

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Malcolm Baldrige National Quality Award Board of Overseers**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a meeting of the Board of Overseers of the Malcolm Baldrige National Quality Award on June 8, 2005. The Board of Overseers is composed of eleven members prominent in the field of quality management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of this meeting is to discuss and review information received from the National Institute of Standards and Technology with the members of the Judges Panel of the Malcolm Baldrige National Quality Award. The agenda will include: Discussions on Nonprofit Eligibility Rules, Baldrige Marketing Team Activities, Baldrige Program/Applicant Metrics, and Use of Loaned Executives to Analyze Baldrige Application Data, a Program and Budget Update and Issues from June 7 Judges' Meeting. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Virginia Davis no later than Monday, June 6, 2005, and she will provide you with instructions for admittance. Ms. Davis' e-mail address is [virginia.davis@nist.gov](mailto:virginia.davis@nist.gov) and her phone number is (301) 975-2361.

**DATES:** The meeting will convene June 8, 2005, at 8:30 a.m. and adjourn at 3 p.m. on June 8, 2005.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room A, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

Dated: May 6, 2005.  
**Hratch G. Semerjian,**  
*Acting Director.*  
 [FR Doc. 05-9790 Filed 5-16-05; 8:45 am]  
**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Judges Panel of the Malcolm Baldrige National Quality Award**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Tuesday, June 7, 2005. The Judges Panel is composed of eleven members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to Review the 2005 Baldrige Award Cycle; Discussion of Senior Examiner Training for Site Visits and Final Judging Interaction; Judges' Survey of Applicants; and Judging Process Improvement Discussion for Final Judges' Meeting Preparation. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Anyone wishing to attend this meeting must register 48 hours in advance in order to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Virginia Davis no later than Friday, June 3, 2005, and she will provide you with instructions for admittance. Ms. Davis' e-mail address is [virginia.davis@nist.gov](mailto:virginia.davis@nist.gov) and her phone number is 301/975-2361.

**DATES:** The meeting will convene June 7, 2005, at 9 a.m. and adjourn at 4:30 p.m. on June 7, 2005. It is estimated that the closed portion of the meeting will last from 10 a.m. until 2 p.m. and the open portion of the meeting will last from 9 a.m. until 10 a.m. and from 2 p.m. until 4:30 p.m.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room A, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 20, 2004, that the meeting of the Judges Panel will be closed pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by section 5(c) of the Government in the Sunshine Act, Pub. L. 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: May 6, 2005.  
**Hratch G. Semerjian,**  
*Acting Director.*  
 [FR Doc. 05-9792 Filed 5-16-05; 8:45 am]  
**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 051105E]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Oversight Committee in June, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Wednesday, June 1, 2005 at 9 a.m. and on Thursday, June 2, 2005 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Oversight Committee will receive a preliminary report on the updated scallop stock assessment and an Advisory Panel report on prioritization of management issues for a framework adjustment. The Committee will identify the types of actions that the Council should consider for Framework Adjustment 18 (FW 18), which will set specifications and make management adjustments for the 2006 and 2007 fishing years. In addition, the Committee will discuss whether more immediate action is needed in 2005 to address changes in the resource condition, including those in the Hudson Canyon Area. FW 18 alternatives may include, but are not limited to the following general management measures: triggered adjustments to annual allocations and area closures through Notice Action; General Category fishery management; bag tags and standard bags (landings monitoring and compliance); allocations for vessels with small dredge permits; research proposal review process; research priorities; and fishing year alignment and framework adjustment frequency.

In addition, the Committee may consider the following changes for the controlled access areas: rotation management fishing mortality targets by area; allocations of trips or pounds in controlled access areas; Hudson Canyon Area rotation management area policy; Elephant Trunk Area allocations for 2007; crew limits in controlled access areas; IFQ allocations in controlled access areas; sector allocations (harvest cooperatives or other entities); temporary transferability/stacking of controlled access allocations; improvements in the broken trip exemption program, and seasonal access to minimize bycatch and effects on spawning (Georges Bank access areas and Elephant Trunk Area in 2007). The Committee may also consider setting hard or target total allowable catch limits (TAC) for open fishing areas. Their recommendations will be presented to the Council at the initial FW 18 meeting in June 2005.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 12, 2005.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-2460 Filed 5-16-05; 8:45 am]

**BILLING CODE 3510-22-S**

---

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

#### **Meeting of the Independent Review Panel To Study the Relationships Between Military Department General Counsels and Judge Advocates General—Open Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Independent Review Panel to Study the Relationships between Military Department General Counsels and Judge Advocates General will hold an open meeting at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202, on June 1-2, 2005, from 8:30 a.m. to 11:30 p.m. and 1 p.m. to 4 p.m.

*Purpose:* The Panel will meet on June 1-2, 2005, from 8:30 a.m. to 11:30 a.m. and 1 p.m. to 4 p.m., in order to hear testimony from current and former senior Defense Department officials concerning the relationships between the legal elements of their respective Military Departments. These sessions will be open to the public, subject to the availability of space. In keeping with the spirit of FACA, the Panel welcomes written comments concerning its work from the public at any time. Interested citizens are encouraged to attend the sessions.

**DATES:** June 1-2, 2005: 8:30 a.m.-11:30 a.m., and 1 p.m.-4 p.m.

*Location:* Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning this meeting or wishing to submit written comments may contact: Mr. James R. Schwenk, Designated Federal Official, Department of Defense Office of the General Counsel, 1600 Defense Pentagon, Arlington, Virginia 20301-1600, Telephone: (703) 697-9343, Fax: (703) 693-7616, *schwenkj@dodgc.osd.mil*.

Interested persons may submit a written statement for consideration by the Panel at any time prior to June 10, 2005.

Dated: May 12, 2005.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-9819 Filed 5-16-05; 8:45 am]

**BILLING CODE 5001-06-M**

---

## **DENALI COMMISSION**

### **Denali Commission Five Year Strategic Plan (2005-2009) and Fiscal Year 2006 Work Plan**

#### **Introduction**

The Denali Commission Act of 1998 (Title III, Pub. L. 105-277, 42 U.S.C. 3121) created a State-Federal partnership to address crucial needs of rural Alaskan communities, particularly isolated Native villages and other communities lacking access to the national highway system, affordable power, adequate health facilities and other impediments to economic self sufficiency. Guided by five Commissioners representing statewide non-governmental organizations, the unprecedented results to date testify to the efficacy of inter-agency teamwork, effective training, and the setting of high sustainability standards by those closest to the problems at hand. The Commission is a highly effective catalyst for enhanced collaboration among Federal, State, tribal and local governments as well as private sector, non-profit and other interests. The overarching goal of enabling economic self sufficiency is based on effective community comprehensive planning, and regional support.

This document will guide the reader through:

- An introduction of the Denali Commission's purposes and mission.
- The Denali Commission's Work Plan for Fiscal Year 2005.
- The Five-year strategic plan.

Denali Commission, Jeffrey Staser, Federal Co-Chair, 510 L Street, Suite 410, Anchorage, Alaska 99501, Phone: