

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8 a.m. to 5 p.m. on Tuesday, May 24, 2005, and Wednesday, May 25, 2005, and from 8 a.m. to 1 p.m. on Thursday, May 26, 2005.

**ADDRESSES:** The Aquatic Nuisance Species Task Force meeting will be held at the Monterey Conference Center, One Portola Plaza, Monterey, CA 93940; (831) 646-3770. Meeting arrangements and rooms for attendees are being arranged by the Marriott Monterey, 350 Calle Principal, Monterey, CA 93940. For reservations call (831) 649-4234 or (800) 228-9290 by May 9, 2005. Minutes of the meeting will be maintained in the office of Chief, Division of Environmental Quality, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be made available for public inspection during regular business hours, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Don MacLean, Branch of Invasive Species, at (703) 358-2108.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces meetings of the Aquatic Nuisance Species Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: A discussion of the implementation of the ANSTF Strategic Plan; ANSTF Committee and Regional Panel reports; ANSTF Ex-officio member reports; an update on U.S. Coast Guard and International Maritime Organization ballast water activities; an update on the Ballast Water Demonstration Program; implementation of Habitattitude™ Campaign; Western Regional Panel Presentations; a panel discussion on risk analysis; and a field trip.

Dated: April 21, 2005.

**Mamie A. Parker,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[AK964-1410-HY-P; AA-10538, BBA-3]**

**Alaska Native Claims Selection**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Olsonville, Incorporated. The lands are located in T. 19 S., R. 57 W., Seward Meridian, Alaska, in the vicinity of Olsonville, Alaska, and contain 1,206.44 acres. Notice of the decision will also be published four times in the Bristol Bay Times.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 6, 2005, to file an appeal.
2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** John Leaf, by phone at 907-271-3283, or by e-mail at [John\\_Leaf@ak.blm.gov](mailto:John_Leaf@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) on 1-800-877-8330, 24 hours a day, seven days a week, to contact Mr. Leaf.

**John Leaf,**

*Land Law Examiner, Branch of Adjudication II.*

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[CA-930-5420-EU-B136; CACA 42382]**

**Disclaimer of Interest in Lands; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Mr. Warren Hopkins has applied for a recordable disclaimer of interest in certain lands by the United States. The interest proposed to be disclaimed is fee title and not a request to validate an RS 2477 road.

**DATES:** Comments should be received by June 6, 2005.

**ADDRESSES:** Comments or objections should be sent to: Chief, Branch of Lands Management, 2800 Cottage Way, Rm. 1834, Sacramento, California 95825.

**FOR FURTHER INFORMATION CONTACT:** Kathy Gary, BLM California State Office, 2800 Cottage Way, Sacramento, California 95825; 916-978-4677.

**SUPPLEMENTARY INFORMATION:** Mr. Warren Hopkins filed an application requesting that the United States issue a recordable disclaimer of the United States interest pursuant to Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), for the following land:

**Mount Diablo Meridian**

T. 45 N., R. 13 E.,

Land northerly of lot 4, Section 27, lying below the mean high water line in the bed of Goose Lake. Said mean high water line of Goose Lake is subject to change through natural processes.

The above described land was Quit Claimed to the State of California, on September 9, 1942 under the Act of February 3, 1905. Mr. Warren Hopkins is seeking clear title concerning the property Boundary in Goose Lake. The official records of the BLM were reviewed and a determination was made that lands northward of lot 4, Section 27, lying below the mean high water line of Goose Lake, were reconveyed to the State of California. As a result, the United States would not be precluded from issuing a disclaimer of interest to lands below the mean high water line of Goose Lake. The United States has no claim to or interest in the land described and issuance of a recordable disclaimer will remove a cloud of title to the land.

Comments, including names and street addresses of respondents will be available for public review at the California State Office, Bureau of Land