

until EPA has found them adequate. This affects future transportation conformity determinations prepared, reviewed and approved by the Spokane Regional Transportation Council, Washington State Department of Transportation, Federal Highway Administration and the Federal Transit Administration.

**DATES:** This finding is effective February 14, 2005.

**FOR FURTHER INFORMATION CONTACT:** The finding is available at EPA's conformity Web site: <http://www.epa.gov/otaq/transp.htm>, (once there, click on the "Transportation Conformity" button, then look for "Adequacy Review of SIP Submissions"). You may also contact Wayne Elson, U.S. EPA, Region 10, Office of Air, Waste, and Toxics (AWT-107), 1200 Sixth Ave, Seattle WA 98101; (206) 553-1463 or [elson.wayne@epa.gov](mailto:elson.wayne@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

Today's notice is simply an announcement of a finding that we have already made. EPA Region 10 sent a letter to the Washington Department of Ecology January 13, 2005, stating that the SIP is adequate for transportation conformity purposes.

Transportation conformity is required by section 176(c) of the Clean Air Act. EPA's conformity rule requires that transportation plans, programs, and projects conform to SIPs. Conformity to a SIP means that transportation activities will not produce new air quality violations, worsen existing violations, or delay timely attainment of the national ambient air quality standards.

The criteria by which we determine whether a SIP is adequate for conformity purposes are outlined in 40 CFR 93.118(e)(4). Please note that an adequacy review is separate from EPA's completeness review and it also should not be used to prejudice our ultimate approval of the SIP. Even if we find a SIP adequate for conformity, the SIP could later be disapproved. For the reader's ease, the 2002 motor vehicle emission budget excerpted from the Maintenance Plan is 279 tons per winter time day of carbon monoxide.

We have described our process for determining adequacy in SIPs in guidance dated May 14, 1999. This guidance is now reflected in the amended transportation conformity rule, July 1, 2004 (69 FR 40004). We followed this process in making our adequacy determination.

**Authority:** 42 U.S.C. 7401-7671q.

Dated: January 20, 2005.

**Julie M. Hagensen,**

*Acting Regional Administrator, Region 10.*

[FR Doc. 05-1632 Filed 1-27-05; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[ER-FRL-6659-9]**

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed January 17, 2005 through January 21, 2005

Pursuant to 40 CFR 1506.9.

*EIS No. 050017, Final EIS, NOA, ME, MA, RI, NH, CT, Atlantic Herring Fishery Management Plan, Minimizing Impacts on Essential Fish Habitat of Any Species, Gulf of Maine—Georges Bank, ME, NH, MA, CT and RI, Wait Period Ends: February 22, 2005, Contact: Peter D. Colosi (978) 281-3332.*

The above NOA EIS should have appeared in the 01/21/2005 **Federal Register**. The 30 day Wait Period is Calculated from 01/21/2005.

*EIS No. 050018, Draft EIS, FAA, IL, O'Hare Modernization Program, Proposes Major Development, Chicago O'Hare International Airport, Airport Layout Plan (ALP), Federal Funding, US Army COE Section 404 Permit, City of Chicago, IL, Comment Period Ends: March 23, 2005, Contact: Michael W. MacMullen (847) 294-8339.*

The above FAA EIS should have appeared in the 01-21-2005 **Federal Register**.

*EIS No. 050019, Final EIS, AFS, AK, Shoreline Outfitter/Guide Plan, Commercial Permits Issuance for Shoreline-Based Activities on National Forest System Lands, Admiralty Island National Monument, Hoonah, Sitka and Juneau Ranger Districts, Tongass National Forest, AK, Wait Period Ends: February 28, 2005, Contact: Bill Tremblay (907) 772-5877.*

*EIS No. 050020, Draft EIS, USN, FL, Navy Air-To-Ground Training at Avon Park Air Force Range, To Conduct Air-to-Ground Ordnance Delivery and Training, Fleet Forces Command's Fleet Readiness Training Program (FRTP), Polk and Highlands Counties, FL, Comments Period Ends: March 14,*

2005, Contact: Will Sloger (843) 820-5797.

