

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* "New"; (2) *Package Title:* Weatherization Assistance Program (3) *Type of Request:* New collection. (4) *Purpose:* The Weatherization Assistance Program provides grants to States, the District of Columbia and Native American tribes annually. (5) *Type of Respondents:* States, District of Columbia and Native American Tribes; (6) *Estimated Number of Respondents:* 52; (7) *Estimated Number of Burden Hours:* 3 Hours Per Respondent.

**Statutory Authority:** 10 CFR part 440.

Issued in Washington, DC on March 8, 2005.

**Sharon Evelin,**

*Acting Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 05-4961 Filed 3-11-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Proposed Agency Information Collection Submitted for OMB Review and Comment

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for OMB review and comment.

**SUMMARY:** The Department of Energy (DOE) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed collection is the State Energy Program (SEP). This information collection pertains to Department State Energy Program (SEP) grants to States, intended to promote energy conservation and renewable energy in 55 areas specified in the collection instrument, such as agriculture, geothermal, biomass, traffic signals, home energy ratings, building codes, etc. Requested information includes matters such as which one of the following six broad categories that the request pertains to (buildings, electric power and renewable energy, energy education, industry, policy planning and energy security, and transportation); the State; the program year; the area or areas of the 55 referred to above; estimated annual energy saving; a description of the requested grant's goals and objectives; program year milestones; and program year funds by source.

**DATES:** Comments regarding this collection must be received on or before April 13, 2005. If you anticipate that you will be submitting comments, but

find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Sharon A. Evelin, Director, IM-11/ Germantown Bldg., U.S. Department of Energy, 1000 Independence Ave, SW., Washington, DC 20585-1290, and to Joseph Konrade, EE-2K, U.S. Department of Energy, 1000 Independence Ave, SW., Washington DC 20585.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Joe Konrade at the address listed above in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* "New"; (2) *Package Title:* State Energy Program (3) *Type of Request:* New collection. (4) *Purpose:* Promote the conservation of energy, reduce the rate of growth of energy demand and reduce dependence on imported oil. (5) *Type of Respondents:* States and U.S. Territories; (6) *Estimated Number of Respondents:* 56 (Fifty Six); (8) *Estimated Number of Burden Hours:* 1,344.

**Statutory Authority:** 10 CFR 420, State Energy Program.

Issued in Washington, DC on March 8, 2005.

**Sharon A. Evelin,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 05-4964 Filed 3-11-05; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 7, 2005, 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-211, Front Range Community College, 3705 West 112th Avenue, Westminster, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO 80403; telephone (303) 966-7855; fax (303) 966-7856.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Presentation on Available Chapters of the Draft Rocky Flats Remedial Investigation/Feasibility Study Report.

2. Update on the Independent Validation and Verification of Rocky Flats Cleanup.

3. Other Board business may be conducted as necessary.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the office of the Rocky Flats Citizens Advisory Board, 10808 Highway 93, Unit B, Building 60, Room 107B, Golden, CO 80403; telephone (303) 966-7855. Hours of operations are 7:30 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Ken Korkia at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Web site within one month following each meeting at: <http://www.rfcab.org/Minutes.HTML>.