposes to extend the following expiring

concession contracts for a period of up to one year, or until such time as a new contract is executed, whichever occurs sooner.

**SUPPLEMENTARY INFORMATION:** All of the listed concession authorizations will expire by their terms on or before

December 31, 2004. The National Park Service has determined that the proposed short-term extensions are necessary in order to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such

interruption. These extensions will allow the National Park Service to complete and issue prospectuses leading to the competitive selection of concessioners for new long-term concession contracts covering these operations.

Concid ID No.	Concessioner name	Park
CC-BUFF001-99 .....	Buffalo Point .....	Buffalo National River.
CC-HOSP002-94 .....	Buckstaff Bath House Company .....	Hot Springs National Park.
CC-OZAR016-89 .....	Carr's Grocery/Canoe Rental .....	Ozark National Scenic Riverway.

**EFFECTIVE DATES:** January 2, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, Concession Program Manager, National Park Service, Washington, DC 20240, Telephone 202/513-7156.

Dated: December 17, 2004.

**Alfred J. Poole, III,**  
*Acting Associate Director, Administration, Business, Practices and Workforce Development.*

[FR Doc. 05-3345 Filed 2-18-05; 8:45 am]

**BILLING CODE 4312-53-M**

- Conservation and Recreation about the Reorganization of the Agency
- 4. Update on Outreach Program
- 5. Nomination for Advisory Council Seats
- 6. Election of Officers
- 7. Report from the Superintendent
- 8. Public Comment
- 9. Next Meeting
- 10. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA, 02110, telephone (617) 223-8667.

Dated: January 17, 2005.

**George E. Price, Jr.,**  
*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. 05-3328 Filed 2-18-05; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Boston Harbor Islands Advisory Council; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463) that the Boston Harbor Islands Advisory Council will hold its annual meeting on Wednesday, March 2, 2005. The meeting will convene at 6 p.m. at the University of Massachusetts-Boston, 100 Morrissey Boulevard, Student Center, Boston, MA.

The Advisory Council was appointed by the Director of National Park Service pursuant to Pub. L. 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands national park area.

The Agenda for this meeting is as follows:

1. Call to Order, Introductions of Advisory Council members present
2. Review and Approval of Minutes from the December 1, 2004 meeting
3. Guest Speaker from the Massachusetts Department of

National Park Service's National Center for Preservation Technology and Training (National Center) in compliance with Section 404 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470x-2(e)).

The Board will meet at the Headquarters of the National Center in Lee H. Nelson Hall on the campus of Northwestern State University, 645 College Avenue, Natchitoches, Louisiana 71457—telephone (318) 356-7444. The meeting will begin at 9 a.m. and end no later than 5 p.m.

The Board's meeting agenda will include: electing a new Board Chair and Vice Chair; review and comment on National Center operations priorities for FY 2005 and 2006; status of on-going National Center initiatives; future of the Louisiana Heritage Education Initiative; development and launch of the Lee H. Nelson Prize in Historic Preservation Technology; review, comment, and final action on the National Center Business Plan; Board workgroup reports; and progress in developing a National Center Friends Group among others.

The Board meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first come, first served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the Board.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Mr. de Teel Patterson Tiller, Deputy Associate Director, Cultural Resources, National Park Service, U.S. Department of the Interior, 1849 C Street, NW.—Room 3128 MIB, Washington, DC 20240—telephone (202) 208-7625. Increased security in the Washington, DC area may cause delays in the delivery of the U.S. Mail or commercial delivery to government office buildings. In addition to U.S. Mail or commercial delivery, written comments may be sent by fax to Mr. Tiller at (202) 273-3237.

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Preservation Technology and Training Board—National Center for Preservation Technology and Training; Meeting**

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix (1988)), that the Preservation Technology and Training Board (Board) of the National Center for Preservation Technology and Training, National Park Service will meet on Tuesday, March 29, 2005, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the