

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the proposed information collection and supporting statement should be directed to Tamee Fechhelm at telephone number 301-837-1694 or fax number 301-837-3213.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. NARA published a notice of proposed collection for this information collection on April 7, 2005 (70 FR 17720 and 17721). No comments were received. NARA has submitted the described information collection to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (a) Whether the proposed information collection is necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology; and (e) whether small businesses are affected by this collection. In this notice, NARA is soliciting comments concerning the following information collection:

*Title:* Volunteer Service Application Form.

*OMB number:* 3095-0060.

*Agency form number:* NA Form 6045.

*Type of review:* Regular.

*Affected public:* Individuals or households.

*Estimated number of respondents:* 2,300.

*Estimated time per response:* 15 minutes.

*Frequency of response:* On occasion.

*Estimated total annual burden hours:* 575 hours.

*Abstract:* NARA uses volunteer resources to enhance its services to the public and to further its mission of providing ready access to essential evidence. Volunteers assist in outreach and public programs and provide technical and research support for administrative, archival, library, and curatorial staff. NARA needs a standard way to recruit volunteers and assess the qualifications of potential volunteers. The NA Form 6045, Volunteer Service Application Form, will be used by members of the public to signal their interest in being a NARA volunteer and

to identify their qualifications for this work.

Dated: September 29, 2005.

**Shelly L. Myers,**

*Deputy Chief Information Officer.*

[FR Doc. 05-20114 Filed 10-5-05; 8:45 am]

**BILLING CODE 7515-01-U**

**NATIONAL SCIENCE FOUNDATION****Committee on Strategy and Budget (CSB) Meeting**

**AGENCY HOLDING MEETING:** National Science Board.

**DATE AND TIME:** October 11, 2005, 3 p.m.-3:45 p.m. (ET).

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Public Meeting Room 220.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

*Open Session (3 p.m.-3:45 p.m.)*

Discussion of CBS Input to the 2020 Vision for NSF Document.

*For information contact:* Dr. Michael P. Crosby, Executive Officer and NSB Office Director, (703) 292-7000, <http://www.nsf.gov/nsb>.

**Michael P. Crosby,**

*Executive Officer and NSB Office Director.*

[FR Doc. 05-20159 Filed 10-3-05; 4:06 pm]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****Proposal Review Panel for Materials Research; Sunshine Act Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

**NAME:** Proposal Review Panel for Materials Research #1203.

**DATES AND TIMES:** November 15, 2005; 7:45 a.m.-9 p.m. (open 7:45-11:45, 12:45-4:30, 6-7; closed 4:30-6); November 16, 2005; 8 a.m.-4 p.m. (open 9-10:15).

**PLACE:** University of Alabama, Tuscaloosa, AL.

**TYPE OF MEETING:** Part Open.

**CONTACT PERSON:** Dr. Ulrich Strom, Program Director, Materials Research Science and Engineering Centers, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4938.

**PURPOSE OF MEETING:** To provide advice and recommendations concerning progress of Materials Research Science and Engineering Center.

**AGENDA:**

November 15, 2005—Closed to brief site visit panel.

November 16, 2005—Open for Directors overview of Materials Research Science and Engineering Center and presentations. Closed to review and evaluate progress of Materials Research Science and Engineering Center.

**REASON FOR CLOSING:** The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552 b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 4, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-20275 Filed 10-4-05; 2:40 pm]

**BILLING CODE 7555-01-M**

**NUCLEAR REGULATORY COMMISSION**

**[Docket No. 50-188]**

**Kansas State University; Notice of Acceptance for Docketing of the Application and Notice of Opportunity for Hearing Regarding Renewal of Kansas State University Nuclear Reactor Facility; Facility License No. R-88 for an Additional 20-Year Period**

The Nuclear Regulatory Commission (NRC or the Commission) is considering an application for the renewal of Facility License No. R-88, which authorizes the Kansas State University (KSU) (the licensee) to operate the TRIGA Mark II Nuclear Reactor Facility at 1,250 kilowatts thermal power. The renewed license would authorize the applicant to operate the KSU Research Reactor for an additional 20-years beyond the period specified in the current license. The current license for the KSU Research Reactor expired on October 16, 2002.

On September 12, 2002, and supplemented on December 22, 2004 and July 6, 2005, the Commission's staff received an application from KSU filed pursuant to 10 CFR 50.51(a), to renew Facility License No. R-88 for the KSU Research Reactor. A Notice of Receipt and Availability of the license renewal application, "Notice of License Renewal