

This notice also serves as the only reminder to parties subject to administrative protective order ("APO") of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with section 351.305 of the Department's regulations. Timely notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing these results and notice in accordance with sections 751(c), 752, and 777(i)(1) of the Act.

Dated: September 29, 2005.

Barbara E. Tillman,

Acting Assistant Secretary for Import Administration.

[FR Doc. E5-5514 Filed 10-5-05; 8:45 am]

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DEPARTMENT OF COMMERCE

Minority Business Development Agency

[Docket No: 050929252-5252-01]

White House Initiative on Asian Americans and Pacific Islanders, President's Advisory Commission on Asian Americans and Pacific Islanders

AGENCY: Minority Business Development Agency, Department of Commerce.

ACTION: Notice of meeting.

SUMMARY: The Minority Business Development Agency (MBDA) publishes this notice to announce that the President's Advisory Commission on Asian Americans and Pacific Islanders (Commission) will hold a public meeting to deliberate the draft of the Commission's Report to the President. This report was compiled using data acquired from the Commission's site visits to Kansas City, MO; Los Angeles, CA; Houston, TX; Raleigh, NC; Chicago, IL; New York, NY and technical assistance conferences in order to fulfill the mandates of Executive Order 13339 on ways to provide equal economic opportunities for full participation of Asian American and Pacific Islander businesses where they may be underserved.

DATES: The public meeting will be held on Wednesday, October 19, 2005 from 8 a.m.-5:30 p.m. PST. For members of the public who are interested in providing comments to the Commission, please submit your written requests by October

14, 2005. Requests for special assistance, such as sign language interpretation or other reasonable accommodations, should be submitted to Mr. Erik Wang (*See FOR FURTHER INFORMATION CONTACT*) no later than October 14, 2005.

ADDRESSES: The public meeting will be held on Wednesday, October 19, 2005 at: Oakland Asian Cultural Center, 388 Ninth Street, Oakland, CA 94607.

For members of the public who are interested in addressing the Commission, please submit your request to Mr. Erik Wang, Office of the White House Initiative on AAPIs, Herbert C Hoover Building, 1401 Constitution Avenue, NW., Room 5092, Washington, DC 20230, or by fax to (202) 219-8809.

FOR FURTHER INFORMATION CONTACT: For additional information about the Commission or the public meeting, please contact: Mr. Erik Wang, Office of the White House Initiative on AAPIs, Herbert C Hoover Building, 1401 Constitution Avenue, NW., Room 5092, Washington, DC 20230, Telephone (202) 482-2204.

SUPPLEMENTARY INFORMATION:

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the Commission's intent to conduct a public meeting on October 19, 2005. Agenda items will include, but will not be limited to: discussion of the Commission's 2006 Strategic Plan; discussion of the Commission's Report to the President; administrative tasks; upcoming events; and comments from the public.

The purpose of the Commission is to advise and make recommendations to the President on ways to provide equal economic opportunities for full participation of Asian American and Pacific Islander businesses in our free market economy where they may be underserved and thus, improving the quality of life for approximately 14.5 million Asian Americans and Pacific Islanders living in the United States and the U.S.-associated Pacific Island jurisdictions.

Requests to address the Commission must be made in writing and should include the name, address, telephone number and business or professional affiliation of the interested party. Individuals or groups addressing similar issues are encouraged to combine comments and make their request to address the Commission through a single representative. The allocation of time for remarks will be adjusted to accommodate the level of expressed interest. Written requests must be mailed or faxed to The Office of the

White House Initiative on AAPIs by October 14, 2005 (*See ADDRESSES*). Anyone who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mr. Erik Wang no later than October 10, 2005 (*See FOR FURTHER INFORMATION CONTACT*). This meeting is open to the public.

Dated: October 3, 2005.

Edith McCloud,

Associate Director for Management.

[FR Doc. 05-20134 Filed 10-5-05; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 100305C]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; advisory panel meeting.

SUMMARY: The New England Fishery Management Council's (Council) Habitat Advisory Panel will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The meeting will be held on Wednesday, October 26, 2005, from 10 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Holiday Inn, 291 Jones Road, Falmouth, MA 02540; Phone:(508) 540-2000.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978)465-0492.

SUPPLEMENTARY INFORMATION: The items of discussion in the panel's agenda is as follows:

Agenda for Wednesday, October 26, 2005

The Advisory Panel will discuss items relative to the development of the Council's Essential Fish Habitat Omnibus Amendment #2 action:

1. Briefing on and review of Habitat Area of Particular Concern proposals
2. Final review of Advisory Panel gear description document3.

Discussion of a potential gear description workshop

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: October 3, 2005.

Emily Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E5-5486 Filed 10-5-05; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 100305B]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council's (Council) Salmon Advisory Subpanel (SAS) will hold a work session by telephone conference, which is open to the public, to develop recommendations for the November Council meeting.

DATES: The telephone conference will be held Thursday, October 27, from 1 p.m. to 4 p.m.

ADDRESSES: A listening station will be available at the Pacific Fishery Management Council, Small Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; telephone: (503) 820-2280.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the work session is to review information in the Council briefing book related to salmon and Pacific halibut management, Vessel Monitoring System changes, and to develop comments and recommendations for consideration at the November Council meeting.

Although nonemergency issues not contained in the meeting agenda may come before the SAS for discussion, those issues may not be the subject of formal SAS action during this meeting. SAS action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the SAS's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 3, 2004.

Emily Menashes,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E5-5485 Filed 10-5-05; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 100305D]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

DATES: The Council and its advisory entities will meet October 30–November 4, 2005. The Council meeting will begin on Monday, October 31, at 10 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held at 10 a.m. on Monday, October 31 to address litigation and personnel matters. The Council will meet as late

as necessary each day to complete its scheduled business.

ADDRESSES: The meetings will be held at the Hyatt Regency Islandia, 1441 Quivira Road, San Diego, CA 92109; telephone 619-224-1234.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280.

SUPPLEMENTARY INFORMATION: The following items are on the Council agenda, but not necessarily in this order:

- A. Call to Order
 1. Opening Remarks, Introductions
 2. Roll Call
 3. Executive Director's Report
 4. Approve Agenda
- B. Administrative Matters
 1. Council Operating Procedures
 2. Election of Council Chair and Vice Chair for 2006
 3. Council Meeting Agenda Planning
 4. Legislative Matters
 5. Fiscal Matters
 6. Appointments to Advisory Bodies, Standing Committees, and Other Forums
 7. Council Three Meeting Outlook, Draft March 2006 Council Meeting Agenda, and Work Load Priorities
- C. Coastal Pelagic Species Management
 1. Pacific Sardine Stock Assessment and Harvest Guideline for 2006
 2. Alternatives Analysis for Krill Management
- D. Pacific Halibut Management
 1. Proposed Changes to the Catch Sharing Plan and Annual Regulations
- E. Enforcement Issues
 1. State Enforcement Activity Report
- F. Salmon Management
 1. Salmon Methodology Review
 2. Preseason Salmon Management Schedule for 2006
 3. Klamath River Fall Chinook Conservation Objective
- G. Habitat
 1. Current Habitat Issues
- H. Groundfish Management
 1. NMFS Report
 2. Stock Assessments and Rebuilding Analyses for 2007–2008 Groundfish Fisheries
 3. Management Recommendations for 2007–2008 Groundfish Fisheries – Part I
 4. Consideration of Inseason Adjustments in 2005 and 2006 Groundfish Fisheries
 5. Off-Year Science Improvements
 6. Amendment 18 (Bycatch) and Work Plan Practicability Analysis
 7. Amendment 19 (Essential Fish Habitat)