

**DEPARTMENT OF DEFENSE****GENERAL SERVICES  
ADMINISTRATION****NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[OMB Control No. 9000-0055]

**Federal Acquisition Regulation;  
Information Collection; Freight  
Classification Description**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning freight classification description. The clearance currently expires on July 31, 2005.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before July 5, 2005.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (VIR), 1800 F Street, NW, Room 4035, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Jeritta Parnell, Contract Policy Division, GSA, at (202) 501-4082.

**SUPPLEMENTARY INFORMATION:****A. Purpose**

When the Government purchases supplies that are new to the supply

system, nonstandard, or modifications of previously shipped items, and different freight classifications may apply, offerors are requested to indicate the full Uniform Freight Classification or National Motor Freight Classification. The information is used to determine the proper freight rate for the supplies.

**B. Annual Reporting Burden**

*Respondents:* 2,640.

*Responses Per Respondent:* 3.

*Annual Responses:* 7,920.

*Hours Per Response:* .167.

*Total Burden Hours:* 1,323.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (VIR), Room 4035, 1800 F Street, NW, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0055, Freight Classification Description, in all correspondence.

Dated: April 29, 2005.

**Julia B. Wise,**

*Director, Contract Policy Division.*

[FR Doc. 05-9101 Filed 5-5-05; 8:45 am]

**BILLING CODE 6820-EP-S**

**DEPARTMENT OF DEFENSE****Office of the Secretary****President's Information Technology  
Advisory Committee (PITAC)**

**ACTION:** Notice of meeting.

**SUMMARY:** This meeting is focused on the deliberation of PITAC's draft report on computational science. A small fraction of the meeting time may be allocated for other PITAC updates at the discretion of the co-chairs and the designated Federal officer.

**DATES:** Wednesday, May 11, 2005, 5:30-7 p.m. eastern time.

**ADDRESSES:** By teleconference.

**SUPPLEMENTARY INFORMATION:**

Information about participation by the public will be posted at PITAC's Web site (<http://www.nitrd.gov/pitac>) by April 26, 2005. The agenda for this meeting will be posted at this Web site when it becomes available. Meeting information may also be obtained by calling 703-292-4873 from Monday through Friday, 8 a.m.-5 p.m. eastern time.

**FOR FURTHER INFORMATION CONTACT:**

Alan Inouye at the National Coordination Office for Information Technology Research and Development at 703-292-4873 or by e-mail at [inouye@nitrd.gov](mailto:inouye@nitrd.gov).

Dated: May 4, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 05-9212 Filed 5-5-05; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Army, U.S. Army  
Corps of Engineers**

**RIN 0710-AA49**

**Guidance Memoranda for the  
Comprehensive Everglades  
Restoration Plan**

**AGENCY:** U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers and the South Florida Water Management District have developed the six guidance memoranda required by the programmatic regulations for the Comprehensive Everglades Restoration Plan for approval by the Secretary of the Army. The public is invited to review and comment on the final draft of the guidance memoranda prepared by the U.S. Army Corps of Engineers and the South Florida Water Management District.

**DATES:** We will accept comments until June 6, 2005.

**ADDRESSES:** If you wish to comment on the guidance memoranda, you may submit your comments by either of these methods:

1. You may submit written comments to: U.S. Army Corps of Engineers, ATTN: CESAJ-PD, P.O. Box 4970, Jacksonville, FL 32232-0019.

2. You may send comments by electronic mail (e-mail) to: [GMComments@usace.army.mil](mailto:GMComments@usace.army.mil).

If submitting comments by electronic format, please submit them in ASCII file format or Word file format and avoid the use of special characters and any form of encryption. Please include your name and return e-mail address in your e-mail message. Please note that your e-mail address will not be retained at the termination of the public comment period.

**FOR FURTHER INFORMATION CONTACT:** Stu Appelbaum, U.S. Army Corps of Engineers, Jacksonville District, P.O. Box 4970, Jacksonville, Florida 32232-0019, phone (904) 232-2238; fax (904) 232-3442.