*EIS No. 050021, Draft EIS, NRC, WI, Generic-License Renewal for Point Beach Nuclear Plant, Units 1 and 2, Supplement 23, to NUREG-1437 (TAC Nos. MC2049 and MC2050), Lake Michigan, Manitowoc County, WI, Comment Period Ends: April 13, 2005, Contact: Stacey Imboden (301) 415-2462.*

*EIS No. 050022, Draft EIS, AFS, WA, Methow Transmission Project, Construction of New Transmission Line or Reconstruction an Existing Line, Okanogan and Wenatchee National Forests, Methow Valley Ranger District, Okanogan County, WA, Comment Period Ends: March 15, 2005, Contact: Jan Flatten (509) 826-3277.*

*EIS No. 050023, Final EIS, DOE, SC, Savannah River Site Construction and Operation of a Mixed Oxide (MOX) Fuel Fabrication Facility, NUREG-1767, Aiken, Barnwell and Allendale Counties, SC, Wait Period Ends: February 28, 2005, Contact: Matthew Blevins (301) 415-7684.*

*EIS No. 050024, Draft EIS, AFS, CO, Gold Camp Road Plan, Develop a Feasible Plan to Manage the Operation of Tunnel #3 and the 8.5 mile Road Segment, Pike National Forest, Pikes Peak Ranger District, Colorado Springs, El Paso County, CO, Comment Period Ends: March 29, 2005, Contact: Frank Landis (719) 477-4203.*

*EIS No. 050025, Final EIS, UAF, TX, Relocation of the C-5 Formal Training Unit from Altus Air Force Base, Oklahoma to Lackland Air Force Base, Bexar County, TX, Wait Period Ends: February 28, 2005, Contact: Lt.Col. Dee Anderson (210) 671-2907.*

*EIS No. 050026, Draft EIS, BIA, WI, Beloit Casino Project, To Expand to Tribal Governmental Revenue Base, St. Croix Chippewa Indians of Wisconsin and Bad River Band of the Lake Superior Tribe of Chippewa Indians, Rock County, WI, Comment Period Ends: March 14, 2005, Contact: Herb Nelson (612) 713-4400.*

*EIS No. 050027, Final EIS, BLM, AK, Northeast National Petroleum Reserve Alaska Amended Integrated Activity Plan, To Amend 1998 Northeast Petroleum Reserve, To Consider Opening Portions of the BLM-Administrated Lands, North Slope Borough, AK, Wait Period Ends: February 28, 2005, Contact: Susan Childs (907) 271-1985.*

*EIS No. 050028, Draft Supplement EIS, FHW, AK, Juneau Access Transportation Project, Improvements in the Lynn Canal/Taiya Inlet*

Corridor between Juneau and Haines/Skagway, Updated Information, Special-Use-Permit and COE Section 10 and 404 Permits, Tongass National Forest, Klondike Gold Rush National Historic Park, Haines States Forest, City and Borough of Juneau, Haines Borough, Cities Haines and Skagway, AK, Comment Period Ends: 03/21/2005, Contact: Tim Haugh (907) 586-7430.

#### Amended Notices

*EIS No. 050014, Final EIS, FAA, CA*, Los Angeles International Airport Proposed Master Plan Improvements, Alternative D Selected, Enhanced Safety and Security Plan, Los Angeles County, CA, Wait Period Ends: February 22, 2005, Contact: David B. Kessler (310) 725-3615.

Revision of FR Notice Published on 01/21/2004: Correction to EIS Status from Draft to Final.

*EIS No. 040544, Draft Supplemental EIS, FHW, UT*, Legacy Parkway Project, Construction from I-215 at 2100 North in Salt Lake City to I-15 and US 89 near Farmington, Updated Information, Funding and US Army COE Section 404 Permit, Salt Lake and Davis Counties, UT, Comment Period Ends: March 4, 2005, Contact: Gregory Punske (801) 963-0182.

