

merchant vessel should be exempt." The Coast Guard is tasked with the commercial vessel safety program. As part of this tasking, Title 46 United States Code (U.S.C.) 11301—11303 and supporting regulations require most merchant vessels to maintain an Official Logbook. The Official Logbook provides the vehicle through which any statutory and regulatory record keeping requirements are maintained.

For vessels not required to maintain and Official Logbook, it is accepted industry practice for shipping companies to require their vessels to maintain log books. Entries in these logs usually document chronological records of the operation of the vessels and events that occur in the ordinary course of business.

#### Information Collection Request

*Title:* Official Logbook.

*OMB Control Number:* 1625-0018.

*Type of Request:* Extension of a currently approved collection.

*Affected Public:* Shipping Companies.

*Forms:* CG-706.

*Abstract:* The Official Logbook contains information about the voyage, the vessel's crew, drills, and operations conducted during the voyage. Official Logbook entries identify all particulars of the voyage, including the name of the ship, official number, port of registry, tonnage, names and merchant mariner document numbers of the master and crew, the nature of the voyage, and class of ship. In addition, it also contains entries for the vessel's drafts, maintenance of watertight integrity of the ship, drills and inspections, crew list and report of character, a summary of laws applicable to Logbooks, and miscellaneous entries.

*Burden Estimates:* The estimated burden remains the same, 1,750 hours a year.

Dated: August 5, 2005.

**Nathaniel S. Heiner,**

*Acting, Assistant Commandant for Command, Control, Communications Computers and Information Technology.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1593-DR]

#### Alabama; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency

Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alabama (FEMA-1593-DR), dated July 10, 2005, and related determinations.

**EFFECTIVE DATE:** August 4, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Alabama is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 10, 2005:

Autauga, Butler, Chambers, Choctaw, Clarke, Clay, Coffee, Conecuh, Covington, Crenshaw, Dallas, Geneva, Greene, Hale, Henry, Houston, Lowndes, Macon, Marengo, Monroe, Perry, Pike, Randolph, Sumter, Tuscaloosa, Washington, and Wilcox Counties for Public Assistance [Categories C-G] (already designated for debris removal and emergency protective measures [Categories A and B] under the Public Assistance program, including direct Federal assistance. For a period of up to 72 hours, assistance for emergency protective measures, including direct Federal assistance, is provided at 100 percent of the total eligible costs. The period of up to 72 hours at 100 percent excludes debris removal.)

Baldwin, Escambia, and Mobile Counties for Public Assistance [Categories C-G] (already designated for Individual Assistance and Public Assistance [Categories A and B], including direct Federal assistance. For a period of up to 72 hours, assistance for emergency protective measures, including direct Federal assistance, is provided at 100 percent of the total eligible costs. The period of up to 72 hours at 100 percent excludes debris removal.)

Cleburne County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 05-15997 Filed 8-11-05; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1595-DR]

#### Florida; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Florida (FEMA-1595-DR), dated July 10, 2005, and related determinations.

**EFFECTIVE DATE:** August 3, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Florida is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 10, 2005:

Gadsden County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 05-15996 Filed 8-11-05; 8:45 am]

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