200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693–2796 (this is not a toll-free number).

Matters To Be Considered: The agenda will focus on the following topics:

- Committee Orientation;
- Advisory Committee Procedures and Ethics;
- Demand Driven Workforce Solutions; and
- 21st Century Apprenticeship Status: Members of the public are invited to attend the proceedings. Individuals with disabilities should contact Marion Winters at (202) 693–3786 no later than May 10, 2005, if special accommodations are needed.

Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending them to Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N–5311, 200 Constitution Avenue, NW., Washington, DC 20210. Such submissions should be sent by May 10, 2005, to be included in the record for the meeting.

Any member of the public who wishes to speak at the meeting should indicate the nature of the intended presentation and the amount of time needed by furnishing a written statement to the Designated Federal Official, Mr. Anthony Swoope, by May 9, 2005. The Chairperson will announce at the beginning of the meeting the extent to which time will permit the granting of such requests.

Signed at Washington, DC, this 18th day of April, 2005.

Emily Stover DeRocco,

Assistant Secretary for Employment and Training.

[FR Doc. E5–1950 Filed 4–22–05; 8:45 am] BILLING CODE 4510–30–P

DEPARTMENT OF LABOR

Office of the Assistant Secretary for Veterans Employment and Training Service

President's National Hire Veterans Committee; Notice of Open Meeting

The President's National Hire Veterans Committee was established under 38 U.S.C. 4100 note Public Law 107–288, Jobs for Veterans Act, to furnish information to employers with respect to the training and skills of veterans and disabled veterans, and the advantages afforded employers by hiring veterans with such training and skills and to facilitate employment of veterans and disabled veterans through participation in Career One Stop national labor exchange, and other means.

The President's National Hire Veterans Committee will meet on Thursday, May 5, 2005, beginning at 8:30 a.m. at the Omni Hotel Conference Center, Austin, Texas.

The committee will discuss raising employers awareness of the advantages of hiring veterans.

Signed at Washington, DC, this 18th of April, 2005.

Frederico Juarbe, Jr.,

Assistant Secretary of Labor for Veterans' Employment and Training.

[FR Doc. 05–8195 Filed 4–22–05; 8:45 am]

LEGAL SERVICES CORPORATION

Sunshine Act Meetings of the Board of Directors and Four of the Board's Committees

TIMES AND DATES: The Legal Services Corporation Board of Directors and four of its Committees will meet April 29–30, 2005, in the order set forth in the following schedule.

Meeting Schedule

Friday, April 29, 2005:

- Provision for the Delivery of Legal Service Committee. 1:45 p.m.
- 2. Performance Reviews Committee.
- 3. Operations & Regulations Committee.
- Saturday, April 30, 2005: 1. Finance Committee. 9:30 a.m.
 - 2. Board of Directors.

LOCATION: The Caribe Hilton Hotel, Los Rosales Street, San Geronimo Grounds, San Juan, Puerto Rico.

STATUS OF MEETINGS: Open, except as noted below.

• Status: April 29, 2005, Annual Performance Reviews Committee Meeting—Closed. The Performance Reviews Committee meeting may be closed to the public pursuant to a vote of the Board of Directors authorizing the Committee in its executive session to consider and act on internal personnel rules and practices of the Corporation. The closing will be authorized by the relevant provisions of the Government in the Sunshine Act (5 U.S.C. 552b(c)(2)and (6)) and the Legal Services Corporation's corresponding regulation 45 ČFR 1622.5(a) and (e). A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

 Status: April 30, 2005, Board of Directors Meeting—Open, except that a

portion of the meeting of the Board of Directors may be closed pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Board will consider and may act on the proposed appointment of two corporate officers, and the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party and the Board may act on the matters reported. The closing is authorized by 5 U.S.C. 552b(c)(2) and LSC's corresponding regulation 45 CFR 1622.5(a); 5 U.S.C. 552b(c)(6) and LSC's corresponding regulation 45 CFR 1622.5(e); 5 U.S.C. 552b(c)(7) and LSC's implementing regulation 45 CFR 1622.5(f)(4), and 5 U.S.C. 522b(c)(9)(B) and LSC's implementing regulation 45 CFR 1622.5(g); and 5 U.S.C. 552b(c)(10) and LSC's corresponding regulation 45 CFR 1622.5(h). A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

MATTERS TO BE CONSIDERED: Friday, April 29, 2005. Provision for the Delivery of Legal Services Committee.

Open Session

- 1. Approval of agenda.
- 2. Approval of the Committee's meeting minutes of February 4, 2005.
- 3. Presentations by Puerto Rico Legal Services:
- a. Introductions and Overview by Luis Maldonado-Guzmán, Executive Director, Puerto Rico Legal Services, Inc.
- b. Presentation on Private Attorney Involvement by Gladys Ares-Rivera, PAI Coordinator.
- c. Presentation on TeleLawyer Project by Benjamin Garcia-Gonzalez, TeleLawyer Director.
- d. Presentation on Special Education Project by Josefina Pantoja-Oquendo, Project Coordinator.
- 4. Presentations by Community Law Offices:
- a. Overview by Carlos Rodriguez Videl, Board Chairman.
- b. Report on collaborations with the Inter-American University and other organizations by Juan Correa Luna, Executive Director.
 - 5. Public comment.
 - 6. Consider and act on other business.
- 7. Consider and act on adjournment of meeting.

Performance Reviews Committee

- 1. Closed Session:
- 2. Approval of agenda.
- 3. Approval of the minutes of the Executive Session of the Committee's meeting of February 4–5, 2005.