Revision of FR Notice Published on 12/03/2004: CEQ Comment Period Ending 02/01/2005 has been Extended to 03/04/2005.

Dated: January 25, 2005.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 05-1635 Filed 1-27-05; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7864-7]

### Meeting of the Local Government Advisory Committee

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The Local Government Advisory Committee will meet on February 9-11, 2005 in Half Moon Bay, CA. The Committee will be discussing environmental indicators, water infrastructure needs and small community issues.

The Committee will hear comments from the public between 10 a.m.-10:15 a.m. on Thursday, February 10th. Each individual or organization wishing to

address the LGAC meeting will be allowed a maximum of five minutes to present their point of view. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis, and the total period for comments may be extended, if the number of requests for appearances require it.

This is an open meeting and all interested persons are invited to attend. LGAC meeting minutes and Subcommittee summary notes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. Seating will be on a first come, first serve basis.

**DATES:** The Local Government Advisory Committee plenary session will begin at 8:30 a.m. Thursday, February 10th and conclude at 12 p.m. on Friday, February 11th.

**ADDRESSES:** The meeting will be held in Half Moon Bay, CA at the Half Moon Bay Lodge, located at 2400 S. Cabrillo Highway in the Club Conference Room.

Additional information can be obtained by writing the DFO at 1200 Pennsylvania Avenue, NW., (1301A), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** The DFO for the Local Government Advisory Committee (LGAC) is Pamela Luttner (202) 564-3107.

*Information on Services for the Handicapped:* For information on facilities or services for the handicapped or to request special assistance at the meetings, contact the Designated Federal Officer at (202) 564-3107 as soon as possible.

Dated: January 12, 2005.

**Pamela A. Luttner,**

*Designated Federal Officer, Local Government Advisory Committee.*

[FR Doc. 05-1647 Filed 1-27-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[Docket No. ORD-2005-0002]

[FRL-7864-8]

### Board of Scientific Counselors, Human Health Subcommittee Meetings

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency, Office of Research and Development (ORD), announces three meetings of the Board of Scientific Counselors (BOSC) Human Health Subcommittee.

**DATES:** Two teleconference call meetings will be held, the first on Tuesday, February 15, 2005, from 12 noon to 2 p.m., and the second on Thursday, February 24, 2005, from 12 noon to 2 p.m. A face-to-face meeting will be held beginning Monday, February 28, 2005 (8:30 a.m. to 5 p.m.), continuing on Tuesday, March 1, 2005 (8:30 a.m. to 5 p.m.), and concluding on Wednesday, March 2, 2005 (8:30 a.m. to 2 p.m.). All times noted are Eastern Standard Time. Meetings may adjourn early if all business is completed.

**ADDRESSES:** *Conference calls:*

Participation in the conference calls will be by teleconference only—meeting rooms will not be used. Members of the public may obtain the call-in number and access code for the teleconference meeting from Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. *Face-to-Face Meeting:* The face-to-face meeting will be held at the U.S. EPA Research Triangle Park (RTP) Campus (Room C-111A/B/C), located at 109 T.W. Alexander Drive, Research Triangle Park, NC 27711.

### Document Availability

Draft agendas for the meetings are available from Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for the draft agendas will be accepted up to 2 business days prior to each conference call/meeting date. The draft agendas also can be viewed through EDOCKET, as provided in Unit I.A. of the **SUPPLEMENTARY INFORMATION** section.

Any member of the public interested in making an oral presentation at one of the conference calls or at the face-to-face meeting may contact Virginia Houk, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for making oral presentations will be accepted up to 2 business days prior to each conference call/meeting date. In general, each individual making an oral presentation will be limited to a total of three minutes.

### Submitting Comments

Written comments may be submitted electronically, by mail, or through hand