

Corridor between Juneau and Haines/Skagway, Updated Information, Special-Use-Permit and COE Section 10 and 404 Permits, Tongass National Forest, Klondike Gold Rush National Historic Park, Haines States Forest, City and Borough of Juneau, Haines Borough, Cities Haines and Skagway, AK, Comment Period Ends: 03/21/2005, Contact: Tim Haugh (907) 586-7430.

#### Amended Notices

*EIS No. 050014, Final EIS, FAA, CA*, Los Angeles International Airport Proposed Master Plan Improvements, Alternative D Selected, Enhanced Safety and Security Plan, Los Angeles County, CA, Wait Period Ends: February 22, 2005, Contact: David B. Kessler (310) 725-3615.

Revision of FR Notice Published on 01/21/2004: Correction to EIS Status from Draft to Final.

*EIS No. 040544, Draft Supplemental EIS, FHWA, UT*, Legacy Parkway Project, Construction from I-215 at 2100 North in Salt Lake City to I-15 and US 89 near Farmington, Updated Information, Funding and US Army COE Section 404 Permit, Salt Lake and Davis Counties, UT, Comment Period Ends: March 4, 2005, Contact: Gregory Punske (801) 963-0182.

Revision of FR Notice Published on 12/03/2004: CEQ Comment Period Ending 02/01/2005 has been Extended to 03/04/2005.

Dated: January 25, 2005.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 05-1635 Filed 1-27-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7864-7]

### Meeting of the Local Government Advisory Committee

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The Local Government Advisory Committee will meet on February 9-11, 2005 in Half Moon Bay, CA. The Committee will be discussing environmental indicators, water infrastructure needs and small community issues.

The Committee will hear comments from the public between 10 a.m.-10:15 a.m. on Thursday, February 10th. Each individual or organization wishing to

address the LGAC meeting will be allowed a maximum of five minutes to present their point of view. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis, and the total period for comments may be extended, if the number of requests for appearances require it.

This is an open meeting and all interested persons are invited to attend. LGAC meeting minutes and Subcommittee summary notes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. Seating will be on a first come, first serve basis.

**DATES:** The Local Government Advisory Committee plenary session will begin at 8:30 a.m. Thursday, February 10th and conclude at 12 p.m. on Friday, February 11th.

**ADDRESSES:** The meeting will be held in Half Moon Bay, CA at the Half Moon Bay Lodge, located at 2400 S. Cabrillo Highway in the Club Conference Room.

Additional information can be obtained by writing the DFO at 1200 Pennsylvania Avenue, NW., (1301A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for the Local Government Advisory Committee (LGAC) is Pamela Luttner (202) 564-3107.

*Information on Services for the Handicapped:* For information on facilities or services for the handicapped or to request special assistance at the meetings, contact the Designated Federal Officer at (202) 564-3107 as soon as possible.

Dated: January 12, 2005.

**Pamela A. Luttner,**

*Designated Federal Officer, Local Government Advisory Committee.*

[FR Doc. 05-1647 Filed 1-27-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[Docket No. ORD-2005-0002]

[FRL-7864-8]

### Board of Scientific Counselors, Human Health Subcommittee Meetings

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency, Office of Research and Development (ORD), announces three meetings of the Board of Scientific Counselors (BOSC) Human Health Subcommittee.

**DATES:** Two teleconference call meetings will be held, the first on Tuesday, February 15, 2005, from 12 noon to 2 p.m., and the second on Thursday, February 24, 2005, from 12 noon to 2 p.m. A face-to-face meeting will be held beginning Monday, February 28, 2005 (8:30 a.m. to 5 p.m.), continuing on Tuesday, March 1, 2005 (8:30 a.m. to 5 p.m.), and concluding on Wednesday, March 2, 2005 (8:30 a.m. to 2 p.m.). All times noted are Eastern Standard Time. Meetings may adjourn early if all business is completed.

**ADDRESSES:** *Conference calls:*

Participation in the conference calls will be by teleconference only—meeting rooms will not be used. Members of the public may obtain the call-in number and access code for the teleconference meeting from Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Face-to-Face Meeting: The face-to-face meeting will be held at the U.S. EPA Research Triangle Park (RTP) Campus (Room C-111A/B/C), located at 109 T.W. Alexander Drive, Research Triangle Park, NC 27711.

### Document Availability

Draft agendas for the meetings are available from Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for the draft agendas will be accepted up to 2 business days prior to each conference call/meeting date. The draft agendas also can be viewed through EDOCKET, as provided in Unit I.A. of the **SUPPLEMENTARY INFORMATION** section.

Any member of the public interested in making an oral presentation at one of the conference calls or at the face-to-face meeting may contact Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for making oral presentations will be accepted up to 2 business days prior to each conference call/meeting date. In general, each individual making an oral presentation will be limited to a total of three minutes.

### Submitting Comments

Written comments may be submitted electronically, by mail, or through hand