

information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on February 24, 2005 will be as follows:

### Committee Meetings

*(Open to the Public)*

Policy Discussion.

9–10:30 a.m.

Education Programs—Room 527  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

*(Closed to the Public)*

Discussion of specific grant applications and programs before the Council.

10:30 a.m. until Adjourned

Education Programs—Room 527  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

2–3:30 p.m.

Jefferson Lecture—Room 527

The morning session on February 25, 2005 will convene at 9 a.m., in the 1st Floor Council Room M–09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Budget Report
5. Reports on Policy and General Matters

- a. Education Programs
- b. Federal/State Partnership
- c. Preservation and Access
- d. Public Programs
- e. Research Programs
- f. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr.

Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

**Daniel Schneider,**

*Advisory Committee Management Officer.*

[FR Doc. 05–2679 Filed 2–10–05; 8:45 am]

**BILLING CODE 7536–01–P**

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## NATIONAL SCIENCE FOUNDATION

### Visa Reform Act

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** In response to the requirement in the H–1B Visa Reform Act of 2004, Public Law 108–447, Division J, Title IV, Subtitle B, Section 429(d), NSF is publishing the list of eligible programs of study that will be included in the scholarship program established by the Act.

Eligible programs of study are the biological science (except medicine and other clinical fields), physical sciences, mathematical sciences, computer and information sciences, the geosciences, and engineering, as well as technology areas associated with the preceding fields.

**FOR FURTHER INFORMATION CONTACT:**

More information about the National Science Foundation may be found at <http://www.nsf.gov>. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Dated: February 7, 2005.

**Duncan E. McBride,**

*Program Director, National Science Foundation.*

[FR Doc. 05–2602 Filed 2–10–05; 8:45 am]

**BILLING CODE 7555–01–M**

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## OFFICE OF MANAGEMENT AND BUDGET

### Acquisition Advisory Panel

**AGENCY:** Office of Management and Budget Executive Office of the President.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act

(Pub. L. 92–463, as amended), notice is hereby given that the Acquisition Advisory Panel established in accordance with the Services Acquisition Reform Act of 2003 will meet on February 28, 2005 at 9 a.m., eastern time. Location for the meeting will be the Rachel Carson Room in the basement of the Department of Interior, 1849 C Street, NW., Washington, DC 20240. While the meeting is open to the public, building security and limited seating require you to provide your name to the Designated Federal Officer (DFO) (contact information listed below) by Thursday, February 24, 2005. You will need a photo identification to enter the building. The public entrance to the building is the C Street entrance. However, the E Street entrance is reserved for individuals with disabilities requiring an accessible entrance to the building. Please let the DFO know in advance if you will require the accessible entrance. The panel's statutory charter is to review Federal contracting laws, regulations, and government-wide policies, including the use of commercial practices, performance-based contracting, performance of acquisition functions across agency lines of responsibility, and government-wide contracts. Since this meeting will be the first time the panel members discuss substantive procurement-related issues, it is anticipated that a broad range of topics falling under their statutory charter will be discussed. Subgroups or working groups, as referenced in the Panel's Bylaws and operating procedures, may be established to research specific procurement-related areas in order to eventually make a recommendation to the panel. A draft agenda will be available from the DFO, upon request, in advance of the meeting.

**SUPPLEMENTARY INFORMATION:** The purpose of the panel is to provide independent advice and recommendations to the Office of Federal Procurement Policy and Congress pursuant to Section 1423 of the Services Acquisition Reform Act of 2003. This will be the first substantive meeting of the Panel. No public testimony will be heard at this meeting. However, interested parties are invited to attend the meeting. The public may also submit written public comments of any length to the DFO. Although the Panel accepts written comments until the date of the meeting (unless otherwise stated), written comments should be received by the DFO at least five business days prior to the meeting date so that the comments may be made available to the panel for their