

applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* COCONINO, GILA, MOHAVE, NAVAJO, YAVAPAI

*Tribal Nations:* Hopi Tribal Nation, The Portion of the Navajo Tribal Nation Within the State of Arizona

The Interest Rates are:

|  | Percent |
|--|---------|
| Other (Including Non-Profit Organizations) with Credit Available Elsewhere ..... | 4.750   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 10070B.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-5306 Filed 3-16-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #10032]

#### Kansas Disaster Number KS-00001

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-1579-DR), dated February 8, 2005.

*Incident:* Severe Winter Storms, Heavy Rains, and Flooding.

*Incident Period:* January 4, 2005, through January 6, 2005.

**DATES:** *Effective Date:* February 22, 2005.

*Physical Loan Application Deadline Date:* April 11, 2005.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Disaster Area Office 1, 360 Rainbow Blvd. South 3rd Floor, Niagara Falls, NY 14303.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kansas,

dated February 8, 2005, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Brown, Jackson, Kiowa, Leavenworth, McPherson, Pottawatomie.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008.)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-5304 Filed 3-16-05; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #10029 and #10030]

#### Ohio Disaster Number OH-00002

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Ohio (FEMA-1580-DR), dated February 15, 2005.

*Incident:* Severe Winter Storms, Flooding, and Mudslides.

*Incident Period:* December 22, 2004, through February 1, 2005.

**DATES:** *Effective Date:* March 9, 2005.

*Physical Loan Application Deadline Date:* April 18, 2005.

*EIDL Loan Application Deadline Date:* November 15, 2005.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Disaster Area Office 1, 360 Rainbow Blvd. South 3rd Floor, Niagara Falls, NY 14303.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Ohio dated February 15, 2005, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Darke, Fairfield, Guernsey, Hocking, Holmes, Licking, Richland, Stark, Tuscarawas.

*Contiguous Counties:* Ohio: Ashland, Mahoning, Mercer, Portage, Preble, Summit, Wayne.

Indiana: Jay, Randolph, Wayne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008.)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-5303 Filed 3-16-05; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 5026]

#### Culturally Significant Objects Imported for Exhibition Determinations: "Clash of Empires: The British, French and Indian War, 1754-1763"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 (68 FR 19875), I hereby determine that the objects to be included in the exhibition "Clash of Empires: The British, French and Indian War, 1754-1763," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Senator John Heinz Pittsburgh Regional History Center, Pittsburgh, PA, from on or about May 1, 2005, to on or about April 15, 2006; and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: (202) 453-8049). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: March 11, 2005.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 05-5330 Filed 3-16-05; 8:45 am]

**BILLING CODE 4710-08-P**