

*Program:* This meeting will review applications for Linguistics, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

2. *Date:* November 2, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Libraries, submitted to the Division of Public Programs at the September 16, 2005 deadline.

3. *Date:* November 4, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2005 deadline.

4. *Date:* November 4, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Science, Technology, Medicine and Philosophy, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

5. *Date:* November 7, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the September 16, 2005 deadline.

6. *Date:* November 8, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies II, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

7. *Date:* November 9, 2005.

*Time:* 9 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Landmarks of American History and Culture, submitted to the Division of Education Programs at the November 7, 2005 deadline.

10. *Date:* November 10, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Anthropology and Archaeology, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

11. *Date:* November 14, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations,

submitted to the Division of Public Programs at the September 16, 2005 deadline.

12. *Date:* November 15, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2005 deadline.

13. *Date:* November 29, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S. History VI, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

**Michael McDonald,**

*Advisory Committee, Management Officer.*

[FR Doc. 05-21037 Filed 10-20-05; 8:45 am]

**BILLING CODE 7536-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Business and Operations Advisory Committee; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Business and Operations Advisory Committee (9556).

*Date/Time:* November 17, 2005; 1 p.m. to 5:30 p.m. (EST). November 18, 2005; 8 a.m. to 12:30 p.m. (EST).

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 555-II.

*Type of Meeting:* Open.

*Contact Person:* Mary Ann Birchett, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8100.

*Purpose of Meeting:* To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

*Agenda: November 17, 2005:*

PM: Welcome and Introduction of new members; Updates—Office of Budget, Finance, and Award Management, Office of Information and Resource Management, Chief Information Officer activities. Presentation and Discussion—NSF Strategic Planning.

*November 18, 2005:*

AM: Review of Facilities Subcommittee meeting. Presentation and Discussion—Grants Management Line of Business, Center of Excellence; Meeting with NSF Director; Committee Discussion; Planning for next meeting; feedback; other business.

Dated: October 18, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-21071 Filed 10-20-05; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Materials Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research #1203.

*Dates and Times:* November 3, 2005; 7:45 a.m.–6:30 p.m. (open 7:45–12:30, 1:30–5/ closed 5–6:30). November 4, 2005; 8 a.m.–2:30 p.m. (closed).

*Place:* Florida A&M University, Tallahassee, Florida.

*Type of Meeting:* Part Open.

*Contact Person:* Dr. Ulrich Strom, Program Director, Materials Research Science and Engineering Centers, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4938.

*Purpose of Meeting:* To provide advice and recommendations concerning progress of the Partnership for Research and Education in Materials.

*Agenda:* November 3, 2005—Open for Directors overview of the Partnership for Research and Education in Materials.

November 4, 2005—Closed to review and evaluate progress of the Partnership for Research and Education in Materials.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 8, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-21070 Filed 10-20-05; 8:45 am]

**BILLING CODE 7555-01-M**

**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 50-269, 50-270, and 50-287]**

**Duke Energy Corporation; Notice of Withdrawal of Application for Amendment to Facility Operating License**

The U.S. Nuclear Regulatory Commission (NRC, the Commission) has granted the request of Duke Energy