**SUPPLEMENTARY INFORMATION:** On November 12, 2003, the Department of the Army published the final rule in the **Federal Register** that established the

programmatic regulations required by the Water Resources Development Act of 2000 as 33 CFR part 385. Section 385.5 of the programmatic regulations requires that the U.S. Army Corps of Engineers and the South Florida Water Management District develop, in consultation with the Department of the Interior, the Environmental Protection Agency, the Department of Commerce, the Miccosukee Tribe of Indians of Florida, the Seminole Tribe of Florida, the Florida Department of Environmental Protection, and other Federal, State, and local agencies, six guidance memoranda for approval by the Secretary of the Army. Guidance memoranda are program-wide procedures and processes needed to guide implementation of the Comprehensive Everglades Restoration Plan and to ensure that the goals and purposes of the Plan are achieved. The programmatic regulations require that the Secretary of the Army afford the public an opportunity to comment on the Guidance Memoranda prior to their approval. The programmatic regulations also require the concurrence of the Secretary of the Interior and the Governor of Florida on the Guidance Memoranda. An electronic copy of the guidance memoranda document is available at: [http://www.evergladesplan.org/pm/progr\\_regs\\_guidance\\_memoranda.cfm](http://www.evergladesplan.org/pm/progr_regs_guidance_memoranda.cfm).

**Authority:** 33 CFR 385.5.

Dated: April 28, 2005.

**John Paul Woodley, Jr.,**

*Principal Deputy Assistant Secretary of the Army (Civil Works), Department of the Army.*  
[FR Doc. 05-9046 Filed 5-5-05; 8:45 am]

**BILLING CODE 3710-92-P**

## DEPARTMENT OF EDUCATION

### Office of Safe and Drug-Free Schools; Overview Information; Foundations for Learning; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005

Catalog of Federal Domestic Assistance (CFDA) Number: 84.215H.

**Dates:** Applications Available: May 6, 2005.

**Deadline for Transmittal of Applications:** June 20, 2005.

**Deadline for Intergovernmental Review:** August 19, 2005.

**Eligible Applicants:** (1) Local educational agencies (LEAs); (2) Local councils; (3) Community-based organizations (CBOs), including faith-based organizations; (4) Other public or nonprofit private entities; or (5) A combination of such entities.

**Estimated Available Funds:** \$992,000. Contingent upon the availability of funds and the quality of applications, we may make additional awards in FY 2006 from the list of unfunded applications from this competition.

**Estimated Range of Awards:** \$200,000-\$300,000.

**Estimated Average Size of Awards:** \$245,500.

**Estimated Number of Awards:** 4.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 18 months.

### Full Text of Announcement

#### I. Funding Opportunity Description

**Purpose of Program:** This program supports projects to help eligible children become ready for school.

**Priority:** In accordance with 34 CFR 75.105 (b)(2)(iv), this priority is from section 5542 of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001, 20 U.S.C. 7269a (ESEA).

**Absolute Priority:** For FY 2005 and any subsequent year in which we make awards on the basis of the list of unfunded applications from this competition, this priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is: Grants to local educational agencies, local councils, community-based organizations, including faith-based organizations, and other public and nonprofit private entities, or a combination of such entities, to assist eligible children to become ready for school.

To be eligible for funding, a project must propose one or more of the following—

(1) To deliver services to eligible children and their families that foster eligible children's emotional, behavioral, and social development;

(2) To coordinate and facilitate access by eligible children and their families to the services available through community resources, including mental health, physical health, substance abuse, educational, domestic violence prevention, child welfare, and social services;

(3) To provide ancillary services such as transportation or child care in order to facilitate the delivery of any other authorized services or activities;

(4) To develop or enhance early childhood community partnerships and build toward a community system of care that brings together child-serving agencies or organizations to provide individualized supports for eligible children and their families;

(5) To evaluate the success of strategies and services provided pursuant to the grant in promoting young children's successful entry to school and to maintain data systems required for effective evaluations; and

(6) To pay for the expenses of administering the grant activities, including assessment of children's eligibility for services.

**Program Authority:** 20 U.S.C. 7269a.

**Applicable Regulations:** The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82, 84, 85, 97, 98, and 99.

#### II. Award Information

**Type of Award:** Discretionary grants.

**Estimated Available Funds:** \$992,000.

**Estimated Range of Awards:** \$200,000-\$300,000.

**Estimated Average Size of Awards:** \$245,500.

**Estimated Number of Awards:** 4.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 18 months.

#### III. Eligibility Information

1. **Eligible Applicants:** (1) Local educational agencies (LEAs); (2) Local councils; (3) Community-based organizations (CBOs), including faith-based organizations; (4) Other public or nonprofit private entities; or (5) A combination of such entities.

2. **Cost Sharing or Matching:** This program does not involve cost sharing or matching but does involve supplement-not supplant funding provisions. Sec. 20 U.S.C. 7269a(b)(3)(D).

#### IV. Application and Submission Information

1. **Address to Request Application Package:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. FAX: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734.

You may also contact ED Pubs at its Web site: <http://www.ed.gov/pubs/edpubs.html> or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov).

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA number 84.215H.

Copies of the application package for this competition can also be found at: <http://www.ed.gov/about/offices/list/osdfs/programs.html>.